San Bernardino County Superintendent of Schools
Transforming lives through education

Ted Alejandre
County Superintendent

Apportionment Bulletin

Date: 11/20/2026 Bulletin No. 27-138A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: TUPE- Grade 6-12 Tier 2 Grant

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 10/30/2026.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	24-25
Resource	6690
Fund	01
Revenue Account	8590
PCA	23297
District	San Bernardino County Office of Education

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,

Signed by Tamika Murray

Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

California Department of Education
Fiscal and Administrative Services Division
AO-401 (Revised 6/2026)

Request for Payment of a Non-Formula Grant

Date 10/30/2026

Source of Funds State Funds (●) Federal Funds ( )

Program Title TUPE- Grade 6-12 Tier 2 Grant Final Payment ☑

Fiscal Year 2024-25 Index 0160 PCA 23297

Service Period Date From 07/01/2025 Service Period Date To 06/30/2026

SACS* Resource Code 6690 SACS Revenue Code 8590

Total of Request $86,971.63

Program Contact Name and Title Teresha Chan-Walters, Analyst II

Unit Tobacco-Use Prevention Education Office Phone Number 916-319-0195

Name of Authorized Agent (Division Director or above) Joshua Strong

Title of Authorized Agent Interim Division Director

Certification of Authorizing Agent

I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.

Signature

Processing

- Email the AO-401 to Payments@cde.ca.gov
- Add Subject line in the following format:
  - Federal Funds, Fiscal Year 2025-26, PCA 12345 subject field would be “FF 25-12345”
  - State Funds, Fiscal Year 2025-26, PCA 23456 subject field would be “SF 25-23456”
- Attach the schedule of payments with sub-totals by county and district.
- County Office of Educations and program contacts will be notified by email once vouchers are sent to the State Controller’s Office

Tobacco-Use Prevention Education Program- Grades Six through Twelve TIER 2 Grant

Fiscal Year 2024-25

County Treasurer	County Code	EY	FI$Cal Supplier ID	FI$Cal Address	PCA	Service Location	Suffix	Grantee
San Bernardino	36	2024/25	0000011839	4	23297	10363	05	San Bernardino County Superintendent of Schools

California Department of Education

Program Title: Tobacco-Use Prevention Education Program Grades Six through Twelve TIER 2 Grant

Index: 0160, Program Cost Account: 23297

Tobacco-Use Prevention Education Program- Grades Six through Twelve TIER 2 Grant

Fiscal Year 2024-25

County Code	County Treasurer	Payment Amount	Voucher Number
36	San Bernardino	$ 86,971.63	00545722
		$ 86,971.63	

California Department of Education
Program Title: Tobacco-Use Prevention Education Program Grades Six through Twelve TIER 2 Grant
Index: 0160, Program Cost Account: 23297
Revenue Object Code: 8590
SACS Resource Code: 6690