Colton Joint Unified School District

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VISION 2030 SUPERINTENDENT'S ADVISORY COMMITTEE
MEETING #5 – Bloomington High School, Library
10750 Laurel Avenue, Bloomington, CA 92316
November 18, 2026 at 3:30 PM

Vision 2030 Superintendent's Advisory Committee: Meeting Minutes

1. **Opening Remarks:** Mr. Taylor began the meeting at 3:39 PM. He stated that guests are allowed; however, we need to be aware of the capacity of the spaces we are in. Mr. Taylor reminded the group that the decisions made here should be based on what is best for students.
    a. Mr. Taylor reviewed the agenda with the committee
    b. Mr. Taylor reminded the group that the QR code for questions is on the last page of the binder provided to the groups. Owen Chang let the group know answers have been provided to last meeting's questions. The same QR code can be used to submit additional questions.
2. **Reference Slides**
    a. Reference slides were presented for review.
    b. Mr. Taylor, Mr. Greg Fromm, and Owen Chang addressed a few questions from the group.
3. **Review SAC4 (Nov 4)**
    a. Preliminary Summary of Recommendations/Options
        i. Mr. Taylor reviewed the recommendations from the previous group discussions.
    b. Questions

c. Mr. Taylor released the groups for discussion

4. **Continue with Group Activity**
    a. Process
    b. Reference Slides to assist with the Group Discussions
    c. Group Discussions
    d. Group “Report Out” results of Discussion
5. **Summary/Questions**
6. **Next Meeting:**

Wednesday, December 2, 2026 from 3:30pm - 5:00pm
Joe Baca Middle School - Library
1640 S. Lilac Ave.
Bloomington, CA 92316

7. **Meeting Adjourned at 5:08 PM.**