ONTEORA
CENTRAL SCHOOL DISTRICT

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CENTRAL ADMINISTRATION
CAROL GRIMA
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# INDIVIDUALIZED HOME INSTRUCTION PLAN
# SCHOOL YEAR_____

Date: _____

Name of Student: _____

Date of Birth: _____

Grade level student will be taught: _____

Parent/Guardian's Name: _____

Address: _____
_____

Telephone: _____

Name(s) of Home Teaching Instructor(s):
_____
_____

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Parent/Guardian's Signature: _____

School District Representative: _____

(revised 11/23/26)

Dates For Submission for Quarterly Reports and Attendance:

| 2026-2027 SCHOOL YEAR | |
|---|---|
| **First Quarter** | **November 13, 2026** |
| **Second Quarter** | **January 29, 2027** |
| **Third Quarter** | **April 9, 2027** |
| **Fourth Quarter** | **June 25, 2027****** |

******PLEASE REMEMBER THAT AN ANNUAL ASSESSMENT IS REQUIRED TO BE SUBMITTED AT THE TIME OF THE FILING OF THE FOURTH QUARTER REPORT- PLEASE SEE THE 100.10 REGULATIONS FOR SPECIFICS FOR EACH GRADE LEVEL.**

FOR STUDENTS ENTERING GRADES ONE THROUGH SIX, PLEASE COMPLETE PAGES 3, 4 and 5.

FOR STUDENTS ENTERING SEVEN AND EIGHT, PLEASE COMPLETE PAGES 5, 6 and 7.

FOR STUDENTS ENTERING GRADES NINE THROUGH TWELVE, PLEASE COMPLETE PAGES 5, 8, and 9.

FOR STUDENTS ENROLLED IN A DEGREE GRANTING INSTITUTION, PLEASE COMPLETE PAGE 10.

**ALL PARENTS/GUARDIANS MUST COMPLETE FIRST PAGE AND SIGN.**

**New York State Regulations require the following for all Quarterly Reports:**

- Number of hours of instruction during said quarter;
- description of material covered in each subject listed in the IHIP;
- either a grade or written narrative evaluating the child's progress;
- Written explanation if less than 80% of amount of course material covered.

**FOR STUDENTS ENTERING GRADES ONE THROUGH SIX:**

| Subject | List of syllabi, curriculum materials, textbook or plan of instruction |
|---|---|
| Arithmetic | |
| Reading | |
| Spelling | |
| Writing | |
| English Language | |
| Geography | |
| U.S. History | |

| | |
|---|---|
| Science | |
| Health Education | |
| Music | |
| Visual Arts | |
| Physical Education | |
| Bilingual Education and/or English as second language (if applicable) | |

**TAUGHT ONCE DURING 1ST THROUGH 8TH GRADE: List of syllabi, curriculum materials, textbook or plan of instruction**

| | |
|---|---|
| UNITED STATES HISTORY | **GRADE TAUGHT:** |
| NEW YORK STATE HISTORY | **GRADE TAUGHT:** |
| CONSTITUTIONS OF THE US | **GRADE TAUGHT:** |
| CONSTITUTIONS OF NYS | **GRADE TAUGHT:** |

**COVERED THROUGH K-12 GRADE: List of syllabi, curriculum materials, textbook or plan of instruction**

| | |
|---|---|
| PATRIOTISM & CITIZENSHIP | |
| HEALTH EDUCATION REGARDING ALCOHOL, DRUG AND TOBACCO MISUSE | |
| HIGHWAY SAFETY AND TRAFFIC REGULATIONS, INCLUDING BICYCLE SAFETY | |
| FIRE AND ARSON PREVENTION SAFETY | |

**FOR STUDENTS ENTERING GRADES SEVEN AND EIGHT:**

Please note that the unit requirements herein are cumulative requirements for both grades seven and eight. One unit is defined as 6,480 minutes of instruction per school year.

| **Subject** | **List of syllabi, curriculum materials, textbook or plan of instruction** |
|---|---|
| English<br>(Two Units) | |
| History and Geography<br>(Two Units) | |
| Science<br>(Two Units) | |
| Mathematics<br>(Two Units) | |
| Physical Education<br>(to be held on a regular basis) | |

| | |
|---|---|
| Health Education (to be held on a regular basis) | |
| Art (One Half Unit) | |
| Music (One Half Unit) | |
| Practical Arts (to be held on a regular basis) | |
| Library Skills | |

**FOR STUDENTS ENTERING GRADES NINE THROUGH TWELVE:**

Please note that the unit requirements herein are cumulative requirements for grades nine through twelve. One unit is defined as 6,480 minutes of instruction per school year.

| **Subject** | **List of syllabi, curriculum materials, textbook or plan of instruction** |
|---|---|
| English<br>(Four Units) | |
| Social Studies<br>(Four Units, including one unit in American History, one half unit in participation in government, and one half unit of economics) | |
| Mathematics<br>(Two Units) | |
| Science<br>(Two Units) | |

| | |
|---|---|
| Art and/or Music (One Unit) | |
| Health Education (One Half Unit) | |
| Physical Education (Two Units) | |
| Electives (Three Units) | |

## FULL TIME STUDY AT A DEGREE GRANTING INSTITUTION:

For those parents who chose to enroll their child in full-time study at a degree-granting institution, meaning enrollment for at least 12 semester hours in a semester or its equivalent, a statement that the child will be meeting the compulsory education requirements of Education Law § 3205 must be provided (please provide statement below) and the IHIP must identify the degree-granting institution and the subjects to be covered by that study. Please indicate "Not applicable" if appropriate.

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_____
_____
_____