AVON PUBLIC SCHOOLS
Patrick Clark Drive | Avon, MA 02322 | 508.588.0230 | avon.k12.ma.us

AVON SCHOOL COMMITTEE MEETING AGENDA

Wednesday, November 18, 2026

School Committee	Paul Chapman, Chair | Shannon Sabree, Vice Chair | Claudia Lucia, Secretary | Susan Deminico | Shavon Bell
Student Advisors	Zara Legerme | Mathilda Macenat
Superintendent	Lori Jodoin

Regular Meeting | 5:30 p.m. | Town Hall, Mary T. McDermott Room, 65 East Main Street | Zoom

Zoom Meeting	Meeting ID	Passcode
Join Meeting	821 1706 0910	305105

This meeting is being conducted in a hybrid format. Remote participation is available through the Zoom video conferencing platform for convenience only. If the video conferencing platform is disrupted, remote access will be discontinued; however, the meeting will continue in person. This meeting is recorded by local cable and may be viewed on Channel 8, avontv.org, and avon.k12.ma.us. Anyone wishing to record the open session must inform the Committee so the recording can be announced. Public Comment is generally held near the beginning of the meeting for up to 20 minutes. Speakers must state their name and address, limit remarks to three minutes, address the full Committee through the Chair, and may speak only once unless permitted by the Chair. Comments may concern agenda items, announced public-comment topics, or matters within the Committee's authority. Improper, defamatory, or abusive remarks are out of order. The Chair may end a speaker's privilege to address the Committee for continued improper conduct or remarks. The Committee may rearrange the agenda to accommodate scheduled presenters.

I. Call to Order

II. Signing of Warrants

III. Public Comment

IV. Information and Reports

A. Student Reports
Presenters: Zara Legerme and Mathilda Macenat, Student Advisors

B. Superintendent's Report
Presenter: Lori Jodoin, Superintendent

C. Special Education & ELL Update
Presenter: Joseph Pumphrey, Director of Pupil Services

D. Boston Children’s Hospital Partnership
Presenter: Kasha Sarette

E. Q1 Financial Update
Presenter: Larry Azer, Director of Business and Finance

V. Consent Agenda

Items listed below are proposed for approval in one vote. Any member may request that an item be removed for separate discussion and action.

A. Vote on recommendation of JMLC for the evaluation section of the AEA 2026-2028 contract

B. Vote to approve an overnight fieldtrip for student council to attend MASC Conference.

C. Vote to approve an out-of-state field trip to Canobie Lake Park in Salem, New Hampshire, following the Band and Chorus competition.

D. Vote to move the following policies into subcommittee:

IJ-R, Reconsideration of Instructional Resources

IJL, Library Materials Selection and Adoption

IJLA, Library Resources

IJLA-R, Reconsideration of Library Materials

D. Approval of the School Committee meeting minutes of October 14, 2026.

Vote to approve the Consent Agenda as presented, excluding any items removed for separate consideration. Vote Required

VI. Subcommittee Updates

A. Personnel Subcommittee

a. AFSCME Contract Negotiations

VII. New Business

A. Any business not reasonably anticipated by the Chair 48 hours before the meeting.

VIII. Upcoming Meetings

Date	Time	Meeting	Session	Location
November 24, 2026	11:00a.m.	Personnel Subcommittee Meeting	Executive Session	Zoom
December 9, 2026	4:30p.m.	Personnel Subcommittee Meeting	AFSCME Negotiations	AMHS Library
December 16, 2026	5:30 p.m.	Regular School Committee Meeting		Town Hall & Zoom
January 13.2027	5:00pm	MASC Workshop	Sean Costello, Mac Field Director	Town Hall
January 20, 2027	5:30 p.m.	Regular School Committee Meeting		Town Hall & Zoom

IX. Adjournment

Documents Referenced

- IJ-R – Reconsideration of Instructional Resources

School Committee Policy Manual

- IJL – Library Materials Selection and Adoption

(**Download here** | **Track Changes Here**)

- IJLA – Library Resources

(**Download here** | **Track Changes Here**)

- IJLA-R – Reconsideration of Library Materials

(**Download here**)