Sheffield-Sheffield Lake City Schools
Special Board of Education Meeting

1824 Harris Road
Sheffield, OH 44054

November 24, 2026

5:30 P.M. Special Meeting

Administration Center

Mr. Kreig Brusnahan
Mrs. Pat Czech, Vice President
Mrs. Amy DeLuca, President
Mrs. Sandra Jensen
Mr. Jack Petrucci
Mr. Michael F. Cook, Superintendent
Mr. Adam Hines, Treasurer

INSPIRE ~ EXCITE ~ EDUCATE

NOTICE TO THE PUBLIC

We wish to welcome you to the Sheffield-Sheffield Lake Board of Education Meeting. Please be advised that tonight's meeting may be videotaped for a presentation on cable. This agenda copy is provided for your convenience.

Each Board member receives his agenda and an abundance of informational material well in advance of each meeting. He, individually, has had the opportunity to study each item and to ask questions of school personnel.

The Board meeting is for the purpose of conducting public business and is not designed to be a public forum. Your questions and suggestions, however, are most welcome.

In general, all comments and questions should be brought to the attention of the school's administration. In most instances problems can be settled in this manner.

Please fill out the forms available should you wish to address a comment to the Board of Education. A place on the agenda has been provided for this purpose. In addressing the Board, state your name and address. Please keep your comments short and to the point.

The Board will gladly accept your suggestions and requests and will try to answer your questions when possible. Most often, however, action will be deferred to a subsequent meeting to allow time to thoroughly study your input.

DISTRICT GOALS

1. To improve the number of standards (indicators) met on the Ohio School District Report Card.
2. To maintain financial stability.
3. To improve the image and reputation of the district by conducting an annual community satisfaction survey and to increase public support and involvement demonstrated by at least fifty percent of the student's homes participating in some two-way communication forum with the district during the school year.

Thank you for attending. Your interest is appreciated.

Special Meeting

I. OPENING ITEMS

A. Call to Order
B. Roll Call

Kreig Brusnahan _____ Pat Czech _____ Amy DeLuca _____ Sandra Jensen ____ Jack Petrucci _____

C. Pledge of Allegiance

II. AGENDA

a. Motion to approve the agenda.

Kreig Brusnahan _____ Pat Czech _____ Amy DeLuca _____ Sandra Jensen ____ Jack Petrucci _____

III. EXECUTIVE SESSION

It is recommended that the Sheffield-Sheffield Lake Board of Education adjourn to Executive Session for the reason(s) indicated below with no action to follow:

Kreig Brusnahan _____ Pat Czech _____ Amy DeLuca _____ Sandra Jensen ____ Jack Petrucci _____

TIME: _____

A._____To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

1. ___Appointment
2. ___Employment
3. ___Dismissal
4. ___Discipline
5. ___Promotion
6. ___Demotion
7. ___Compensation
8. ___Investigation of charges/complaints (unless public hearing requested)

B._____ To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is averse to the public interest.

C._**X**___ Conferences with an attorney for the public body concerning disputes involving the public body that are subject of pending or imminent court action.

D._____ Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment.

E._____ Matters required to be kept confidential by federal law or regulations or state statutes.

F._____ Specialized details of security arrangements, if disclosure of the matters discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law.

Reconvene from executive session by consent at _____ p.m.

Kreig Brusnahan _____ Pat Czech _____ Amy DeLuca _____ Sandra Jensen ____ Jack Petrucci _____

IV. ADJOURNMENT

Time: _____

Kreig Brusnahan _____ Pat Czech _____ Amy DeLuca _____ Sandra Jensen ____ Jack Petrucci _____

The next regular meeting will be on December 10, 2026, at 5:30 PM at Brookside Intermediate School.