**MANVILLE BOARD OF EDUCATION**
**MANVILLE, NEW JERSEY**

**MINUTES – REGULAR MEETING**

October 14, 2026 – 7:00 PM – MHS Cafe A

A meeting of the Board of Education will be held this day in the Manville High School Cafe A. The order of business and agenda for the meeting is:

I. **CALL TO ORDER –** Board of Education President Justina Breen **7:00 p.m.**

II. **OPEN PUBLIC MEETING STATEMENT –** Ms. Breen

Adequate notice of this meeting in compliance with Chapter 231 of the Public Laws of 1975, entitled the "Open Public Meetings Act," has been provided by action of the Board of Education at its Reorganization Meeting on January 7, 2026. Notices were sent to the Courier News, circulated in the school district, and a notice to this effect was posted on the Board of Education website and the building bulletin board at the Administrative Headquarters, 1100 Brooks Boulevard, Manville, New Jersey.

III. **PLEDGE OF ALLEGIANCE, MOMENT OF REFLECTION, AND READING OF THE MISSION STATEMENT**

*We believe in the potential of our students, the ability of our teachers and administrators, and the support of our parents and community. Every child. Every day.*

**The Pledge of Allegiance and reading of the Mission Statement were read by Ms. Breen. There was no Moment of Reflection.**

IV. **ROLL CALL:** Lisa Antonelli, Debra Babich, Justina Breen, Dorothy Martinez-Garcia, Kimberly Fleming, Kelly Harabin, Timothy Kenyon, Sharon Lukac, Louis Petzinger

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| **Present:** | **Lisa Antonelli, Debra Babich, Justina Breen, Kimberly Fleming, Kelly Harabin, Sharon Lukac, Dorothy Martinez Garcia, Louis Petzinger** |
| **Also Present:** | **Mr. Robert Mooney, Interim Superintendent; Dr. Christian Angelillo, Interim Assistant Superintendent; Mr. Devanshu L. Modi, Business Administrator/Board Secretary;** |
| **Absent:** | **Timothy Kenyon** |

V. **APPROVAL OF MINUTES** – RESOLVED, the Board of Education approves the regular and executive session minutes of the following meeting: September 16, 2026.

**Ms. Breen made a motion to approve the minutes. The motion was seconded by Mr. Petzinger and approved by a unanimous voice vote of the members present.**

## VI. SUPERINTENDENT'S REPORT & PRESENTATION

**Mr. Mooney commented on the following:**

- **Superintendent's Report**
- **General Updates**
  - **Facilities Updates:**
    - **ABIS Gym Floor**
    - **ABIS Music Room Acoustic Panels**
    - **Storage Sheds for Theater, Security, and Athletics**
    - **Enrollment**
    - **PD Day**
    - **MHS Senior Night**
  - **Student/Staff Members of the Month - September**

**Student Representative Antimo Bucciero reported on the following items:**

- **School Events**
- **Past Events**
  - **Weston Fire Prevention Week:10/4-10/10**
  - **District Wide Week of Respect:10/5-10/9**
  - **Fall Fest: 10/7**
  - **NJPGA Testing: 10/13-10/15**
  - **Suicide Prevention Awareness Month**
  - **Students 2 Science**
  - **Duke Farms Visit**
  - **HOCO Game & Assembly: 10/9**
- **Upcoming Events**
  - **MHS Assembly with Guest Speaker: Matthew Bocci 10/15**
  - **District Wide: Bilingual Family Night 10/15**
  - **MHS: SAT 10/21**
  - **Weston: Trunk or Treat 10/24**
  - **ABIS: Got Talent 10/29**
  - **District Wide: Red Ribbon Week 10/23-10/30**
  - **ABIS: Student vs. Faculty Soccer Game 11/4**
  - **Weston: PTA Clothing Drive 11/7**
  - **MHS: Fall Variety Show 11/13**
- **Turning Concerns into Solutions**
  - **Student Voices:**
    - **Concern: Long lunch lines and limited access to microwaves**
    - **Solution: Four microwaves have been purchased, one for each cafeteria, and two as backups**

**At approximately 7:28 p.m., Ms. Breen motioned to take a recess. The motion was seconded by Ms. Babich and approved by unanimous voice vote.**

**At approximately 7:39 p.m., Ms. Breen made a motion to reconvene. The motion was seconded by Mr. Petzinger and approved by unanimous voice vote.**

## IX. CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed)

**At approximately 7:40 p.m., Ms. Breen made a motion to enter Closed Session. Items discussed would be in reference to item #9 listed below. The motion was seconded by Mrs. Harabin, and approved by unanimous voice vote of the members present.**

Motion by Ms. Breen, seconded by Mrs. Harabin, the Board of Education of the Manville School District in the County of Somerset will adjourn into a closed meeting to discuss the item(s) #9 which fall(s) within an

exception of our open meetings policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12 b.

1. *Matters rendered confidential by Federal Law, State Law, or Court Rule.*
2. *Individual privacy*
3. *Collective bargaining agreements*
4. *Purchase or lease of real property if public interest could be adversely affected*
5. *Investment of public funds if public interest could be adversely affected*
6. *Tactics or techniques utilized in protecting public safety and property*
7. *Pending or anticipated litigation*
8. *Attorney-client privilege*
9. *Personnel - employment matters affecting a specific prospective or current employee*

BE IT RESOLVED that the Board will now go into private session to discuss matters rendered confidential by Federal Law, State Law, or Court Rule and Individual privacy, pending or anticipated litigation, Attorney-client privilege, Personnel-employment matters affecting a specific prospective or current employee. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of this private session will not be disclosed until the need for confidentiality no longer exists.

All appropriate persons, who may be discussed in private session, have been adequately notified.

_X_ We anticipate board action to be taken following the Executive Session
___ We do not anticipate board action to be taken following the Executive Session

**At approximately 8:01 p.m., Ms. Breen made a motion to end the Closed Session. The motion was seconded by Mrs. Fleming and approved by unanimous voice vote.**

**Presentation: Student Performance Report - Dr. Christian Angelillo**

X. **PUBLIC COMMENT** – The Board of Education President will invite questions and comments from the public on agenda items. Comments are limited to three minutes per speaker. Individuals wishing to speak must state their name and address. All statements and/or questions shall be directed to the presiding officer, and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

**At approximately 8:52 p.m., Ms. Breen moved that the meeting be opened to the public for comment on agenda items only. The motion was seconded by Mrs. Fleming and approved by unanimous voice vote. Ms. Breen invited questions from the public on agenda items only.**

**Justin Koeck, 52 South Main Street Apt. 3, Manville, NJ 08835**
- **Made comments regarding Data Sharing and Absenteeism**
- **Asked for further study of attendance by the District**

**At approximately 8:56 p.m., Ms. Breen motioned to close the meeting to the public. The motion was seconded by Ms. Babich and approved by unanimous voice vote.**

## XI. COMMITTEE REPORTS:

**A. Policy Committee:** Debra Babich, Chairperson

**Ms. Babich reported on the Policy Committee Meeting held on October 5, 2026.**

**The next Policy Committee Meeting is scheduled to be held on November 2, 2026.**

**Ms. Babich moved item A-1 as follows:**

**A-1** RESOLVED, upon the recommendation of the Superintendent, the Board of Education hereby approves the following policies/regulations for the *first* read:

- P 5460 High School Graduation (M)
- P 5461 High School (M)
- P 2200 Curriculum (M)Diplomas
- P 2411 Career Education And Academic Counseling (M)
- P6112 Reimbursement Of Federal And Other Grant Expenditures (M)
- R6115.01 Federal Awards/Funds Internal Controls – Allowability Of Costs (M)
- P6115.02 Federal Awards/Funds Internal Controls –Mandatory Disclosures (M)
- P 6311 Contracts For Goods Or Services Funded By Federal Grants (M)
- P6650 - Scholarship Fund

**The motion was seconded by Mrs. Fleming and approved by roll call vote as follows:**

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| **AYES:** | **Lisa Antonelli, Debra Babich, Justina Breen, Kimberly Fleming, Kelly Harabin, Sharon Lukac, Dorothy Martinez Garcia, Louis Petzinger** |
| **NAYES:** | **None** |
| **ABSTAIN:** | **None** |
| **ABSENT:** | **Timothy Kenyon** |

**B. Curriculum and Instruction Committee:** Sharon Lukac, Chairperson

**Mrs. Lukac reported on the Curriculum and Instruction Committee Meeting held on October 6, 2026.**

**The next Curriculum and Instruction Committee Meeting is scheduled to be held on November 3, 2026.**

**Mrs. Lukac moved items B-1 through B-7 as follows:**

**B-1** RESOLVED, the Board of Education approves the following professional development for school district employees pursuant to N.J.S.A. 18A:11-12, N.J.A.C. 6A:23A-7, and Board of Education Policy 6471:

| Line Item | Employee | Event (s) | Location | Date (s) | Estimated Cost | Budget Source |
|---|---|---|---|---|---|---|
| A | Mariana Marin | Administrative Assistants Workshops | Whippany, NJ | November 12, 2026 & May 11, 2027 | Registration: $199.00 (per session) Mileage: $26.74 per session | 11-000-223-320-000-000-000 11-000-230-580-000-000-000 |

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|---|---|---|---|---|---|---|
| B | Rebecca Fosbre | Designing, Implementing, and Sustaining a Multi-Tie | Virtual & Monroe, NJ | November 10, 2026 & January 8, 2027 | Registration: $400.00 Mileage:$18.42 | 20-235-200-500-000-080-025 11-000-223-580-090-000-000 |
| C | Karen Fleming | Speaker Series: Writing Instruction for Narrative, Expository, and Content Area Texts | Piscataway, NJ | February 11, 2027 | Registration: $180.00 Mileage: $10.72 | 20-235-200-500-000-065-025 11-000-223-580-065-000-000 |
| D | Mariana Marin | Executive Assistant: A Critical Role | Monroe, NJ | May 6, 2027 | Registration: $125.00 Mileage: $18.67 | 11-000-223-320-000-000-000 11-000-230-580-000-000-000 |
| E | Rebecca Fosbre | Speaker Series: Writing Instruction for Narrative, Expository, and Content Area Texts | Piscataway, NJ | February 11, 2027 | Registration: $180.00 Mileage: $10.71 | 20-235-200-500-000-080-000 11-000-223-580-090-000-000 |
| F | Rebecca Fosbre | School Finance Playbook for Leaders | Virtual | November 19, 2026 | Registration: $125.00 Mileage: N/A | 20-235-200-500-000-000-000 |
| G | Karen Fleming | Speaker Series: Using Assessments to Plan & Organize Targeted Instruction | Piscataway, NJ | December 9, 2026 | Registration: $180.00 Mileage: $10.72 | 20-235-200-500-000-065-025 11-000-223-580-065-000-000 |
| H | Rebecca Fosbre | Speaker Series: Using Assessments to Plan & Organize Targeted Instruction | Piscataway, NJ | December 9, 2026 | Registration: $180.00 Mileage: $10.62 | 20-235-200-500-000-080-025 11-000-223-580-080-000-000 |
| I | Lisa Filippini | Executive Assistant: A Critical Role | Monroe, NJ | May 6, 2027 | Registration: $125.00 Mileage: $18.67 | 11-000-223-320-000-000-000 11-000-230-580-000-000-000 |
| J | Anjelica Hoffman | School Climate for Adults: The Elephant In The Room | Virtual | October 26, 2026 | Registration: $195.00 Mileage: N/A | 20-270-200-500-000-000-000 |
| K | Chistina Sulewski | Financial Aid Workshop | TCNJ Ewing, NJ | October 28, 2026 | Registration: N/A Mileage: $24.10 | 11-000-218-580-050-000-000 |
| L | Anjelica Hoffman | Understanding the Power & Responsibilities of the School Climate Team | New Brunswick, NJ | December 10, 2026 | Registration: $195.00 Mileage: $13.63 | 20-270-200-500-000-000-000 11-000-218-580-050-000-000 |
| M | Emma Gentile | SCVTHS Workshop For High Schools | Bridgewater, NJ | October 29, 2026 | Registration: N/A Mileage: $4.61 | 11-000-218-580-050-000-000 |

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| N | Amanda Kix | SCVTHS Workshop For High Schools | Bridgewater, NJ | October 29, 2026 | Registration: N/A<br>Mileage: $4.61 | 11-000-218-580-050-000-000 |
| O | Robert Monteleone | SCVTHS Workshop For High Schools | Bridgewater, NJ | October 29, 2026 | Registration: N/A<br>Mileage: $4.61 | 11-000-218-580-050-000-000 |
| P | Christina Sulewski | SCVTHS Workshop For High Schools | Bridgewater, NJ | October 29, 2026 | Registration: N/A<br>Mileage: $4.61 | 11-000-218-580-050-000-000 |
| Q | Tara Delmonaco | HEESA School Counselor Workshop | South Orange, NJ | November 20, 2026 | Registration: N/A<br>Mileage: $30.27 | 11-000-218-580-050-000-000 |
| R | Christina Sulewski | Counselor Workshop | Montclair, NJ | December 4, 2026 | Registration: N/A<br>Mileage: $40.13 | 11-000-218-580-050-000-000 |
| S | Anjelica Hoffman | ASAP NJ Monthly Meeting | Somerville, NJ | Oct. 15, Nov. 19, Dec. 17, 2026 Jan. 21, Feb. 18, March 18, April 15, & May 20, 2027 | Registration: N/A<br>Mileage: $2.63 per date | 11-000-218-580-050-000-000 |
| T | Tara Delmonaco | Legal One - Section 504 Explained | Monroe, NJ | October 29, 2026 | Registration:$195.00<br>Mileage: $18.33 | 20-270-200-500-000-000-000<br>11-000-218-580-050-000-000 |
| U | Melissa Antigua | Administrative Assistants Workshops | Whippany, NJ | May 11, 2027 | Registration: $199.00<br>Mileage: $26.79 | 11-000-223-320-000-000-000<br>11-000-230-580-000-000-000 |
| V | Andrew Monterroso-Carpio | Aviation Roundtable Conference | Whippany, NJ | December 3, 2026 | Registration: N/A<br>Mileage: $25.76 | 11-000-223-580-050-000-000 |
| W | Laureen Romano | Making the Best Use of AI Tools to Strengthen Your English | Virtual | October 22, 2026 | Registration:$295.00<br>Mileage: N/A | 20-235-200-500-000-065-025 |
| X | Jen Guydos | 2026 AMTNJ Fall Conference Grades K-12 | Lincroft, NJ | November 20, 2026 | Registration:$215.00<br>Mileage: $34.31<br>Tolls: $3.30 | 20-235-200-500-000-065-025<br>11-000-223-580-050-000-000 |
| Y | Jen Pisano | 2026 AMTNJ Fall Conference Grades K-12 | Lincroft, NJ | November 20, 2026 | Registration:$185.00<br>Mileage: $34.31 | 20-235-200-500-000-065-025<br>11-000-223-580-050-000-000 |
| Z | Audra Burns | Somerset County HR Association Meeting | Branchburg, NJ | October 13, 2026 | Registration: N/A<br>Mileage: $8.18 | 11-000-230-580-000-000-000 |
| A-1 | Melissa Antigua | Executive Assistant: A Critical Role | Monroe, NJ | May 6, 2027 | Registration: $125.00<br>Mileage: $18.67 | 11-000-223-320-000-000-000<br>11-000-230-580-000-000-000 |
| A-2 | Janel Bodner Bury | Community Parent Involvement Specialist | Trenton, NJ | October 29, 2026 & March 4, 2027 | Registration: N/A<br>Mileage: $31.21 (each session) | 11-000-218-580-050-000-000 |

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| A-3 | Jamie Lopes | AI in School Counseling | Virtual | December 10-11, 2026 | Registration: $99.00<br>Mileage: N/A | 20-270-200-500-000-000-000 |
| A-4 | Christine Parolise | Bridging Skill Gaps: Small Group Ins. within a Science of Reading & Writing Framework | New Providence, NJ | March 1, 2027 | Registration: $119.00<br>Mileage: $18.24 | 20-235-200-500-000-065-025<br>11-000-223-580-065-000-000 |
| A-5 | Emma Gentile | Counselor Workshop | Montclair, NJ | December 4, 2026 | Registration: N/A<br>Mileage: $35.72 | 11-000-230-580-000-000-000 |
| A-6 | Christine Parolise | Harnessing the Science of Writing to Improve Thinking | New Providence, NJ | December 14, 2026 | Registration: $119.00<br>Mileage: $18.24 | 20-235-200-500-000-065-025<br>11-000-223-580-065-000-000 |
| A-7 | Anthony Florczak | NJSSNA Annual Conference | East Brunswick, NJ | February 6, 2027 | Registration: $249.00<br>Mileage: $18.42 | 11-000-223-320-000-000-000<br>11-000-223-580-090-00-000 |
| A-8 | Dennis Petrone | NJSIAA Golf Coaches Clinic | Kenilworth, NJ | October 16, 2026 | Registration: N/A<br>Mileage: $27.54 | 11-402-100-580-050-000-000 |
| A-9 | Audra Burns | HR PAA Meetings | Monroe, NJ | November 24, 2026; January 12, 2027; March 24, 2027; May 5, 2027 | Registration: N/A<br>Mileage: $19.27 (per event) | 11-000-230-580-000-000-000 |
| A-10 | Rob Snyder | Garden State Baseball Coaches Clinic | Atlantic City, NJ | December 3-4, 2026 | Registration: $150.00<br>Mileage: $111.86 (per day) | 11-402-100-500-050-000-000<br>11-402-100-580-050-000-000 |
| B-1 | Julianna Fragulis | USDA Food Service Conference & Expo | Edison, NJ | December 3, 2026 | Registration: N/A<br>Mileage: $18.61 | 11-000-230-580-000-000-000 |
| B-2 | Michelle Romero | NJSSNA Annual Conference | East Brunswick, NJ | February 6, 2027 | Registration: $249.00<br>Mileage: $15.04 | 11-000-223-320-000-000-000<br>11-000-223-580-090-00-000 |
| B-3 | Lariss Mattei | NJSSNA Annual Conference | East Brunswick, NJ | February 6, 2027 | Registration: $249.00<br>Mileage: $15.04 | 11-000-223-320-000-000-000<br>11-000-223-580-065-00-000 |
| B-4 | Roxana Lavoie | Payroll & the BA | Whippany, NJ | November 12, 2026 | Registration: $199.00<br>Mileage: $26.98 | 11-000-223-320-000-000-000<br>11-000-230-580-000-000-000 |
| B-5 | Devanshu Modi | USDA Food Service Conference & Expo | Edison, NJ | December 3, 2026 | Registration: N/A<br>Mileage: $18.61 | 11-000-230-580-000-000-000 |

**B-2** RESOLVED, the Board of Education approves the following Field Trips pursuant to Board of Education Policy 2340:

| Line Item | Date (s) | Destination/Travel Mode | Grade Level | Subject Matter |
|---|---|---|---|---|
| A | May 25, 2027 | Liberty Science Center<br>Transportation: Bus | Grade: 3 | Students will participate in hands-on STEM activities. They will work with hands-on physical models, live animals, and interactive exhibits. |

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| B | November 13, 2026 | Kean University<br>Transportation: Bus | Grades: 11 & 12<br>Teachers of Tomorrow | Students will gather to explore the evolving landscape of education. Through engaging and interactive workshops, students will gain valuable insights into the teaching profession. |
| C | October 7, 2026 | Iron Peak Sports & Events<br>Transportation: Bus | Grades: 6-12<br>And SLE Class | The 1st Annual Somerset County Unified Fall Fest is a new county-wide initiative designed to bring together special education students and peer partners from every public high school in Somerset County for a day of inclusion, friendship, and memorable experiences. |
| D | April 29, 2027 - May 2, 2027 | Universal Orlando, FL<br>Transportation: Plane | MHS Concert Choir, Chorus, and Concert Band<br>Grades: 9-12 | Students in the Manville music department will perform in the Universal Stars Program Showcase. |
| E | October 10, 2026 (Date update due to weather) | Six Flags Great Adventure<br>Transportation: Bus | Grades: 9-12 | Students will run a multi-state 5K in the morning, then go into the park for a team-building event. |
| F | May 27, 2027 | Turtleback Zoo<br>Transportation: Bus | Grade: Kindergarten | Students will explore how animals interact with each other and their habitats. |
| G | November 3, 2026 | NJ Audubon, Bernardsville<br>Transportation: Bus | Grades: 9-12<br>Environmental Club | Students will investigate how geological events shaped the land. |
| h | February 10, 2027 | Mayo Performing Arts Center<br>Transportation: Bus | Grade: 3 | Students will see a play that is aligned with district curricula. |

**B-3** RESOLVED, the Board of Education approves the following Manville School District positions for the 2026-2027 school year with staff as indicated:

| Line Item | Position | Program | Compensation | Dates | Source |
|---|---|---|---|---|---|
| A | Eight (8) Staff Members | Mustang Academic Coaching Program (tutoring) | $55.00 per hour, not to exceed 25 hours per person | 2026-2027 School Year | 20-231-100-100-000-000-000 |
| B | Two (2) Staff Members | Latino Literacy Project/Initiative | $55.00 per hour, not to exceed 15 hours per person | 2026-2027 School Year | 20-241-100-101-000-000-000 |
| C | One (1) Staff Member | Prep Time for Professional Development | $55.00 per hour, not to exceed 1 hour per person | 2026-2027 School Year | 20-270-200-100-000-000-000 |

**B-4** RESOLVED, the Board of Education approves the following out-of-district contract and authorizes the president and secretary to sign the appropriate contract(s) on behalf of the Board:

| Line Item | Student | Placement | Effective Dates | Tuition |
|---|---|---|---|---|
| A | #304778 | DLC Morris-Union Jointure Commission | RSY 26-27 | Related services, not to exceed $7000.00 |

**B-5** RESOLVED, the Board of Education approves the submission of the Biannual Statement of Assurance Regarding the Use of Paraprofessional Staff to the County Office.

**B-6** RESOLVED, the Board of Education approves the revision and alignment of district curricula with the State Board-adopted standards for implementation.

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|---|---|---|
| Grade K Spanish | Spanish I | Heritage Spanish 8 |
| Grade 1 Spanish | Spanish II | Heritage Spanish A |
| Grade 2 Spanish | Spanish III | Heritage Spanish B |
| Grade 3 Spanish | Spanish IV | AP Spanish Language |
| Grade 5 Spanish | Spanish V | |
| Grade 6 Spanish | | |
| Grade 7 French | Graphic Arts | Grade 5 Accelerated Math |
| French I | Advanced Graphic Arts | |
| French II | | |
| French III | | |
| French IV | | |
| Grade K Science | Grade 5 Science | Life Environmental Science |
| Grade 1 Science | Grade 6 Science | Earth Environmental Science |
| Grade 2 Science | Grade 7 Science | Environmental Sustainability CEP |
| Grade 3 Science | Grade 8 Science | AP Biology |

**B-7** RESOLVED, the Board of Education approves a 10:00 AM delayed-opening schedule for select 9th and 12th grade Manville High School students not participating in the PSAT/SAT testing on October 21, 2026.

**The motion was seconded by Mrs. Fleming and approved by roll call vote as follows:**

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| **AYES:** | **Lisa Antonelli, Debra Babich, Justina Breen, Kimberly Fleming, Kelly Harabin, Sharon Lukac, Dorothy Martinez Garcia, Louis Petzinger** |
| **NAYES:** | **None** |
| **ABSTAIN:** | **None** |
| **ABSENT:** | **Timothy Kenyon** |

**C. Personnel Committee:** Lisa Antonelli, Chairperson

**Mrs. Antonelli reported on the Personnel Committee Meeting held on October 12, 2026.**

**The next Personnel Committee Meeting is scheduled to be held on November 18, 2026.**

**Mrs. Antonelli moved items C-1 through C-14, not including C-4C and amending C-7I as follows:**

WHEREAS, the Superintendent of Schools has recommended certain appointments, payments, and leaves of absence; now, therefore, be it.

**C-1** RESOLVED, the Board of Education approves the following Leaves of Absence as per the recommendation of the Superintendent:

| Line Item | Name | Position | Action | Effective Dates |
|---|---|---|---|---|
| A | ID #6381 | School Secretary Weston | Paid Leave of Absence in accordance with FMLA | October 6 - November 17, 2026 |
| B | ID #6811 | School Secretary Roosevelt | Paid Leave of Absence in accordance with FMLA | October 5-13, 2026 |
| C | ID #5749 | Tech Coordinator District | Paid Intermittent Leave of Absence in accordance with FMLA | September 24, 2026 - TBD |

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| D | ID #6626 | School Counselor<br>Weston | Paid Leave of Absence in accordance with NJFLA | On or about<br>October 29-November 4, 2026 |
| E | ID #6629 | Custodian<br>Bldg & Grounds | Return from Leave of Absence in accordance with FMLA | October 26, 2026 |
| F | ID #7110 | Teacher<br>Roosevelt | Paid Leave of Absence in accordance with FMLA | On or about December 14, 2026-<br>February 1, 2027 |
| G | ID #7110 | Teacher<br>Roosevelt | Unpaid Leave of Absence in accordance with NJFLA | February 2 through on or about March 31, 2027 |

**C-2** RESOLVED, the Board of Education approves the following Resignations and Retirements as per the recommendation of the Superintendent:

| Line Item | Name | Position | Action | Effective Dates |
|---|---|---|---|---|
| A | DaVonMarie Grimmer | Teacher<br>Weston | Resignation | October 5, 2026 |
| B | Jennifer Massa | Cheerleading Coach<br>ABIS | Resignation | September 25, 2026 |
| C | Wieslaw Woznicki | Custodian, Night Shift<br>Bldg & Grounds | Retirement | December 31, 2026 |

**C-3** RESOLVED, the Board of Education approves the return of the following Administrative Paid Leave of Absence as per the recommendation of the Superintendent:

| Line Item | Employee Number | Position | Action | Effective Dates |
|---|---|---|---|---|
| A | ID #6655 | LDT-C<br>MHS | Return from Administrative Leave of Absence | October 15, 2026 |
| B | ID #5837 | Teacher<br>Roosevelt | Return from Administrative Leave of Absence | October 15, 2026 |

**C-4** RESOLVED, the Board of Education approves the following person in the position and with terms as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

| Line Item | Name | Position | Certificate | Compensation | Effective Dates |
|---|---|---|---|---|---|
| A | Vanessa Embley | Instructional Asst, P/T<br>Weston | Substitute certificate | Step 4, $33.81/hr | October 15, 2026 |
| B | Dr. Concetta Dipace | MLR Teacher, Biology<br>MHS | CE, Biological Science | Step 5, PhD, $75,205 | On or about November 30, 2026 - April 2, 2027 |

**C-5** RESOLVED, the Board of Education approves the horizontal movement of the current step on the salary guide for the following certificated staff members who have fulfilled credit requirements according to Board Policy:

| Line Item | Name | Position | Current Contract | New Contract | Effective Dates |
|---|---|---|---|---|---|
| A | Kerry Miljkovic | Teacher Weston | MA, Step 12-13, $79,005 | MA+30, Step 12-13, $81,605 | October 16, 2026 |

**C-6** RESOLVED, the Board of Education approves the following staff members for the following programs as per the recommendation of the Superintendent:

| Line Item | Name | Position | Compensation | Effective Dates |
|---|---|---|---|---|
| A | Kayla Eckert | Visual Program Designer | $2,000.00 shared stipend ($1000.00 each) | 2026-2027 School Year |
| | Kieran Bonsignore | Visual Program Designer | $2,000.00 shared stipend ($1000.00 each) | 2026-2027 School Year |
| B | Kayla Eckert | Color Guard Designer | $800.00 stipend | 2026-2027 School Year |
| C | Kayla Eckert | Drill Design/Choreographer | $1,500.00 stipend | 2026-2027 School Year |
| D | Diane Harper | Mustang Academic Coach | $55.00 per hour, not to exceed 25 hours | 2026-2027 School Year |
| E | Dana Mandel | Mustang Academic Coach | $55.00 per hour, not to exceed 25 hours | 2026-2027 School Year |
| F | Dawn Vornlocker | Mustang Academic Coach | $55.00 per hour, not to exceed 25 hours | 2026-2027 School Year |
| G | Natalia Hughes | Mustang Academic Coach | $55.00 per hour, not to exceed 25 hours | 2026-2027 School Year |
| H | Anvita Negi | Mustang Academic Coach | $55.00 per hour, not to exceed 25 hours | 2026-2027 School Year |
| I | Eileen Mulcahy | Mustang Academic Coach | $55.00 per hour, not to exceed 25 hours | 2026-2027 School Year |
| J | Julia T.M-Bowie | Mustang Academic Coach | $55.00 per hour, not to exceed 25 hours | 2026-2027 School Year |
| K | Samantha Harris | Mustang Academic Coach | $55.00 per hour, not to exceed 25 hours | 2026-2027 School Year |
| L | Jose Celis | Chaperone for Music Dept. Trip (Administrator) | $250.00 per night, not to exceed $750.00 | April 29, 2027 - May 2, 2027 |
| M | Michael Krot | Nurse for Music Dept.Trip | $200.00 per night, not to exceed $600.00 | April 29, 2027 - May 2, 2027 |
| N | Erin Regan | Latino Literacy Project/Initiative | $55.00 per hour, not to exceed 15 hours | 2026-2027 School Year |
| O | Samantha Moreno | Latino Literacy Project/Initiative | $55.00 per hour, not to exceed 15 hours | 2026-2027 School Year |
| P | Kyle Hamilton | PD Prep Time | $55.00 per hour, not to exceed 1 hour | 2026-2027 School Year |
| Q | Elizabeth Boney Roche | Before School Supervision | $25.00 per hour, not to exceed 180 hrs | 2026-2027 School Year |
| R | Elizabeth Boney Roche | After School Supervision | $25.00 per hour, not to exceed 90 hrs | 2026-2027 School Year |

| | | | | |
|---|---|---|---|---|
| S | John Stockton | Site Manager Athletics | Up to $150.00 per event as needed | 2026-2027 School Year |
| T | Barry Kostibos | Site Manager Athletics | Up to $150.00 per event as needed | 2026-2027 School Year |
| U | Rob Snyder | Site Manager Athletics | Up to $150.00 per event as needed | 2026-2027 School Year |
| V | Johanna Poumeryrol | Site Manager Athletics | Up to $150.00 per event as needed | 2026-2027 School Year |
| W | Mike Knitowski | Site Manager Athletics | Up to $150.00 per event as needed | 2026-2027 School Year |
| X | Casey Lewis | Site Manager Athletics | Up to $150.00 per event as needed | 2026-2027 School Year |
| Y | Bill Rooney | Site Manager Athletics | Up to $150.00 per event as needed | 2026-2027 School Year |
| Z | Johanna Poumeryrol | Ticket Sales Athletic Events | Up to $40.00 per event as needed | 2026-2027 School Year |
| A-1 | Casey Lewis | Ticket Sales Athletic Events | Up to $40.00 per event as needed | 2026-2027 School Year |
| A-2 | Angelica Hoffman | Ticket Sales Athletic Events | Up to $40.00 per event as needed | 2026-2027 School Year |
| A-3 | Elizabeth Boney-Roche | Ticket Sales Athletic Events | Up to $40.00 per event as needed | 2026-2027 School Year |
| A-4 | Letica Jankowski | Ticket Sales Athletic Events | Up to $40.00 per event as needed | 2026-2027 School Year |
| A-5 | Amanda Kix | Ticket Sales Athletic Events | Up to $40.00 per event as needed | 2026-2027 School Year |
| A-6 | George Putvinski | Ticket Sales Athletic Events | Up to $40.00 per event as needed | 2026-2027 School Year |
| A-7 | John Bentz | Scoreboard Operator | Up to $180.00 per event as needed | 2026-2027 School Year |
| A-8 | Jake Bentz | Scoreboard Operator | Up to $180.00 per event as needed | 2026-2027 School Year |
| A-9 | Carl Ruffer | Scoreboard Operator | Up to $180.00 per event as needed | 2026-2027 School Year |
| A-10 | Anjelica Hoffman | Before School Supervision | $25.00 per hour, not to exceed 90 hrs | 2026-2027 School Year |
| B-1 | Letecia Jankowski | Before School Supervision | $25.00 per hour, not to exceed 90 hrs | 2026-2027 School Year |
| B-2 | Audra Burns | 504/ADA Coordinator for Staff | N/A | 2026-2027 School Year |
| B-3 | Robert Monteleone | 504 District Coordinator for Students | N/A | 2026-2027 School Year |

**C-7** RESOLVED, the Board of Education approves the following Coaching positions with staff members as follows for the 2026-2027 School Year, as per the recommendation of the Superintendent:

| Line Item | Position | School | Name | Compensation |
|---|---|---|---|---|
| A | Winter Site Coordinator | District | Eimy Jimenez | $1320.00 stipend as per MEA Contract |
| B | Cheer Coach | ABIS | Dawn Melise | $3960.00 stipend as per MEA Contract |
| C | Volunteer Wrestling Coach | ABIS | George Putvinski | N/A |
| D | Volunteer Wrestling Coach | MHS | Bobby Demeter | N/A |
| E | Volunteer Wrestling Coach | MHS | Shane Mallory | N/A |

| | | | | |
|---|---|---|---|---|
| F | Volunteer Wrestling Coach | MHS | Shane Lallkissoon | N/A |
| G | Volunteer Winter Track Coach | MHS | Ricky Montorosso | N/A |
| H | Volunteer Boys Basketball Coach | MHS | Carl Imhoff | N/A |
| I | Volunteer Girls Basketball Coach | ABIS | Kyle Hamilton | N/A |
| J | Volunteer MHS Basketball Coach | MHS | Alana Perrotta | N/A |
| K | Volunteer MHS Girls Basketball Coach | MHS | Angelina Sanchez | N/A |

C-8 RESOLVED, the Board of Education approves the following staff members for Sixth Period Instruction for the 2026-2027 School Year with terms as stated, as per the recommendation of the Superintendent:

| Line Item | Name | Position | Compensation | Effective Dates |
|---|---|---|---|---|
| A | Arjiro Pango | World Language | $3800 | 2026-2027 School Year |

**C-9** RESOLVED, the Board of Education approves the following staff members for Longevity Compensation for the 2026-2027 School Year with terms as stated, as per the recommendation of the Superintendent:

| Line Item | Name | Position | Longevity Compensation | Effective Dates |
|---|---|---|---|---|
| A | Robin Carver | Teacher Roosevelt | $5000 | 2026-2027 School Year |
| B | Heather Erickson | Teacher Weston | $5000 | 2026-2027 School Year |
| C | Denise Formanowski | Teacher MHS | $5000 | 2026-2027 School Year |
| D | Michael Forte | Teacher MHS | $5000 | 2026-2027 School Year |
| E | Cheryl Fuentes | Teacher ABIS | $6000 | 2026-2027 School Year |
| F | Diana Gallagher | Teacher Roosevelt | $5000 | 2026-2027 School Year |
| G | Caroline Galofaro | Teacher MHS | $6000 | 2026-2027 School Year |
| H | Patrick Gorbatuk | Teacher ABIS | $5000 | 2026-2027 School Year |
| I | Jennifer Guydos | Teacher MHS | $5000 | 2026-2027 School Year |
| J | Natalia Hughes | Teacher MHS | $5000 | 2026-2027 School Year |

| | | | | |
|---|---|---|---|---|
| K | Stacey Kita | Teacher<br>MHS | $5000 | 2026-2027<br>School Year |
| L | Lauren Kurzius | Teacher<br>ABIS | $5000 | 2026-2027<br>School Year |
| M | William Kurzius | Teacher<br>MHS | $5000 | 2026-2027<br>School Year |
| N | Laura Landau | Teacher | $6000 | 2026-2027<br>School Year |
| O | Rachael Lopa | Teacher<br>MHS | $5000 | 2026-2027<br>School Year |
| P | Michael Magliacano | Principal<br>ABIS | $1500 | 2026-2027<br>School Year |
| Q | Melissa Markowitch | Teacher<br>ABIS | $5000 | 2026-2027<br>School Year |
| R | Larissa Mattei | School Nurse<br>ABIS | $5000 | 2026-2027<br>School Year |
| S | Daniel Mcmahon | Teacher<br>MHS | $6000 | 2026-2027<br>School Year |
| T | Lisa Molina | Teacher<br>Weston | $6000 | 2026-2027<br>School Year |
| U | Joanne Molochnick | Teacher<br>ABIS | $5000 | 2026-2027<br>School Year |
| V | Timothy Moore | Teacher<br>MHS | $5000 | 2026-2027<br>School Year |
| W | Laina Penrose | Teacher<br>Weston | $5000 | 2026-2027<br>School Year |
| X | Rose Mary Perrotti | Vice Principal<br>District | $1500 | 2026-2027<br>School Year |
| Y | Jennifer Pisano | Teacher<br>ABIS | $6000 | 2026-2027<br>School Year |
| Z | George Putvinski | Teacher<br>Roosevelt | $5000 | 2026-2027<br>School Year |
| A-1 | Dorothy Puzio-Raymondi | Teacher<br>Weston | $5000 | 2026-2027<br>School Year |
| B-1 | Jennifer Rutledge | Teacher<br>Weston | $5000 | 2026-2027<br>School Year |
| C-1 | Gregory Shannon | Teacher<br>ABIS | $6000 | 2026-2027<br>School Year |
| D-1 | Kathrine Snyder-D'Angelo | Teacher<br>ABIS | $7000 | 2026-2027<br>School Year |
| E-1 | Karen Sweeney | Teacher<br>Roosevelt | $5000 | 2026-2027<br>School Year |

| | | | | |
|---|---|---|---|---|
| F-1 | Stephen Venuto | Vice Principal<br>MHS | $1500 | 2026-2027<br>School Year |
| G-1 | Ellie Wolf | Teacher<br>Weston | $5000 | 2026-2027<br>School Year |
| H-1 | Wieslaw Woznicki | Custodian<br>Bldg & Grounds | $300 | 2026-2027<br>School Year |
| I-1 | Cristina Zuniga | Teacher<br>Roosevelt | $5000 | 2026-2027<br>School Year |

**C-10**

RESOLVED, the Board of Education approves the following Substitutes for the 2026-2027 school year with compensation as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

| Line Item | Name | Position | Compensation | Period |
|---|---|---|---|---|
| A | Rekha Srinivasan | Substitute Secretary | Long Term: $215 Per Day<br>Secretary: $165 Per Day | 2026-2027<br>School Year |
| B | Dante Walker | Substitute | Long Term: $215 Per Day<br>Teacher: $165 Per Day<br>Inst. Asst: $130 Per Day | 2026-2027<br>School Year |

**C-11** RESOLVED, the Board of Education approves the following staff members for payment for completing New Certified Staff Academy for the school year 2025-2026:

| Line Item | Name | Program | Compensation | Date |
|---|---|---|---|---|
| A | Janel Bodner Bury | New Certified Staff Academy | Stipend $200.00 | 2025-2026 School Year |

**C-12** RESOLVED, the Board of Education authorizes the Superintendent to submit the Memorandum of Agreement between the Manville School District and Law Enforcement Officials for the 2026-2027 School Year.

**C-13** RESOLVED, the Board of Education approves the School Safety and Security Plan and the submission of the Statement of Assurance to the County Office for the Manville School District for the 2026-2027 School Year as per the recommendation of the Superintendent.

**C-14** RESOLVED, the Board of Education approves the following Staff Member for payment for completing the certificates for the 2026-2027 School Year as per the recommendation of the Superintendent:

| Line Item | Name | Event | Cost |
|---|---|---|---|
| A | Christine Parolise | OG-Morphology (30 hours) | $500.00 |
| B | Karen Fleming | Morphology Plus (30 hours) | $500.00 |

**The motion was seconded by Ms. Breen and approved by roll call vote as follows:**

| | |
|---|---|
| **AYES:** | **Lisa Antonelli, Debra Babich, Justina Breen, Kimberly Fleming, Kelly Harabin, Sharon Lukac, Dorothy Martinez Garcia, Louis Petzinger** |
| **NAYES:** | **None** |
| **ABSTAIN:** | **None** |
| **ABSENT:** | **Timothy Kenyon** |

**Mrs. Antonelli moved item C-4C as follows:**

**C-4** RESOLVED, the Board of Education approves the following person in the position and with terms as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

| Line Item | Name | Position | Certificate | Compensation | Effective Dates |
|---|---|---|---|---|---|
| C | Laura Simini | Teacher MHS | CE, Students with Disabilities CEAS, Social Studies CEAS, Psychology | BA, Step 9, $71,205 | On or about October 16, 2026 |

**The motion was seconded by Ms. Breen and approved by roll call vote as follows:**

| | |
|---|---|
| **AYES:** | **Lisa Antonelli, Justina Breen, Kimberly Fleming, Kelly Harabin, Sharon Lukac, Dorothy Martinez Garcia, Louis Petzinger** |
| **NAYES:** | **None** |
| **ABSTAIN:** | **Debra Babich** |
| **ABSENT:** | **Timothy Kenyon** |

**D. Finance and Facilities Committee:** Louis Petzinger, Chairperson

**Mr. Petzinger reported on the Finance and Facilities Committee Meeting held on October 13, 2026.**

**The next Finance and Facilities Committee Meeting is scheduled to be held on November 10, 2026.**

**Mr. Petzinger moved item D-1 as follows:**

WHEREAS, the Superintendent of Schools has recommended certain contracts, payments, facilities use, financial information, and other matters; now, therefore, be it:

**D-1 CAFETERIA CLAIMS**

RESOLVED, the Board of Education approves the following Cafeteria Claims for payment:

| Check # | Date | Vendor | Amount |
|---|---|---|---|
| 3400 | 10/05/2026 | Edvocate | $1,405.00 |
| 3401 | 10/05/2026 | Breakdown Products | $297.00 |
| | | **TOTAL** | **$1,702.00** |

**The motion was seconded by Ms. Babich and approved by roll call vote as follows:**

**AYES:** **Lisa Antonelli, Debra Babich, Justina Breen, Kimberly Fleming, Kelly Harabin, Sharon Lukac, Dorothy Martinez Garcia**
**NAYES:** **None**
**ABSTAIN:** **Louis Petzinger**
**ABSENT:** **Timothy Kenyon**

**Mr. Petzinger moved items D-2 through D-4 and D-6 through D-23 as follows:**

**D-2 BOARD SECRETARY & TREASURER REPORTS AND BOARD CERTIFICATION**
**RESOLUTION**

WHEREAS, the Board of Education has received the reports of the treasurer and secretary for the month of September 2026;

WHEREAS, these reports show the following balances on September 30, 2026:

| Fund | Cash Balance | Appropriation Balance |
|---|---|---|
| (10) General Current Expense Fund | $14,037,818.11 | |
| (11) Current Expense | | $4,600,787.85 |
| (12) Capital Outlay | | $48,873.82 |
| (13) Special Schools | | $71,626.00 |
| (20) Special Revenue Fund | $3,950,313.26 | $4,709,457.47 |
| (30) Capital Projects Fund | $3,038,501.84 | $1,181,573.88 |
| (40) Debt Service Fund | $0.43 | $0.43 |
| TOTAL | $21,026,633.64 | $10,612,319.45 |

and

WHEREAS, in compliance with N.J.A.C.6:20-2A.1(d), the Business Administrator/secretary has certified that, as of the date of the reports, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education, now, therefore, be it

RESOLVED, the Board of Education accepts the above-referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and be it

FURTHER RESOLVED, in compliance with N.J.A.C.6:20-2A.10(e), the Board of Education certifies that, after review of the secretary's monthly financial report (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6:20-2A.10(a)(1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

**D-3 CLAIMS FOR PAYMENT - SEPTEMBER 2026**

RESOLVED, the Board of Education approves payment of the following bills and directs that a complete list of these bills be attached to and made part of these minutes:

| Fund | | Check Numbers | Amount |
|---|---|---|---|
| General Fund | #10 | | $3,716,565.91 |
| Special Revenue Fund | #20 | | $461,060.16 |
| Capital Projects Fund | #30 | | $350,283.28 |
| Debt Service Fund | #40 | | |
| TOTAL | | | $4,527,909.35 |

**D-4 APPROVAL - CONTRACTS FOR GOODS AND SERVICES**

| Line Item | Vendor | Purchasing Authority | Description of Goods or Services | Effective Date(s) | Amount | Budget Source |
|---|---|---|---|---|---|---|
| A | Garden State AAC Specialists | Proprietary Services | Assistive Technology Services | 2026-2027 School Year | Not to exceed $6000.00 | 11-000-219-390-000-000-000 |
| B | AAC & Me, LLC | Proprietary Services | Assistive Technology Services | 2026-2027 School Year | Not to exceed $6000.00 | 11-000-219-390-000-000-000 |

**D-6 BUDGET TRANSFER RESOLUTION**

RESOLVED, the Board of Education ratifies the following transfers between budget line items that have been approved by the Superintendent of Schools and reports them to the Board of Education for the month ending September 2026.

**D-7 APPROVAL TO DISPOSE**

RESOLVED, the Board of Education approves the disposal of outdated materials not being used as per ***Addendum I.***

**D-8 NEW JERSEY SCHOOL BOARDS CONFERENCE - AMENDED**

RESOLVED, the Board of Education approves the following district staff member to attend the New Jersey School Boards Association Annual Workshop, Atlantic City, NJ, October 19 - October 22, 2026.

District Staff Member - Dr. Christian Angelillo

Mileage ($0.47 per mile); Tolls & Parking (approximately $110.00 per person); M&IE ($238.00 per person); Hotel $149.00 per night + any applicable hotel fees / per person.

**D-9 APPROVAL VOCATIONAL SCHOOL TUITION AGREEMENT**

RESOLVED, the Board of Education approves the Out-of-District Tuition Contract Agreement with Somerset County Vocational School for the 2026-27 School Year in the amount approximately of $99,484 and authorizes the President and Secretary to sign the appropriate contracts on behalf of the Board.

**D-10 APPROVAL OF SUBMISSION OF THE DISTRICT REPORT OF TRANSPORTED RESIDENT STUDENTS**

RESOLVED, the Board of Education authorizes the School Business Administrator to submit the Annual NJDOE DRTRS report to the NJDOE County Office.

**D-11 APPROVAL OF SUBMISSION OF THE ASSA**

RESOLVED, the Board of Education authorizes the School Business Administrator to submit the 2026-2027 NJDOE Application for School State Aid report to the NJDOE County.

**D-12 APPROVAL OF AGREEMENT WITH YMCA**

RESOLVED, the Board of Education approved the agreement between the Greater Somerset County YMCA and the Manville BOE for swimming instruction, at no cost, for the 2026-2027 School year.

**D-13 APPROVAL OF CONTRACT - PRIMAVERA REGENCY**

RESOLVED, the Board of Education approves the contract with Primavera Regency for the Junior/Senior Prom to be held on Thursday, May 20, 2027, in the approximate amount of $19,000.

**D-14 AUTHORIZATION TO SUBMIT THE EARLY CHILDHOOD LEA CONTACT INFORMATION FOR 2027-2028, AS PART OF THE PRESCHOOL EDUCATION AID**

RESOLVED, the Board of Education authorizes the early childhood LEA contact information for 2027-2028, as part of the Preschool Education Aid Program Plan, and authorizes the School Business Administrator to submit the plan to the New Jersey Department of Education.

**D-15 AUTHORIZATION TO SUBMIT THE 2027-2028 THREE-YEAR PRESCHOOL PROGRAM PLAN AND ANNUAL UPDATE, AS PART OF THE PRESCHOOL EDUCATION AID**

RESOLVED, the Board of Education authorizes the 2027/2028 three-year preschool program plan and annual update, as part of the Preschool Education Aid Program Plan, and authorizes the School Business Administrator to submit the plan to the New Jersey Department of Education.

**D-16 AUTHORIZATION TO SUBMIT PRESCHOOL ENROLLMENT PROJECTIONS**

RESOLVED, the Board of Education authorizes the Manville School District's Business Administrator to submit the preschool enrollment projections to the New Jersey Department of Education.

**D-17 APPROVAL OF TRANSPORTATION ROUTES FOR THE 2026-2027 SCHOOL YEAR**

RESOLVED, the Board of Education approves the following transportation routes for the 2026/2027 school year:

| Line Item | Route # | Bus Contractor | Destination | Total Route Cost |
|---|---|---|---|---|
| A | Q7096 | Best Student, LLC | Weston | $159.00 per diem |

**D-18 APPROVAL BUS DRILL**

RESOLVED, the Board of Education certifies that School Bus Emergency Evacuation Drills were conducted during the 2026-2027 school year.

**D-19 APPROVAL OF ATHLETIC FEES SCHEDULE 2026-2027**

RESOLVED, the Board of Education approves the fee schedule for the 2026-2027 school year for site managers, scoreboard operators, announcers, ticket sales, and other sports-related positions as determined by the Athletic Director as shown on ***Addendum II.***

**D-20 APPROVAL OF ANNUAL FACILITIES CHECKLIST**

RESOLVED, the Board of Education approves the Annual NJDOE 7.6 Facilities Health and Safety Checklist and authorizes the School Business Administrator to submit the checklist to the NJDOE County Office as required by NJDOE QSAC requirements.

**D-21 APPROVAL OF CONTRACT WITH MAGNOLIA CONSULTING GROUP**

RESOLVED, the Board of Education approves the contract with Magnolia Consulting Group for the MTSS implementation support for the 2026-2027 school year in an amount not to exceed $42,000.

**D-22 APPROVAL OF THE ACCEPTANCE OF THE CULTIVATING ONGOING ACHIEVEMENT THROUGH COACHING IN LITERACY GRANT (COACH)**

Resolved, the Board of Education accepts funds awarded by the New Jersey Department of Education for the Cultivating Ongoing Achievement through Coaching in Literacy Grant (COACH) in the amount of $154,317.

**D-23 APPROVAL OF ANNUAL COMPREHENSIVE MAINTENANCE PLAN**

RESOLVED, the Board of Education approves the Comprehensive Maintenance Plan and Schedule M-1 as shown on the attached Addendum II and authorizes the School Business Administrator to submit the schedule to the County Superintendent as required by law.

**The motion was seconded by Mrs. Fleming and approved by roll call vote as follows:**

| | |
|---|---|
| **AYES:** | **Lisa Antonelli, Debra Babich, Justina Breen, Kimberly Fleming, Kelly Harabin, Sharon Lukac, Dorothy Martinez Garcia, Louis Petzinger** |
| **NAYES:** | **None** |
| **ABSTAIN:** | **None** |
| **ABSENT:** | **Timothy Kenyon** |

**Mr. Petzinger moved item D-5 as follows:**

**D-5 FACILITY USE REQUEST**

RESOLVED, the Board of Education approves the following Facility Use:

| Line Item | Organization | Program | Location | Date | Time | Fees |
|---|---|---|---|---|---|---|
| A | Manville Recreation | Adult Walking Program | MHS Halls | From: 10/20/2026 to 4/29/2027 | 6:00 PM to 7:30 PM | N/A |
| B | Garden State Track | Mini Track Meet | Panfile Stadium | 11/29/2026 | 12:00 PM to 2:00 PM | $800 |
| C | Manville Recreation | Basketball Training | ABIS Gym | Saturdays 1/9/2027 to 3/6/2027 | 8:30 AM to 3:30 PM | N/A |
| D | Manville Recreation | Basketball Training | ABIS Gym | Fridays 18/2027 to 3/5/2027 | 6:00 PM to 9:00 PM | N/A |
| E | Manville Recreation | Basketball Training | Weston Gym | Saturdays 1/9/2027 to 3/6/2027 | 9:00 AM to 12:00 PM | N/A |
| F | Manville Recreation | Basketball Training | Weston Gym | M, Tu, W, Th, F 12/1/2027 to 3/5/2027 | 6:00 PM to 9:00 PM | N/A |
| G | Manville Recreation | Basketball Training | ABIS Gym | M, Tu, W, Th, F 12/1/2027 to 3/5/2027 | 6:00 PM to 9:00 PM | N/A |
| H | Princeton Brass Band | Band Rehearsal | MHS Band Room | Sunday 11/8/2026 | 10:00 AM to 4:00 PM | $500 |

**The motion was seconded by Ms. Breen and approved by roll call vote as follows:**

**AYES:** **Lisa Antonelli, Debra Babich, Justina Breen, Kimberly Fleming, Kelly Harabin, Dorothy Martinez Garcia, Louis Petzinger**
**NAYES:** **None**
**ABSTAIN:** **Sharon Lukac**
**ABSENT:** **Timothy Kenyon**

**XII. PUBLIC COMMENT** - The Board President will invite questions and comments from the public.

**At approximately 9:06 p.m., Ms. Breen moved that the meeting be opened to the public for comment. The motion was seconded by Ms. Babich and approved by unanimous voice vote. Ms. Breen invited questions and comments from the public.**

**Justin Koeck, 52 South Main Street Apt. 3, Manville, NJ 08835**

- **Made comments regarding the Student Performance Report and Assistive Technology**

**At approximately 9:09 p.m., Ms. Breen motioned to close the meeting to the public. The motion was seconded by Mrs. Fleming and approved by unanimous voice vote.**

## XIII. OLD BUSINESS/NEW BUSINESS

**OLD BUSINESS**

- **NONE**

**NEW BUSINESS**

- **Ms. Breen advised that the NJSBA conference is next week and perhaps attendees could discuss a plan.**
- **Mrs. Lukac mentioned Mr. Petzinger was recognized at the NJSBA county meeting.**
- **Mr. Petzinger advised that he attended the Educational Services Commission Meeting and a Manville student went to the Somerset County Fair.**
- **A discussion regarding school calendars ensued.**

## XIV. CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed)

WHEREAS the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters, now, therefore be it

RESOLVED, the Board of Education adjourns to a closed session to discuss: (select one or more)

1) *a matter rendered confidential by federal or state law*
2) *a matter in which the release of information would impair the right to receive government funds*
3) *material the disclosure of which constitutes an unwarranted invasion of individual privacy*
4) *a collective bargaining agreement and/or negotiations related to it*
5) *a matter involving the purchase, lease, or acquisition of real property with public funds*
6) *protection of public safety and property and/or investigations of possible violations or violations of law*
7) *pending or anticipated litigation or contract negotiation and/or matters of attorney-client privilege*
8) *specific prospective or current employees unless all who could be adversely affected request an open session*
9) *deliberation after a public hearing that could result in a civil penalty or other loss, and be it*

FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

**NO CLOSED SESSION**

## XV. ADJOURNMENT

**At approximately 9:18 p.m., Ms. Breen made a motion to adjourn the meeting. The motion was seconded by Ms. Babich and approved by unanimous voice vote.**

**Respectfully submitted,**

**Mr. Devanshu L. Modi**
**School Business Administrator/Board Secretary**