EASTWOOD SCHOOL DISTRICT
BOARD OF EDUCATION REGULAR MEETING
Eastwood Elementary School
4700 Sugar Ridge Rd.
Pemberville, OH 43450
419-833-6411

November 23, 2026
6:00 PM

AGENDA

I. Call to Order:
_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

II. Roll Call:
_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

III. Approval of proposed agenda for today's meeting
_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

IV. Communications:

4.01 Commendations: November HS Student of the Month – Camille Foos; October 8th Grade Students of the Month - Evelyn Paredes-Sanchez, Cora Hayden, Skylar Swartz, Annabelle King, Sophia Stonerook, Makayla Paul, Brynlee Brossia; September 8th Grade Students of the Month - Brayden Gardner, Jace Harpel, Tenly Jones, Theo Makras, Jaycee Moll, Kyran Morgan, Cal Sandwisch; November Elementary Eagle Way Winners-Kindergarten: Jaxon Leady (Powers); Ellie Leady (Coger); Grayson Babcock (Chaffee); Levi Depew (Appelhans) Collins Schumacher (Chudzinski); First Grade: Wynonna Meis (Kozma); Meredith Manders (Eckel); Easton Hedges (Herrick); Parker Adams (Willford); Nathan Clinker (Downey); Second Grade: Brantley Rumer (Hoen); Nasir Ford (Szczublewski); Gabby Simpson (Pease); Avery Lennard (Nafziger); Xayden Krohn (Bostelman); Third Grade: Benny Leiter (Rospert); Wyatt Stevenson (Wank); Addilyn Myers (Oestreich); Emerson Herrick (Hartman); Carson Wilson (Sandberg); Fourth Grade: Rose Reynolds (Dohanos); Makenzie Wiseman (Juarez); Hayes Muir (Schrader); Emma Cutcher (Schaffner); Maycie Lathrop (Ward)

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4.02 Presentations:

4.03 Correspondence:

4.04 Public Participation:
_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

V. 5.01 Approval of board minutes from the Regular Board Meeting on 10/27/2026.
_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

VI. Treasurer's Report

6.01 Approve the October 2026 financial report including investments.
_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

6.02 Approve the fund transfers, as presented.

_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

6.03 Approve the Then and Now Certifications, as presented.

_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

Board Committee Reports:

VII. 7.01 Audit/Financial Committee
7.02 Safe & Drug Free Schools
7.03 Wellness Committee
7.04 Athletic Council
7.05 Board of Education Policy

Board Representative Reports:

7.06 Calendar
7.07 EEF
7.08 Strategic Planning
7.09 Pemberville Public Library
7.10 Technology Committee
7.11 Facilities Task Committee

VIII. Superintendent recommends for consideration of the Board:

8.01 Approve the following 1-year co-curricular supplemental contract for Kelly Rate for $5^{th}/6^{th}$ Grade Quiz Bowl for the 2026-2027 school year.

_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

8.02 Approve the following 1-year athletic supplemental contracts for the 2026-2027 school year:

Josh Marten	Assistant Baseball
Jacob McNulty	Assistant Baseball - 50%
Tanner Evans	Assistant Baseball - 25%
Toby Marten	Assistant Baseball - 25%
Eric Cubberly	Assistant Wrestling

_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

8.03 Accept the following volunteers for the 2026-2027 school year:

Andrea Forrester	MS Cheerleading
Christy Miller	Robotics Club
Mike Haas	Robotics Club
Heather Nissen	Robotics Club

_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

8.04 Approve the following classified substitutes for the 2026-2027 school year:
Secretary: Cassie Strawman
Paraprofessional: Renee Seibert and Cassie Strawman
Food Service: Cassie Strawman

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.05 Approve the list of BGSU student teachers as teaching substitutes for the 2026-2027 school year at $100 per day, contingent upon providing evidence of all necessary forms: Emily Thornton.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.06 Approve the following Administrative contracts, effective 8/1/2027:
-Nicholas Hannan as Director of Operations and Transportation on a 3-year contract
-James Kieper as High School Principal on a 3-year contract on a 3-year contract
-Angela Rapp as School Psychologist on a 3-year contract on a 3-year contract
-Dwight Fertig as Director of Curriculum and Personnel on a 1-year contract

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.07 Ratify the Superintendent's release of Ann Clark from employment as a bus driver for failure to meet the standards for driving a bus under O.A.C. 3301-83-07.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

IX. Superintendent recommends for consideration of the Board:

9.01 Accept the following donations: To the Eastwood HS Weight Room: $1,784.00 from the Eastwood Athletic Boosters, $2,000 from John Henry Eldred Jr. Foundation; to Eastwood HS Boys Basketball: $4,000 from Eastwood Athletic Boosters; to Eastwood HS Cheerleading: $50 from Todd & Chery Kurfess; to Eastwood HS Robotics Club: a Sheet of .063 Aluminum from Schupan Aluminum & Plastic Sales, $1,500.00 from Ryan & Katherine Robinson; to the Eastwood Family Fund: $500 from Bethlehem Evangelical Lutheran Church.

_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

9.02 Approve an extended field trip request for FFA to travel to Columbus, OH, for the State FFA Convention from May 6-7, 2027 and an extended field trip request for Eastwood High School Softball to travel to Murfreeboro, TN, to the Southern Warrior Softball Classic from March 23-26, 2027.

_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

X. Reports:

10.01 Principal's Reports
10.02 Athletic Report
10.03 Building, Grounds & Transportation Report
10.04 Food Service Report
10.05 Technology Report
10.06 Director of Student Services Report
10.07 Human Resource Report
10.08 Superintendent's Report
10.09 Board President's Report
10.10 Board Member's Report

* Request to enter into Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

XI. Adjournment:

_____Mrs. Culp _____Mr. Helm _____Mrs. Krukemyer _____Mr. Rutherford _____Mr. Unger

The next regular board meeting of the Eastwood Board of Education will be Monday, December 21, 2026 at 6:00 p.m. at Eastwood Elementary School.