REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD MARCH 11, 2026

JACKSON-MILTON LOCAL SCHOOLS

REGULAR MEETING OF THE BOARD OF EDUCATION

MINUTES

March 11, 2026 – Middle School/High School Building – Board Meeting 6:02 p.m.

A. Pledge of Allegiance - Mr. Mascioli

B. Moment of Silence - Mr. Mascioli

C. Attendance

Roll Call

Mr. Mascioli	Present
Mr. Campbell	Present
Mr. Vernon	Present
Mrs. Pittman	Present
Mrs. Truitt	Present

D. Minutes

Review and approval of the February 11, 2026 Regular Meeting Minutes of the Board of Education and the March 3, 2026 Special Meeting Minutes of the Board of Education.

Motion by Mrs. Pittman
Seconded by Mr. Campbell

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Truitt Yes

Approved X Not Approved _____

E. Presentation/Recognition

1. Mrs. Abbey Fishtorn
2. Deputy Matt Ruse – SRO

F. Administrative Report

1. Superintendent's Report

   a. Waiver Day – March 13th
   b. Easter Break – April 3rd – April 12th
   c. Curriculum Topics
   d. Kindergarten Registration
   e. High School Cheerleaders – State Champions
   f. Winter Sports Banquet - 6:00 p.m.
   g. Lake Milton Association – Celebrate 250
   h. Facilities
   i. Athletic League
   j. 2026 – 2027 School Calendar
   k. JMES Student Council Senior Citizens Dinner – May 22nd

2. Treasurer's Report

3. Legislative Report

4. Board Topics

   a. Review Limitations on Round Table Discussion

G. Roundtable Discussion

H. Public Presentation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mr. Mascioli.

I. New Business

1. Board Business

Remove (*) 1. Treasurer's Business

_____ a. Review and approval of the monthly Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of February, 2026.

_____ b. Review of bills for the month of February, 2026.

26-03-01 _____ c. Treasurer recommends that the Board approve the Spring 2026/Fall 2026 HVAC Preventative Maintenance Agreement with Whisler Plumbing and Heating as found in Attachment #1.

26-03-02 _____ d. Treasurer recommends that the Board approve the ACCESS Agreement for Application Services for Fiscal Year 2027 as found in Attachment #2.

I. Vote

Motion to approve items as listed in the Treasurer's agenda for approval.

Motion by Mr. Vernon
Seconded by Mrs. Pittman

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Truitt Yes

Approved X Not Approved _____

1. Superintendent's Business

26-03-03 _____ a. Recommend that the Board approve the following for building/ground use as indicated:

1. JM Youth Wrestling Club to use the JMES gymnasium for an end of the year party on March 7, 2026 from 1:00 pm – 5:00 pm. A rental fee of $140.00 to be charged.

26-03-04 _____ b. Recommend that the Board approve the written resignation of Andrea Bojadich as a Cleaner effective February 13, 2026.

26-03-05 _____ c. Recommend that the Board approve the written resignation of Clark Cutlip as a Bus Driver effective March 6, 2026.

26-03-06 _____ d. Recommend that the Board approve the hiring and contract to Angela Rizzo as a Cleaner, Step 1 effective March 2, 2025 until June 30, 2025.

26-03-07 _____ e. Recommend that the Board approve the hiring and contract to Trey Fehn as Maintenance, Step 5, effective February 23, 2026 until June 30, 2025.

26-03-08 _____ f. Recommend that the Board approve the Memorandum of Understanding between the Jackson-Milton Board of Education and OAPSE Chapter #424 regarding medical insurance contribution as found in Attachment #3.

26-03-09 _____ g. Recommend that the Board approve the Memorandum of Understanding between Axess Family Services, Inc. and the Jackson-Milton Local Schools regarding Ohio Student Eye Exam (OhioSEE) Program as found in Attachment #4.

26-03-10 _____ h. Recommend that the Board approve the Agreement Regarding the Electricity Purchase Program of the Ohio School Council as found in Attachment #5.

26-03-11 _____ i. Recommend that the Board approve the following supplemental contracts to be non-renewed for the 2025-2026 school year:

High School

Head Football – Brian Shaner
Assistant Football – Michael Calderone
Assistant Football – Larry Blazina
Assistant Football – Tim Goforth
Freshman Volleyball – Karly Gibbs
Assistant Golf – Ron Birchak
Head Soccer – Nahed Seder
Assistant Soccer – Mike Abdelrasul
Head Cross Country – Mike Sheeley
Boys' Head Basketball – Tom Sharp
Assistant Boys' Basketball – Cody Dillon
Assistant Boys' Basketball – Christian Bello
Head Girls' Basketball – Dan Turner
Assistant Girl' Basketball – Kaneesha Tensely
Assistant Wrestling – Jason Spencer
Assistant Wrestling – Dave Tomaino
Head Baseball – Matt Ruby
Assistant Baseball – Dan Ferguson
Assistant Baseball – James Harris
Assistant Softball – Mike Johns
Head Girls' Track – Mike Sheely
Assistant Track – Richard Stout
Cheerleading Coach – Holly Sokol
Cheerleading Coach – Chloe Derrow

Middle School

Head Football – Michael DeJacimo
Assistant Football – Keegan Berzonski
Head Volleyball – Mia Greco
Assistant Volleyball – Madeline Witherow
Cross Country – Sheri Lengyel
Head Boys' Basketball – Justin Bofenkamp
Assistant Boys' Basketball – Brendan Matig
Head Girls' Basketball – Sheri Lengyel
Assistant Girls' Basketball – Grace Gibbs
Head Wrestling – Jim Hambrick
Assistant Track – Sheri Lengyel
Cheerleading Advisor – Amanda Ford

26-03-12 ____ j. Recommend that the Board approve the following as certificated substitute teachers and school nurse:

1. Tarren Wright
2. Callie Helminiak
3. Carrie Reazor – Sub Nurse – Pending background checks

26-03-13 ____ k. Recommend that the Board approve the Medicaid School Program Service Agreement for a three year period effective July 1, 2026 and ending on June 30, 2029 for $6,000 for each year as found in Attachment #6.

J. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mr. Campbell
Seconded by Mrs. Pittman

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Truitt Yes346568

Approved ____X____ Not Approved _____

K. Board Action on Additional Items

I. Old Business

L. Board Action if Warranted

1. Superintendent's Business

2. Treasurer's Business

M. Motion to Adjourn

Motion by Mrs. Pittman
Seconded by Mrs. Truitt

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Truitt Yes

Approve ____X____ Not Approved _____

The Meeting adjourned at 7:22 p.m.

Board President

Kathy Jo Beverly
Treasurer