Educational Services Commission of New Jersey
1660 Stelton Rd. Piscataway, NJ 08854 (732) 777-9848 www.ESCNJ.us

**DATE:** November 20, 2026

**TIME:** 9:30 A.M.

**PLACE:** ESCNJ Media Center
1690 Stelton Road
Piscataway, NJ 08854

# A G E N D A

1. **Opening Statement/Notice of Meeting: The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice of and to attend meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this act, the Board Secretary has caused notice of this meeting to be published by having the date, time and place thereof posted on the ESCNJ's Legal/Public Notices section on June 25, 2026.**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Executive Session:**

   **WHEREAS**, **the Open Public Meetings Act, N.J.S.A. 10:4-12(b), permits a public body to exclude the public from that portion of a meeting at which the public body discusses certain matters as set forth therein; and**

   **WHEREAS**, **the Board of Directors of the Educational Services Commission of New Jersey (ESCNJ) seeks to enter Executive Session for the purpose of discussing legal matters.**

   **NOW, THEREFORE, BE IT RESOLVED**, **that the Board will enter into Executive Session for the aforementioned purpose(s); and**

   **BE IT FURTHER RESOLVED**, **that the matters discussed in Executive Session will be made public when confidentiality is no longer required and action pursuant to said discussion, if any, will be taken in public session.**

5. **Superintendent's Report**

6. **Committee Reports:**
   a. **Personnel**
   b. **Finance**
   c. **Curriculum**
   d. **Facilities**
   e. **Policy**
   f. **Negotiations**

7. **Motion to approve the October 16, 2026 Minutes (Enclosure A); October 16, 2026 Executive Session Minutes (Enclosure A1)**

8. **Commission Business:**

**A. Personnel:**

1. **Approve as attached Personnel recommendations (Enclosure B)**

2. **Approve the 2026-27 Clinical Internship Hours for Teachers. (Enclosure B1)**

**B. Finance:**

1. **Board Secretary's Monthly Certification (Enclosure C)**

2. **Bill List (Enclosure D)**

3. **Secretary's Report (Enclosure E)**

4. **Treasurer's Report - September 2026**

5. **Cooperative Transportation Adjustments for FY 27 (Enclosure F)**

6. **Professional Day Expenses (Enclosure G)**

7. **Field Trips for ESCNJ Programs (Enclosure H)**

8. **Professional Conference Center Event Calendar for December 2026 (Enclosure I)**

9. **Grants, Gifts and Donations (Enclosure J)**

10. **Bid Extensions (Enclosure K)**

11. **Approve the following agreements for the Aquatics & Fitness Center:**
    - **Winter Splash Bash Flyer (Enclosure L)**
    - **Water Warriors Service Agreement (Enclosure M)**
    - **East Coast Diving Center Service Agreement (Enclosure N)**

12. **Approve Pal-Pro Builders, LLC Application and Certificate for Payment #1-01 in the amount of $199,126.20 and Application #1-02 in the amount of $103,782.00 for the Renovation at 1660 Board Office. (Enclosure O)**

13. **Approve the award of the Industrial Arts and Career and Technical Education Bid #ESCNJ/AEPA 26.5-A for the period 11/20/26 through 11/19/28, with an option to extend for up to two years, to:**
    - **Blick Art Materials, PO Box 1267, Galesburg, IL 61402 (Enclosure P1)**
    - **Midwest Technology Products, 2600 Bridgeport Drive, Sioux City, IA 51111 (Enclosure P2)**
    - **Paxton Patterson, 4141 W. 126th Street, Alsip, IL 60803 (Enclosure P3)**

14. **Approve the revised wording for Other Reimbursement - (IDEAB) in the FY27 Itinerant Services Rate sheets for member and nonmember districts. (Enclosure Q)**

15. **Approve the following Commission vehicle to be taken out-of-service as it has failed the State's vehicle inspection: (Enclosure R)**
    - **2015 Ford Transit Wagon VIN #1FMZK1ZMXFKA72586**

16. **Approve the Horizon and Cedar Gate Data Sharing Confidentiality Agreement (Enclosure S)**

17. **Approve the PSI - Preventative Specialists, Incorporated 2026 Letter of Agreement and DOT Testing Fee Schedule (Enclosure T)**

18. **Approve the revised On-Demand Contract for Speech Therapy Services from BBB.SLP Therapy, LLC (Enclosure U)**

19. **Approve the Addendum No. 1 to the Swing Education, Inc. Platform & Services Agreement for the Non-Certified Staffing Services Bid #ESCNJ 25/26-32. (Enclosure V)**

20. **Resolved, that the Board of Directors of the Educational Services Commission of New Jersey approves the first one-year renewal of Web Development CC/RFP #ESCNJ 25/26-49 with New Possibilities Group LLC, 882 Pompton Ave, Suite A-2, Cedar Grove, NJ 07009, for the term December 19, 2026 through December 18, 2027, pursuant to N.J.S.A. 18A:18A-42, at the following hourly rates: Project Manager $160.00; Full-Stack Developer $160.00; AI/Automation Engineer $180.00; DevOps/Security Specialist $180.00; QA and Accessibility Tester $160.00; Technical Writer/Trainer $90.00, subject to the availability and appropriation of funds.**

21. **Approve Magic Touch Construction Application No. 001 in the amount of $253,910.30 for the installation of the greenhouse and pole barn at the Academy Learning Center. (Enclosure W)**

22. **Whereas, the Educational Services Commission of New Jersey requires onsite teaching staff for the 2026-27 school year, including one physical education teacher at Turning Point Academy; and**

**Whereas, ESCNJ entered into two Professional Services Agreements with Kreyco Inc. for these services, and Kreyco has provided the services and ESCNJ has accepted them; and**

**Whereas, these services are professional services and may be awarded without competitive bidding under N.J.S.A. 18A:18A-5(a)(1); and**

**Whereas, the Board Secretary has certified that funds are available in account #11.209.100.320.1800 TPA;**

**Now, therefore, be it resolved that the ESCNJ Board of Directors ratifies, as professional services awards, the following agreements with Kreyco Inc., subject to review by Board counsel:**

1. **Onsite special education teachers, September 3, 2026 through June 30, 2027, in an amount not to exceed $1,800,000.00. (Enclosure X1)**
2. **One onsite physical education teacher at Turning Point Academy, October 1, 2026 through June 30, 2027, in an amount not to exceed $85,000.00. (Enclosure X2)**

**Be it further resolved that the Board Secretary is directed to publish notice of these awards, stating the nature, duration, service and amount, and that the resolution and agreements are on file for public inspection.**

**Be it further resolved that the Superintendent is directed to give Kreyco written notice of non-renewal of both agreements at least 30 days before June 30, 2027.**

23. **AGENDA MOTION**
**Motion to adopt the following resolution awarding the Andover Morris Elementary School renovations contract to Venus Tile & Marble LLC, 1083 Route 12, Frenchtown, NJ 08825 contingent on attorney approval and execution of the facility lease.**

**RESOLUTION**

**AWARD OF CONTRACT: RENOVATIONS AT ANDOVER MORRIS ELEMENTARY SCHOOL, BID NO. ESCNJ 26/27-22**

**WHEREAS, the Educational Services Commission of New Jersey (the "Commission") received thirteen (13) bids on November 10, 2026 for Renovations at Andover Morris Elementary School, advertised under the Public School Contracts Law, N.J.S.A. 18A:18A-1 et seq.; and**

**WHEREAS, the Commission's architect, Parette Somjen Architects, LLC, has recommended award to the lowest bidder, Venus Tile & Marble LLC, which has also certified that it will pay prevailing wages; and**
**WHEREAS, the Business Administrator has certified that funds are available in account #12.200.400.450.2100 Andover;**
**NOW, THEREFORE, BE IT RESOLVED, that the Commission awards the contract to Venus Tile & Marble LLC, Frenchtown, NJ, the lowest responsible bidder, in the amount of $1,103,800.00 (base bid $1,091,300.00 plus Alternate No. 1 $12,500.00), contingent on (1) the Board Attorney's approval of the bidder's bid documents, and (2) execution of a lease agreement for the facility with Phillipsburg Public School District on terms acceptable to the Commission; and**
**BE IT FURTHER RESOLVED, that once both conditions are met, the Superintendent and Business Administrator are authorized to execute the contract and issue the Notice to Proceed; if they are not met by January 9, 2027, this award is void unless the bidder agrees in writing to extend its bid.**

24. **Approve the Grafton School, Inc. DBA Grafton Integrated Health Network Training Agreement to provide training in the course entitled "Ukeru: the "Least Resistance" Approach to Crisis Management to three participants. (Enclosure X3)**

**C. Curriculum:**

**D. Facilities:**

**E. Policy: Policies for First Reading**

- Bylaw - 0162 NOTICE OF BOARD MEETINGS - First Reading 11/20/2026.pdf
- Bylaw - 0162.01 LEGAL NOTICES - First Reading 11/20/2026.pdf
- Policy 1230 - SUPERINTENDENT'S DUTIES First Reading 11/20/2026.pdf
- Policy 1643 - Family Leave First Reading 11/20/2026.pdf
- Policy 2200 - CURRICULUM CONTENT First Reading 11/20/2026.pdf
- Policy 2260 - EQUITY IN SCHOOL AND CLASSROOM PRACTICES First Reading 11/20/2026.pdf
- Policy 2411 - CAREER EDUCATION AND ACADEMIC GUIDANCE COUNSELING First Reading 11/…
- Policy 5516 - STUDENT USE OF INTERNET-ENABLED DEVICEs First Reading 11/20/2026.pdf
- Policy 5561 - USE OF PHYSICAL RESTRAINT AND SECLUSION TECHNIQUES FOR STUDENTS …
- Policy 8561 - PROCUREMENT PROCEDURES FOR SCHOOL NUTRITION PROGRAMS First Read…

**Regulations: Regulation for First Reading**

- Reg. 5516 - STUDENT USE OF INTERNET-ENABLED DEVICES First Reading 11/20/2026.pdf

**F. Negotiations:**

**G. Student Services:**

**Accept the enrollment or termination of pupils for FY27 at:**

- **Academy Learning Center:**
  **Tuition Students FY 27 (Enclosure Y)**

- **Bright Beginnings Learning Center:**
  **Tuition Students FY 27 (Enclosure Z)**

- **Future Foundations Academy:**
  **Tuition Students FY 27 (Enclosure Z1)**

- **Center for Lifelong Learning:**
  **Tuition Students FY 27 (Enclosure Z2)**

- **NuView Academy:**
  **Tuition Students FY 27 (Enclosure Z3)**

- **Piscataway Regional Day School:**
  **Tuition Students FY 27 (Enclosure Z4)**

- **Pathways to Adult Living:**
  **Tuition Students FY 27 (Enclosure Z5)**

**Roll Call**

**9. Public Comments:**

**10. Next Meeting – Board of Directors Meeting – Friday, December 18, 2026 at the Professional Conference Center, 1690 Stelton Road, Piscataway, NJ 08854**

**11. Motion to Adjourn**

**Roll Call**