MANVILLE BOARD OF EDUCATION
MANVILLE, NEW JERSEY

AGENDA – REGULAR MEETING

November 18, 2026 – 7:00 PM – MHS Cafeteria A

A meeting of the Board of Education will be held this day in the Manville High School Cafeteria A. The order of business and agenda for the meeting is:

I. **CALL TO ORDER –** Board of Education President Justina Breen

II. **OPEN PUBLIC MEETING STATEMENT –** Ms. Breen

Adequate notice of this meeting in compliance with Chapter 231 of the Public Laws of 1975, entitled the "Open Public Meetings Act," has been provided by action of the Board of Education at its Reorganization Meeting on January 7, 2026. Notices were sent to the Courier News, circulated in the school district, and a notice to this effect was posted on the Board of Education website and the building bulletin board at the Administrative Headquarters, 1100 Brooks Boulevard, Manville, New Jersey.

III. **PLEDGE OF ALLEGIANCE, MOMENT OF REFLECTION, AND READING OF THE MISSION STATEMENT**

We believe in the potential of our students, the ability of our teachers and administrators, and the support of our parents and community. Every child. Every day.

IV. **ROLL CALL:** Lisa Antonelli, Debra Babich, Justina Breen, Dorothy Martinez-Garcia, Kimberly Fleming, Kelly Harabin, Timothy Kenyon, Sharon Lukac, Louis Petzinger

V. **APPROVAL OF MINUTES –** RESOLVED, the Board of Education approves the regular and executive session minutes of the following meeting: October 14, 2026.

VI. **SUPERINTENDENT'S REPORT & PRESENTATIONS**

- Suspension Report/HIB Report
- General Updates
- Special Presentation - Unsung Superhero
- Student/Staff Member Awards

VII. **SPECIAL PRESENTATIONS**

RESOLUTION PRESENTED TO

Mari Culleny

BY THE MANVILLE BOARD OF EDUCATION

HONORING UNSUNG SUPERHERO IN EDUCATION

FOR SERVICE IN

THE MANVILLE SCHOOL DISTRICT

WHEREAS, Mari Culleny has served with distinction in the Manville School District as a School Bus Driver for two and a half years; and

WHEREAS, Through her care and dedication, she extends the safe and nurturing environment of the Manville District beyond the school building; and

WHEREAS, Mari Culleny has further contributed to the community by continuously ensuring the safety of our students and reliably transporting them to their destinations as a dedicated district bus driver; and

WHEREAS, Mari Culleny's exemplary commitment to the well-being of the young people of the Manville School District has expanded opportunities for them in both their extracurricular and community activities; and

WHEREAS, Mari Culleny has worked tirelessly as an unsung superhero, making an immeasurable impact on the students of Manville; and

WHEREAS, By performing her duties with competency and compassion, she has demonstrated a commitment to the welfare of all students. Now, therefore, be it

RESOLVED, That the Manville Board of Education recognizes Mari Culleny's dedication and commitment to advancing student achievement; and be it further

RESOLVED, That the members of the Manville Board of Education extend their sincere appreciation to Mari Culleny for her devoted service to the Manville School District; and be it further

RESOLVED, That the members of the Manville Board of Education extend their best wishes to Mari Culleny in all of her future endeavors.

VIII. **CLOSED SESSION** (If necessary - use this resolution to identify the qualified matters to be discussed) Motion by _____, second by _____, the Board of Education of the Manville School District in the County of Somerset will adjourn into a closed meeting to discuss the item(s) 6 & ___ which fall(s) within an exception of our open meetings policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12 b.

1. *Matters rendered confidential by Federal Law, State Law, or Court Rule.*
2. *Individual privacy*
3. *Collective bargaining agreements*
4. *Purchase or lease of real property if public interest could be adversely affected*
5. *Investment of public funds if public interest could be adversely affected*
6. *Tactics or techniques utilized in protecting public safety and property*
7. *Pending or anticipated litigation*
8. *Attorney-client privilege*
9. *Personnel - employment matters affecting a specific prospective or current employee*

BE IT RESOLVED that the Board will now go into private session to discuss matters rendered confidential by Federal Law, State Law, or Court Rule and Individual privacy, pending or anticipated litigation, Attorney-client privilege, Personnel-employment matters affecting a specific prospective or current employee. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of this private session will not be disclosed until the need for confidentiality no longer exists.

All appropriate persons who may be discussed in private session have been adequately notified.

___ We anticipate board action to be taken following the Executive Session
___ We do not anticipate board action to be taken following the Executive Session

IX. PUBLIC COMMENT – The Board of Education President will invite questions and comments from the public on agenda items. Comments are limited to three minutes per speaker. Individuals wishing to speak must state their name and address. All statements and/or questions shall be directed to the presiding officer, and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect, for the dignity and privacy rights of others whose legal rights may be affected.

X. COMMITTEE REPORTS:

A. Policy Committee: Debra Babich, Chairperson

A-1 RESOLVED, upon the recommendation of the Superintendent, the Board of Education hereby approves the following policies/regulations for the ***second*** read:

- P 5460 High School Graduation
- P 5461 High School Diplomas
- P 2200 Curriculum
- P 2411 Career Education And Academic Counseling
- P6112 Reimbursement Of Federal And Other Grant Expenditures
- R6115.01 Federal Awards/Funds Internal Controls – Allowability Of Costs
- P6115.02 Federal Awards/Funds Internal Controls –Mandatory Disclosures
- P 6311 Contracts For Goods Or Services Funded By Federal Grants
- P6650 - Scholarship Fund

A-2 RESOLVED, upon the recommendation of the Superintendent, the Board of Education hereby approves the following policies/regulations for the ***first*** read:

- R 7510 Use Of School Facilities
- P 7523 School District Provided Technology Devices To Students
- P 5517 School District Issued Student Identification Cards
- P 2361.6 Unauthorized Audio And/Or Video Recording
- P 2412 Home Instruction Due To Health Condition
- R 2412 Home Instruction Due To Health Condition
- P 5320 Immunization
- R 5320 Immunization
- P 9181 Volunteer Co-Curricular Activity Advisors/Assistants

B. **Curriculum and Instruction Committee**: Sharon Lukac, Chairperson

B-1 BE IT RESOLVED that the Board of Education affirms the Superintendent of Schools' decision as reported on HIB received at its regularly scheduled Board of Education meeting on October 14, 2026 regarding student case numbers:

- 312173_MHS_09112026
- 312172_MHS_09112026
- 312290_ABI_09152026
- 312959_ABI_09282026
- 313017_MHS_09292026

B-2 RESOLVED, the Board of Education approves the following professional development for school district employees pursuant to N.J.S.A. 18A:11-12, N.J.A.C. 6A:23A-7, and Board of Education Policy 6471:

Line Item	Employee	Event (s)	Location	Date (s)	Estimated Cost	Budget Source
A	Robert Mooney	NJASA TECHSPO 2027	Atlantic City, NJ	January 27-29, 2027	Registration: $625.00 Mileage: $105.21 Hotel: $194.00 (plus applicable fees) Parking/Tolls: Approx. $110.00 M&I: $170.00	20-270-200-500-000-000-000 11-000-251-330-000-002-000
B	Kristopher Corso	NJASA TECHSPO 2027	Atlantic City, NJ	January 27-29, 2027	Registration: $625.00 Mileage:$105.21 Hotel: $194.00 (plus applicable fees) Parking/Tolls: Approx. $110.00 M&I: $170.00	20-270-200-500-000-000-000 11-000-251-330-000-002-000
C	Steven Venuto	NJASA TECHSPO 2027	Atlantic City, NJ	January 27-29, 2027	Registration: $625.00 Mileage: $105.21 Hotel: $194.00 (plus applicable fees) Parking/Tolls: Approx. $110.00 M&I: $170.00	20-270-200-500-000-000-000 11-000-251-330-000-002-000

D	Donald Johnstone	NJASA TECHSPO 2027	Atlantic City, NJ	January 27-29, 2027	Registration: $625.00 Mileage: $105.21 Hotel: $194.00 (plus applicable fees) Parking/Tolls: Approx. $110.00 M&I: $170.00	20-270-200-500-000-000-000 11-000-251-330-000-002-000
E	Dr. Christian Angelillo	NJASA TECHSPO 2027	Atlantic City, NJ	January 27-29, 2027	Registration: $625.00 Mileage: $105.21 Hotel: $194.00 (plus applicable fees) Parking/Tolls: Approx. $110.00 M&I: $170.00	20-270-200-500-000-000-000 11-000-251-330-000-002-000
F	Devanshu Modi	NJASA TECHSPO 2027	Atlantic City, NJ	January 27-29, 2027	Registration: $625.00 Mileage: $105.21 Hotel: $194.00 (plus applicable fees) Parking/Tolls: Approx. $110.00 M&I: $170.00	20-270-200-500-000-000-000 11-000-251-330-000-002-000
G	Anjelica Hoffman	ASAP-NJ Annual Conference	Plainsboro, NJ	March 4 & 5, 2027	Registration: $350.00 Mileage: $34.40	20-270-200-500-000-000-000 11-000-218-580-050-000-000
H	Jennifer Pisano	Building Blocks Early Mathematics Summit	Monroe, NJ	December 9, 2026	Registration: $195.00 Mileage: $25.10	20-235-200-500-000-090-025 11-000-218-580-090-000-000
I	Shaila Rodriguez	Physical Education Professional Development/SLE	Kinnelon, NJ	December 4, 2026	Registration: N/A Mileage: $36.19	11-000-223-580-065-000-000
J	Alexa Lucchesse	2027 NJMEA State Conference	Atlantic City, NJ	February 18-20, 2027	Registration:$245.00 Mileage: N/A	20-270-200-500-000-000-000
K	Laureen Romano	Making the Best Use of AI Tools to Strengthen Your English	Virtual	December 2, 2026	Registration:$295.00 Mileage: N/A	20-235-200-500-000-065-025
L	Heather Sheffrin	Annual School Nurse Conference	New Brunswick, NJ	February 6, 2027	Registration:$249.00 Mileage: $15.04	11-000-223-320-000-000-000 11-000-223-580-080-000-000
M	Tara Delmonaco	Supporting Struggling Learners	Virtual	December 1, 2026	Registration:$195.00 Mileage: N/A	20-270-200-500-000-000-000
N	Christa Mawn	K-12 Aviation Roundtable	Whippany, NJ	December 3, 2026	Registration: N/A Mileage: $25.47	11-000-223-580-080-000-000
O	Tara Delmonaco	Medal of Honor Character Development	Monroe, NJ	January 20, 2027	Registration: N/A Mileage: $24.72	20-270-200-500-000-000-000
P	Karen Fleming	NJ ELA Supervisors Meeting	Madison, NJ	January 22, 2027	Registration: N/A Mileage: $23.78	11-000-223-580-065-000-000
Q	Karen Fleming	Supervisor Series	Virtual	Nov. 18, 2026, Jan. 13, 2027, Feb. 24, 2027, March 11, 2027	Registration: $300.00 Mileage: N/A	20-270-200-500-000-000-000

R	Kieran Bonsignore	NJMEA Conference	Atlantic City, NJ	February 18 & 19, 2027	Registration: N/A Mileage: $110.92	11-000-223-580-065-000-000
S	Alicia Rissmiller	SOS: Help Is On The Way-Easy Master Schedules for Elementary Schools	Monroe, NJ	February 22, 2027	Registration: $195.00 Mileage: $18.42	20-270-200-500-000-000-000 11-000-223-580-090-000-000
T	Luke Weisenbach	SOS: Help Is On The Way-Easy Master Schedules for Elementary Schools	Monroe, NJ	February 22, 2027	Registration: $195.00 Mileage: $18.42	20-270-200-500-000-000-000 11-000-223-580-080-000-000
U	Danae Heywood	Transition Skills Community of Practice	Trenton, NJ	December 3, 2026 & March 4, 2027	Registration: N/A Mileage: $36.71 (per session)	11-000-223-320-000-000-000
V	Devanshu Modi	School Law Conference 2027	Edison. NJ	February 3, 2027	Registration: $264.00 Mileage: $14.76	11-000-251-890-000-001-000 11-000-230-580-000-000-000
W	Robert Mooney	School Law Conference 2027	Edison. NJ	February 3, 2027	Registration: $264.00 Mileage: $14.76	11-000-251-890-000-001-000 11-000-230-580-000-000-000

B-3 RESOLVED, the Board of Education approves the following Field Trips pursuant to Board of Education Policy 2340:

Line Item	Date (s)	Destination/Travel Mode	Grade Level	Subject Matter
A	November 30, 2026	Somerset County Environmental Education Center, Basking Ridge Transportation: Bus	Grades: 6-8 Environmental Club	Students will set up and decorate a tree they entered in the Somerset Co. Festival of Trees, then take a teacher-led hike through part of the Great Swamp and explore exhibits.
B	February 18, 2027	Performance at NJMEA State Conference Atlantic City Performance Transportation: Bus	Grades: 9-12 Honors Concert Choir	Honors Concert Choir students invited to perform at NJMEA State Conference.
C	May 25-27, 2027	Boston, MA Transportation: Bus	Grade: 12 Senior Trip	Students will celebrate their final year together with a trip featuring a guided historic tour of Boston.
D	June 2, 2027	Six Flags, Jackson, NJ Transportation: Bus	Grades: 9-12 Student Council	Student Council awards ceremony.
E	May 19, 2027	RVCC, Branchburg, NJ Transportation: Bus	Grades: 9-12	Students will attend a field trip to the RVCC Teen Arts Festival
F	January 5, 2027	Bridgewater Raritan HS North Central Regional Summit Transportation: Bus	Grades: 9-12 FBLA Club	Students will attend to develop their public speaking, problem-solving, and debate skills

G	January 8, 2027	Manville Public Library Transportation: Bus	Grade: 8 Band	Students in the 8th-grade band will perform at the Disability Social Hour Event, providing them with a valuable community service opportunity.
H	June 10, 2027	NJ Sea Grant Consortium, Sandy Hook Transportation: Bus	Grade: 6	Students will learn about animal and plant functions and structures that will coincide with the experience on this trip.

B-4 RESOLVED, the Board of Education approves the following position with staffing as indicated:

Line Item	Position	Program	Compensation	Dates	Source
A	One (1) Staff Member for Senior Academic Support	Portfolio Pathway MHS	$55.00 per hour, not to exceed 50 hours	2026-2027 School Year	20-231-100-101-080-000-000
B	Two (2) Staff Members	STEAM Greenhouse Project Team Members	$55.00 per hour, not to exceed 10 hours per person	2026-2027 School Year	20-052-100-100-000-000-000
C	One (1) Staff Member	STEAM Greenhouse Project Co-Lead	$55.00 per hour, not to exceed 16 hours	2026-2027 School Year	20-052-100-100-000-000-000

B-5 RESOLVED, the Board of Education approves the following out-of-district contract and authorizes the president and secretary to sign the appropriate contract(s) on behalf of the Board:

Line Item	Student	Placement	Effective Dates	Tuition
A	#305770	The Midland School	26-27 SY	$71,355.65
B	#305840	The Newmark School, Inc	26-27 SY	$58,239.00
C	#305221	Willingboro Public Schools	26-27 SY	$22,546.00
D	Receiving Student from Plainfield SD #305813	Manville High School	26-27 SY	$22,334.00

B-6 RESOLVED, the Board of Education approves the request to establish the Chemistry Club at Manville High School.

B-7 RESOLVED, the Board of Education approves the request to establish the Young Democrats Club at Manville High School.

B-8 RESOLVED, the Board of Education approves the renewal of the Intern Affiliation Agreement between Kean University and Manville School District, effective July 20, 2026, through December 31, 2029.

C. Personnel Committee: Lisa Antonelli, Chairperson

C-1 RESOLVED, the Board of Education approves the following Leaves of Absence as per the recommendation of the Superintendent:

Line Item	Name	Position	Action	Effective Dates
A	ID #6587	Teacher Roosevelt	Paid Leave of Absence in accordance with FMLA	On or about March 22 - April 9, 2027
B	ID #6587	Teacher Roosevelt	Unpaid Leave of Absence in accordance with NJFLA and Contractual Child Leave	On or about April 10 - June 30, 2027

C-2 RESOLVED, the Board of Education approves the return of the following Administrative Paid Leave of Absence as per the recommendation of the Superintendent:

Line Item	Employee Number	Position	Action	Effective Dates
A	ID #6937	Instructional Asst, F/T ABIS	Return from Administrative Leave of Absence	November 19, 2026

C-3 RESOLVED, the Board of Education approves the following Resignations and Retirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Action	Effective Dates
A	Joanne Molochnick	Teacher ABIS	Retirement	March 1, 2027
B	Kristin Stranieri	School Counselor Weston	Resignation	December 23, 2026

C-4 RESOLVED, the Board of Education employs the following person in the position and with terms as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Certificate	Compensation	Effective Dates
A	Mary Klein	Instructional Assistant, P/T Weston	Substitute certificate	Step 4, $33.81/hr	November 19, 2026

C-5 RESOLVED, the Board of Education approves the following Substitutes for the 2026-2027 school year with compensation as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Period
A	Cristina Maffei	Substitute Teacher	Long Term: $215 Per Day Teacher: $165 Per Day Inst. Asst: $130 Per Day	2026-2027 School Year

B	John Lawlor	Substitute Teacher	Long Term: $215 Per Day Teacher: $165 Per Day Inst. Asst: $130 Per Day	2026-2027 School Year
C	Jacob Levinson	Substitute Teacher	Long Term: $215 Per Day Teacher: $165 Per Day Inst. Asst: $130 Per Day	2026-2027 School Year
D	Evan Canica	Substitute Custodian	$20 per Hour	2026-2027 School Year
E	Jeyron Rojas	Substitute Custodian	$20 per Hour	2026-2027 School Year
F	Brandon Shimp	Substitute Custodian	$20 per Hour	2026-2027 School Year
G	Collin Shimp	Substitute Custodian	$20 per Hour	2026-2027 School Year
H	Rian Sanders	Substitute Maintenance	$30 per hour	2026-2027 School Year

C-6 RESOLVED, the Board of Education approves the following staff members in the positions with terms as stated, as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Dates
A	Randi Sullivan	Senior Academic Support Portfolio Pathway MHS	$55.00 per hour, not to exceed 50 hours	2026-2027 School Year
B	Megan Kohler	SLE Program Coordinator	$5,000.00 Stipend	2026-2027 School Year
C	John Stockton	Junior Class Advisor	$1,339.25 (shared stipend)	November 19, 2026- June 23, 2027
D	Samantha Moreno	ESL Title III Tutoring-Weston	$55.00 per hour, not to exceed 45 hours	2026-2027 School Year
E	Mathew Massahos	ABIS Title I Tutoring (Math)	$55.00 per hour, not to exceed 45 hours	2026-2027 School Year
F	Jennifer Rutledge	Weston Title I Tutoring	$55.00 per hour, not to exceed 45 hours	2026-2027 School Year
G	Thomas Fett	STEAM Greenhouse Project Team Members	$55.00 per hour, not to exceed 10 hours	2026-2027 School Year
H	Timothy Moore	STEAM Greenhouse Project Team Members	$55.00 per hour, not to exceed 10 hours	2026-2027 School Year
I	Lauren Kurzius	STEAM Greenhouse Project Co-Lead	$55.00 per hour, not to exceed 16 hours	2026-2027 School Year
J	Amanda Wilde	Ticket Sales Athletic Events	Up to $40.00 per event as needed	2026-2027 School Year
K	Leidy Torres	Ticket Sales Athletic Events	Up to $40.00 per event as needed	2026-2027 School Year

L	Shabana James	Weston Before School Duty	$500.00 each half-year stipend as per MEA agreement (prorated)	November 19, 2026 - June 23, 2027
M	Jennyfer Tello	Weston Before School Duty	$500.00 each half-year stipend as per MEA agreement (prorated)	November 19, 2026 - June 23, 2027
N	Arthur Johnson	Site Manager Athletic	Up to $150.00 per event as needed	2026-2027 School Year
O	Samantha Moreno	District Translator	$800.00 stipend (prorated)	November 19, 2026 - June 23, 2027

C-7 RESOLVED, the Board of Education approves all certified staff members to provide Home Instruction for the 2026-2027 School Year in the positions and with terms as stated, as per the recommendation of the Superintendent.

C-8 RESOLVED**,** the Board of Education approves the following student observers for the 2026-2027 School Year:

Line Item	Name	College/University	School
A	Vanessa Thompson	Kean	MHS
B	Vanessa Embley	RVCC	MHS

C-9 RESOLVED, the Board of Education approves the following staff members for Longevity Compensation for the 2026-2027 School Year with terms as stated, as per the recommendation of the Superintendent:

Line Item	Name	Position	Longevity Compensation	Effective Dates
A	Stacey Kita	Teacher MHS	$6,000	October 16, 2026

C-10 RESOLVED, the Board of Education approves the following staff members for Sixth Period Instruction for the 2026-2027 School Year with the terms as stated as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Dates
A	Laura Simini	Special Education (replacing Nicholas McFarland)	$3,800.00 (prorated)	October 16, 2026 - June 23, 2027

C-11 RESOLVED, the Board of Education approves the following Staff Member for payment for completing the certificates for the 2026-2027 School Year as per the recommendation of the Superintendent:

Line Item	Name	Event	Cost
A	Andrea Schwarz	Morphology Plus (30 hours)	$500.00

C-12 RESOLVED, the Board of Education approved the following Student Teachers for the 2026-2027 School Year as per the recommendation of the Superintendent:

Line Item	Name	College/University	Date	School
A	Melissa Juarez	Centenary	1/11/27-5/10/27 8/23/27-12/20/27	ABIS
B	Isabella D'Orsogna	Centenary	1/11/27-5/10/27 8/23/27-12/20/27	Weston

C-13 RESOLVED, the Board of Education approves the following Volunteer Coaching positions with staff members as follows for the 2026-2027 School Year, as per the recommendation of the Superintendent:

Line Item	Position	School	Name	Compensation
A	Volunteer Cheer Coach	ABIS	Monique Melise	N/A
B	Volunteer Cheer Coach	ABIS	Peyton Wessel	N/A
C	Volunteer Basketball Coach	MHS	Jason Guevara	N/A

C-14 RESOLVED, the Board of Education approves the following position transfer as per the recommendation of the Superintendent:

Line Item	Name	Current Position	New Position	Effective Dates
A	Jamie Lopes	School Counselor Weston/Roosevelt	School Counselor Weston	January 4, 2027
B	Eimy Jimenez	Instructional Asst, F/T ABIS	Instructional Asst, F/T MHS	November 19, 2026

C-15 RESOLVED, the Board of Education approves the following Internship for the school year 2026-2027 as per the recommendation of the Superintendent:

Line Item	Name	College/University	Date	School
A	Christa Mawn	William Paterson University	2026-2027 School Year	MHS, ABIS, Roosevelt, Weston

D. Finance and Facilities Committee: Louis Petzinger, Chairperson

WHEREAS, the Superintendent of Schools has recommended certain contracts, payments, facilities use, financial information, and other matters; now, therefore, be it:

D-1 CAFETERIA CLAIMS

RESOLVED, the Board of Education approves the following Cafeteria Claims for payment:

Check #	Date	Vendor	Amount
3402	10/12/2026	Grainger	$1,718.16
3403	10/13/2026	C & M Doors	$32,018.82
10292026	10/29/2026	Manville BOE	$185,000.00
3404	11/03/2026	Aramark	$117,113.85
3405	11/03/2026	Aramark	$15,698.40
3406	11/03/2026	Edvocate	$1,405.00
		TOTAL	**$352,954.23**

D-2 BOARD SECRETARY & TREASURER REPORTS AND BOARD CERTIFICATION RESOLUTION

WHEREAS, the Board of Education has received the reports of the treasurer and secretary for the month of October 2026;

WHEREAS, these reports show the following balances on October 31, 2026;

Fund	Cash Balance	Appropriation Balance
(10) General Current Expense Fund	14,443,997.58	
(11) Current Expense		4,121,286.62
(12) Capital Outlay		50,873.82
(13) Special Schools		71,626.00
(20) Special Revenue Fund	5,112,670.04	4,738,177.48
(30) Capital Projects Fund	1,815,486.70	1,220,062.03
(40) Debt Service Fund	0.43	0.43
TOTAL	21,372,154.75	10,202,026.38

and

WHEREAS, in compliance with N.J.A.C.6:20-2A.1(d), the secretary has certified that, as of the date of the reports, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education; now, therefore, be it

RESOLVED, the Board of Education accepts the above-referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and be it

FURTHER RESOLVED, in compliance with N.J.A.C.6:20-2A.10(e), the Board of Education certifies that, after review of the secretary's monthly financial report (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6:20-2A.10(a)(1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

D-3 CLAIMS FOR PAYMENT

RESOLVED, the Board of Education approves payment of the following bills and directs that a complete list of these bills be attached to and made part of these minutes:

Fund		Check Numbers	Amount
General Fund	#10		$4,443,331,85
Special Revenue Fund	#20		$478,955.88
Capital Projects Fund	#30		$127,841.54
Debt Service Fund	#40		
TOTAL			$5,050,129.27

D-4 BUDGET TRANSFER RESOLUTION

RESOLVED, the Board of Education ratifies the following transfers between budget line items that have been approved by the Superintendent of Schools and reported to the Board of Education for the month ending October 2026.

D-5 FACILITY USE REQUEST

RESOLVED, the Board of Education approves the following Facility Use:

Line Item	Organization	Program	Location	Date	Time	Fees
A	GB Go Beyond	Basketball Training	MHS Gym	Sundays 12/6/2026 to 4/25/2027	5:00 PM to 8:00 PM	N/A
B	GB Go Beyond	Basketball Training	ABIS Gym	Sundays 11/22/2026 to 4/25/2027	5:00 PM to 8:00 PM	N/A
C	Soccer Centers	Soccer Training	Ned Panfile Stadium	Sat & Sun 2/27/2027 to 6/13/2027	Sat: 12:00 PM to 8:00 PM Sun: 8:00 AM to 12:00 PM	N/A
D	Family Fun Night	Middle Earth	Roosevelt Multi-Purpose Room	Thursday 12/10/2026	6:00 PM to 8:00 PM	N/A
E	MYAL	Cheer Training	Roosevelt Multi-Purpose Room	Mon, Wed, Thu 11/23/2026 to 3/13/2027	6:00 PM to 8:30 PM	N/A

F	Garden State Track	Mini Track Meet	Ned Panfile Stadium	11/21/2026	12:00 PM to 2:00 PM	$800.00

D-6 APPROVAL OF AGREEMENT WITH STATEWIDE RISK MANAGEMENT, LLC (d/b/a VerifyK12)

RESOLVED, the Board of Education approves the renewal of the retainer agreement with Statewide Risk Management, LLC (d/b/a VerifyK12) for 20-year background checks and employment verification at the rate of $50 per applicant.

D-7 APPROVAL OF TRANSPORTATION AGREEMENT

RESOLVED, the Board of Education approves a transportation agreement with AcademyExpress, LLC in the amount of $7,709.10. Five coach buses will be utilized on May 20, 2027, to transport all students attending the High School Prom.

D-8 APPROVAL OF TRANSPORTATION ROUTES FOR THE 2026-2027 SCHOOL YEAR

RESOLVED, the Board of Education approves the following transportation routes for the 2026/2027 school year:

Line Item	Route #	Bus Contractor	Destination	Total Route Cost Per Diem
A	Q7174	Glory Transportation, LLC	ABIS & Weston	$208.00
B	23275	Angels Transportation LLC	Somerset Academy	$68.30
C	24307	M and M Group, Inc	Lakeview School	$354.84
D	25131	S & T Trans, LLC	Rock Brook School	$388.10
E	27106	Move Me Transport	SEARCH Learning Group	$297.00
F	25119	A & M Transportation, LLC	Midland School	$241.37
G	Q7169	Saharose, Inc	Midland School	$431.00
H	27035	US Academy Transportation, LLC	CPC High Elementary School	$212.00
I	27089	Safe Hands Transportation, LLC	DLC, New Providence	$344.14
J	25384	R&M Transportation Services, LLC	Montgomery Academy	$187.52
K	24340	2H Transportation Corp	DLC, Warren	$205.20
L	25102	Manara Transportation, LLC	Future Foundations Academy	$208.88
M	24092	ABC Trans Corp	Cornerstone Day School	$359.77
N	Q7014	Manara Transportation, LLC	Cranford Achievement Program	$235.00
O	25371	Move Me Transport, LLC	Green Brook Academy	$169.52

D-9 APPROVAL - CONTRACTS FOR GOODS AND SERVICES

Line Item	Vendor	Purchasing Authority	Description of Goods or Services	Effective Date(s)	Amount	Budget Source
A	Silvergate Preparatory	Proprietary Services	Bedside Instruction	2026-2027	$65.00 per hour not to exceed $6,000.00	11-150-100-101-050-000-000
B	Genpsych Adolescent Program	Proprietary Services	Bedside Instruction	2026-2027	$65.00 per hour, not to exceed $6,000.00	11-150-100-101-050-000-000
C	LearnWell	Proprietary Services	Bedside Instruction	2026-2027	$65.00 per hour, not to exceed $6,000.00	11-150-100-101-050-000-000
D	Educational Services Commission of New Jersey	Proprietary Services	Bedside Instruction	2026-2027	$74.00 per hour, not to exceed $6,000.00	11-150-100-101-050-000-000
E	Bridgeway Behavioral Health Services	Proprietary Services	Psychiatric Screenings	2026-2027	$200.00 per evaluation, not to exceed $6,000.00	11-000-219-390-000-000-000
F	AFC Urgent Care	Proprietary Services	Substance Abuse Screening	2026-2027	$185.00 per test, not to exceed $6,000.00	11-000-219-390-000-000-000
G	Dr. Rajeswari Muthuswamy, MD, Child, Adolescent, and Adult Psychiatrist	Proprietary Services	Psychiatric Evaluations	2026-2027	$575.00-$675.00 per evaluation; not to exceed $8,000.00	11-000-219-390-000-000-000
H	Center for Psychological Assessment and Treatment Child	Proprietary Services	Psychiatric Evaluations	2026-2027	$2300.00 per evaluation, not to exceed $6,000.00	11-000-219-390-000-000-000
I	Accurate Translation Bureau, Inc.	Proprietary Services	Interpretation	2026-2027	Not to exceed $500.00	11-000-219-390-000-000-000

D-10 APPROVAL OF CONTRACT WITH HUDL

RESOLVED, the Board of Education approves the renewal of the contract with HUDL for the 2026-2027 school year in the amount not to exceed $11,000.

D-11 APPROVAL OF CONTRACT WITH VERIZON VPS

RESOLVED, the Board of Education approves signing the 2027 NJ Rate Notice - Pole Only VPS Contract with Verizon from January 1, 2027 - December 31, 2027, estimated not to exceed $1,000.

D-12 APPROVAL OF RENEWAL AGREEMENT WITH GOGUARDIAN

RESOLVED, the Board of Education approves the renewal agreement with GoGuardian from November 20, 2026 - November 19, 2027 for Manville School District Chromebooks.

D-13 APPROVAL OF CONSULTING SERVICES

RESOLVED, the Board of Education approves the renewal of the contract with B&R Erate Consulting Services, LLC and the Manville Public School District to provide services related to the Erate process for the full year 2027, not to exceed $20,000.

D-14 APPROVAL TO CLOSE CAPITAL PROJECTS

RESOLVED, the Board of Education deems the following projects from approximately FY2026 completed. Therefore, the remaining balances in Fund 30 are being closed and the funds transferred to Fund 10.

Weston Roof - 30-000-431-450-050-000-000 - $14,000
High School HVAC - 30-000-430-450-050-000-000 - $43,443.35

D-15 APPROVAL OF RENEWAL AGREEMENT WITH ASPIRE

RESOLVED, the Board of Education approves the renewal agreement with Aspire for Abnormal AI maintenance from October 2026 - October 2027 in the amount not to exceed $25,341.00.

D-16 APPROVAL OF CONSULTING SERVICES WITH EDVOCATE

WHEREAS, the Board of Education requires the services of a professional, qualified, and experienced consultant services in the food and management services Request for Proposals (RFP) process.

RESOLVED, the Board of Education approves the professional/sole source consulting services with Edvocate Solutions LLC to provide the District with Request for Proposal (RFP) process management services for the District's food service program in an amount not to exceed $9,960 until June 30, 2027.

D-17 APPROVAL OF CONTRACT WITH ACES

A RESOLUTION BINDING THE MANVILLE BOARD OF EDUCATION
TO PURCHASE ELECTRIC GENERATION SERVICES
THROUGH THE ALLIANCE FOR COMPETITIVE ENERGY SERVICES ("ACES") Bid
Cooperative Pricing System ID#E8801-ACESCPS
RESOLUTION NUMBER E-30

WHEREAS, the Alliance for Competitive Energy Services (hereinafter referred to as "ACES"), an alliance composed of the New Jersey School Boards Association (hereinafter referred to as "NJSBA"), the New Jersey Association of School Administrators, and the New Jersey Association of School Business Officials, will from time to time during the Effective Period as defined below solicit bids from electric power suppliers for electric generation services through an energy aggregation program in which NJSBA will act as Lead Agency of the ACES Cooperative Pricing System #E8801-ACESCPS in accordance with the "Public School Contracts Law", N.J.S.A. 18A:18A-1 et seq., and the Electric Discount and Energy Competition Act, N.J.S.A. 48:3-49 et seq. ("EDECA") and the regulations promulgated thereunder; and

WHEREAS, the MANVILLE BOARD OF EDUCATION is a Participating member of the ACES Cooperative Pricing System and is eligible thereby to obtain electric generation services for its own use through one or more contracts to be awarded to electric power suppliers following said bids for electric generation services pursuant to the aggregation program; and

WHEREAS, the Lead Agency will from time to time during the Effective Period (from date of adoption through May, 2028 hereinafter referred to as “Effective Period”) issue one or more Requests for Bids for electric generation services on behalf of the ACES Cooperative Pricing System pursuant to the Public-School Contracts Law and EDECA; and

WHEREAS, due to significant volatility and the potential for price increases in the wholesale electric market, Participating Members will preauthorize the Lead Agency to award contracts for Electric Generation Service in each service territory to one or more electric power suppliers that submit bids which are reasonably forecasted to provide estimated savings to the Participating Member based upon its previous electric usage and utility provided Basic Generation Service rates; and

WHEREAS, the Lead Agency will only award contracts for said electric generation services to electric power suppliers that submit bids with pricing reasonably estimated to be lower than the utility-provided basic generation service; and

WHEREAS, the District agrees to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period through any electric power supplier(s) awarded a contract, it being understood that the term of any one contract shall be subject to the provisions of Public-School Contracts Law;

WHEREAS, the Lead Agency will notify the Department of Community Affairs’ Division of Local Government Services by mail prior to the issuance of a Request for Bids for electric generation services, with the understanding that if the Division of Local Government Services does not respond within 10 business days, it will be deemed to have approved the issuance of the Request for Bids or the Request for Rebids.

NOW, therefore, be it

RESOLVED that the District binds itself to the ACES Cooperative Pricing System ##E8801-ACESCPS to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period from the electric power supplier or suppliers awarded a contract for electric generation services by the Lead Agency; and be it

FURTHER RESOLVED that the Lead Agency of the ACES Cooperative Pricing System is hereby authorized to execute a master performance agreement that obligates the district to purchase electricity at the terms and conditions stated therein with a third-party supplier or suppliers who have been awarded the contract or contracts by the Lead Agency on behalf of the participating members of the ACES Cooperative Pricing System #E8801-ACESCPS (or any CPS number to be assigned in the future), and provided further that all such contracts shall be at prices reasonably forecast and estimated by the Lead Agency to provide savings to the Districts relative to the price charged for basic generation service by the electric public utility that would otherwise provide such service; and, be it

FURTHER RESOLVED that ACES is authorized to continue to bid to obtain electric generation services at any time during the Effective Period on behalf of the ACES Cooperative Pricing System including, for example, a rebid if energy market conditions do not initially lead to a successful bid, on additional dates to be determined by the Lead Agency; and

FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The authorization provided to the NJSBA pursuant to the Local Public Contracts Laws (N.J.S.A. 40A:11-11(5)), and the Local Public- and Public-School Contracts Laws Administrative Code (N.J.A.C. 5:34-7.1 et seq.) shall be valid until May, 2030 (the Effective Period) at which time the

Cooperative Pricing System will be subject to renewal. Any rescission or expiration of this resolution shall not affect any Agreements entered into prior to such rescission or expiration.

XI. PUBLIC COMMENT - The Board President will invite questions and comments from the public.

XII. OLD BUSINESS/NEW BUSINESS

XIII. CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed)

Motion by _____, second by _____, the Board of Education of the Manville School District in the County of Somerset will adjourn into a closed meeting to discuss the item(s) 9 & ___ which fall(s) within an exception of our open meetings policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12 b.

1. *Matters rendered confidential by Federal Law, State Law, or Court Rule.*
2. *Individual privacy*
3. *Collective bargaining agreements*
4. *Purchase or lease of real property if public interest could be adversely affected*
5. *Investment of public funds if public interest could be adversely affected*
6. *Tactics or techniques utilized in protecting public safety and property*
7. *Pending or anticipated litigation*
8. *Attorney-client privilege*
9. *Personnel - employment matters affecting a specific prospective or current employee*

BE IT RESOLVED that the Board will now go into private session to discuss matters rendered confidential by Federal Law, State Law, or Court Rule and Individual privacy, pending or anticipated litigation, Attorney-client privilege, Personnel-employment matters affecting a specific prospective or current employee. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of this private session will not be disclosed until the need for confidentiality no longer exists.

All appropriate persons who may be discussed in private session have been adequately notified.

__ We anticipate board action to be taken following the Executive Session
__ We do not anticipate board action to be taken following the Executive Session

XIV. ADJOURNMENT