Poland Local Schools
Board of Education Meeting - November 18, 2026
Dobbins Board of Education Room
3030 Dobbins Rd., Poland, Ohio 44514

Mission Statement
Educate, empower and inspire every student at every opportunity.

The Regular Board of Education Meeting of the Poland Local Board of Education will be held on Wednesday, November 18, 2026 at 6:00 p.m.

CALL TO ORDER
Pledge of Allegiance

Roll Call: ___ Mr. Sabrin ___Mr. Polis ___Mrs. Memo ___Mr. Riddle ___Mr. Warren

REGULAR SESSION

ANNOUNCEMENTS

PUBLIC PARTICIPATION

The President is the presiding officer and shall be guided by the following rules:

- Participants must sign in.
- Participants must announce their name, address, and group affiliation if applicable.
- Individuals may not register others or give time to others to speak during public participation.
- Each statement made by a participant shall be limited to three (3) minutes duration; fifteen (15) minutes per topic. The Treasurer is responsible for timekeeping.
- During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- All statements shall be directed to the presiding officer; no person may address or question Board members individually.

On behalf of the Board, we welcome all students, staff, parents and interested community members to tonight's Board of Education meeting. Please be reminded that this is a meeting of the Board of Education held in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. Board members generally do not provide a response to questions during public participation.

For those wishing to make public comments, participants will be recognized at this time by the president of the Board of Education in the order in which participants signed in.

You have before you a copy of the items considered for tonight's agenda, would any Board member wish to remove any item to be considered separately?

Treasurer/CFO Requests of Consent: Jeanette Medina

Motion to approve the following 1-2 financial recommendations as presented: **(#2026-163)**

Moved by _____, seconded by _____

1. **APPROVE** the Minutes of the Work Session/Regular Meetings of September 23, 2026, October 7, 2026, October 21, 2026 and November 4, 2026 : September 23, 2026 Min.pdf October 7, 2026 Min.pdf October 21, 2026 Min.pdf November 4, 2026 Min.pdf

2. **APPROVE** the Financial Reports of October 2026 as submitted:
   - Cash Summary Report October 2026.pdf
   - Cash Reconciliation Report October 2026.pdf
   - MTD Expenditure Reconcilation October 2026.pdf
   - Appropriation Summary Report October 2026.pdf
   - Revenue Summary Report October 2026.pdf
   - Monthly Investment Report October 2026.pdf

Roll Call: ___ Mr. Sabrin ___Mr. Polis ___Mrs. Memo ___Mr. Riddle ___Mr. Warren

Treasurer/CFO Requests Not In Consent: Jeanette Medina

1. **RESOLUTION AUTHORIZING THE ESTABLISHMENT OF A NEW CASH ACCOUNT WITHIN AN EXISTING FUND**

WHEREAS, the Board of Education recognizes the need to establish a separate cash account within an existing fund to properly account for and track financial activity associated with a designated program, activity, or revenue source; and

WHEREAS, the establishment of this cash account will provide for appropriate financial accountability, reporting, and monitoring of the associated revenues and expenditures;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education hereby authorizes the Treasurer to establish a new cash account within the following existing fund in the Uniform School Accounting System (USAS):

- **Existing Fund Number:** 007
- **Special Cost Center (SCC): 1000**
- **Account Description:** Unclaimed Funds

- **Purpose:** To transfer funds from outstanding checks to a holding account until they can be transferred back to the General Fund according to Ohio laws, regulations and the Auditor of State accounting requirements.

BE IT FURTHER RESOLVED, that the Treasurer is authorized to establish the necessary accounting records and related revenue, budget, and appropriation accounts as appropriate to properly account for the financial activity associated with this account.

BE IT FURTHER RESOLVED, that the Treasurer shall ensure all transactions are recorded in accordance with applicable Ohio laws, regulations, and Auditor of State accounting requirements.

BE IT FURTHER RESOLVED, that this resolution shall become effective upon its adoption by the Board of Education.

(#2026-164)

Moved by _____ seconded by _____

Roll Call: ___ Mr. Sabrin ___Mr. Polis ___Mrs. Memo ___Mr. Riddle ___Mr. Warren

Superintendent's Requests of Consent : Andy Tommelleo 1-8

Motion to approve items 1- 8 consent agenda recommendations as presented. **(#2026-165)**

Moved by _____, seconded by _____

HR/STAFFING

1. **ACCEPT** the resignation of the Superintendent of Poland Local Schools Dr. Andrew Tommelleo effective the end of business day on November 30, 2026. All required documents on file in the Board Office.

2. **ACCEPT** the retirement of the following classified employee for the 2026-2027 School Year all required documents on file. Effective 1/1/2027
   - Diane Day - Monitor/Poland Seminary High School

3. **RECOMMEND** to approve the following non-teaching personnel be placed on the Substitute List for the 2026- 2027 School Year:
   - Jax Hoopes - Custodial Sub

STUDENT SERVICES

4. **RECOMMEND** the approval of OCR Mediation Agreement, Case No.15-26-1494, as presented:
   Mediation Agreement.pdf

CURRICULUM

5. **RECOMMEND** to approve the partnership with Franklin University and poland Local Schools for the 2026-2027 academic year. Attached is the Franklin University Teacher Preparation Program and Advanced Licensure Program Memorandum (MOU):
   Franklin University MOU 26-27.pdf

6. **RECOMMEND** to approve the plan to utilize Student Wellness Funds:
   Updated Student Wellness and Success.pdf

7. **RECOMMEND** to approve the Speech and Debate Team field trip to the 2026 Glenbrooks Speech and Debate Tournament in Northbrook, Illinois leaving on November 20, 2026 and returning on November 22, 2026. The cost is $600 per participant. Attendants will pay for lodging, gas, food and registration. Please see the attached information and Itinerary:
   Speech Trip Nov 2026 Glenbrooks Speech and Debate Tournament Request Form and Info…

ATHLETICS

8. **RECOMMEND** to approve the following individual to fill the **volunteer coaching** position for the 2026-2027 school year with receipt of all required reports on file:
   - Daniel Nagy - Asst. Boys Lacrosse Coach (new)

Roll Call: ___ Mr. Sabrin ___Mr. Polis ___Mrs. Memo ___Mr. Riddle ___Mr. Warren

POLAND BOARD OF EDUCATION

To approve the Poland Board of Education Revised/New Policies, listed below, as presented for the second and final reading. The 1st reading was presented on October 21,

2026. The policy update was completed using the services of NEOLA and will be available online. (#2026-166)

Moved by _____, seconded by _____

REVIEW OF POLAND BOARD OF EDUCATION REVISED POLICIES:

- po0145 - **po0145.pdf** Revised **FILLING A BOARD VACANCY**
- po0146 - **po0146.pdf** Revised **RESIGNATION OR REMOVAL**
- po1231/po3231/po4231 - **po1231.pdf** **po3231.pdf** **po4231.pdf** **Revised OUTSIDE ACTIVITIES OF STAFF**
- po2265 - **po2265.pdf** Revised **PROTECTIONS OF INDIVIDUAL BELIEFS, AFFILIATIONS, IDEALS, OR PRINCIPLES OF POLITICAL MOVEMENTS AND IDEOLOGY**
- po2431 - **po2431.pdf** Revised **INTERSCHOLASTIC ATHLETICS**
- po2431.07 - **po2431.07.pdf** New **EXTRACURRICULAR PARTICIPATION OF NON-ENROLLED PUBLIC HIGH SCHOOL STUDENTS (STUDENT ATHLETE MOBILITY "SAM Act")**
- po2461 - **po2461.pdf** **Rescind RECORDING OF DISTRICT MEETINGS INVOLVING STUDENTS AND/OR PARENTS**
- po5111.01 - **po5111.01.pdf** Revised **HOMELESS STUDENTS**
- po5224 - **po5224.pdf** New **YOUTH MEMBERSHIP ORGANIZATION ACCESS**
- po5330 - **po5330.pdf** Revised USE OF MEDICATIONS
- po5463 - **po5463.pdf** **Revised CREDITS FROM STATE-CHARTERED AND NONCHARTERED NONPUBLIC SCHOOLS**
- po6100 - **po6100.pdf** **New PROPER USE OF PUBLIC FUNDS**
- po6423 - **po6423.pdf** **Revised USE OF CREDIT CARDS**
- po8120 - **po8120.pdf** **Revised VOLUNTEERS**
- po8310 - **po8310.pdf** **Revised PUBLIC RECORDS**
- po8330 - **po8330.pdf** **Revised STUDENT RECORDS**
- po8470 - **po8470.pdf** **Revised SEX OFFENDER NOTIFICATION**
- po9700 - **po9700.pdf** **Revised RELATIONS WITH SPECIAL INTEREST GROUPS**

Roll Call: ___ Mr. Sabrin ___Mr. Polis ___Mrs. Memo ___Mr. Riddle ___Mr. Warren

INFORMATIONAL ITEMS

REPORTS/PRESENTATIONS -

- Foundation – Mr. Larry Warren
- Legislation – Mr. Gregg Riddle
- Student Achievement - Mr. Jeff Sabrin

ADJOURN
(#2026-167)

Moved by _____ seconded by _____.

Roll Call: ___ Mr. Sabrin ___Mr. Polis ___Mrs. Memo ___Mr. Riddle ___Mr. Warren

ANNOUNCEMENT

- **The next Poland Board of Education Regular Meeting will be held on Monday, December 7, 2026 at 6:00 p.m. at Dobbins.**