MADISON MIDDLE SCHOOL DAILY NOTICE

MONDAY, DAY 2 **NOVEMBER 16, 2026**

Today's Schedule is an Advisory Day Bell Schedule

ANNOUNCEMENTS

Picture Retakes are scheduled for **Thursday,** November 19, 2026. **Please remember to bring the $5 retake fee and your originals with you.** See the flyer posted in your grade level Google Classroom for more information.

The Mary J. Sherlach Counseling Center and SLAM present a **Gingerbread house decorating contest** on **November 30th from 5:00-7:00PM**. See the flyer posted in your grade level Google Classroom for details on how to register. Compete to win Target and Subway gift cards!

SAVE Club will meet **today, November 16th** after school in room 103. New members welcome!

Boys and Girls Cross Country Team - All athletes have to return their jersey ASAP to room 110. Failing to do so will result in a fee!

Please help the **KARE** and **NJHS** clubs with their annual coat, winter hat, gloves and scarves drive. There will be boxes by the gym and the faculty room until November 22nd and will be donating them to the Bridgeport Rescue Mission. Thank you for helping keep others warm this winter.

Ultimate Frisbee will have its last fall session this **Wednesday November 18th. We will meet in room 203 and then head out to the field.**

Dungeons & Dragons Club will meet **today, November 16th** in the **Learning Commons.**

The next **Sports Club** activity is **Soccer.** Signups are underway in all PE classes. The permission slip deadline is **Wednesday November 25th.**

Workout Wednesday Club will meet this Wednesday, November 18th in the **gym with Mrs. DiScala!**

Video Game Club will meet **Wednesday November 18th** in room 218.

The **Period 8 Lounge** will be open on **Thursday, November 19** for all who need a space to finish assignments.

Pokemon Club meets **TODAY** in **Room 216.**

French Club will meet **on Wednesday, November 18th** in room 204.

ALL ARTISTIC STUDENTS: ***The VFW Auxiliary Patriotic Art Contest*** is now open for entries**.** Please see Ms. Cranston, Mrs. Cerulli or Ms. Mata for further information. You can win cash prizes. Last year, Madison had the National Winner!

Attention 8th Grade NJHS Members:

- **Trimester 1 Service Logs** are due to Mrs. Pacelli (Room 227) by **2:30 PM** on **Tuesday, November 17.**
- **Individual Leadership Project Plans** must be turned into **Google Classroom** by **2:30 PM** on **Tuesday, December 1.**
- **Holiday cards** are due to Mrs. Pacelli by **2:30 PM** on **Friday, December 11.**

Yearbooks are on sale! Go to jostens.com to purchase yours today. Remember, **the earlier you buy, the more you save!**

*Attention **8th Graders**! **Yearbook ads** are now available for purchase. Have your parents visit jostens.com to buy your ad today!*

Happy Birthday: Oklahoma - our 46th state of the United States!

UNANNOUNCED

Picture Retakes are scheduled for **Thursday, November 19, 2026**. Students must **bring their originals with them and the $5.00 retake fee.**

Late buses began on **Wednesday, September 23rd. After school activities with late bus opportunities are on Monday, Wednesday and Thursday only.** Stay tuned for the bus routes.

Congratulations to our new NJHS officers for the 2026 - 2027 school year!

- **President - Diana Champagne**
- **Vice-President - Adit Pherwani**
- **Secretary - Aleksandra Sakalauskaite**
- **Treasurer - Reina Snook**
- **Historian - Rose Aulac**

All students **MUST BE SIGNED OUT** when using the **restroom**. Please go to your classroom and then sign out with a teacher. Any inappropriate behavior or mess in the bathroom needs to be reported immediately to a teacher

Upcoming Music Rehearsals

Wednesday 11/18 (Day 2) 7th/8th Grade Band - Per. 2

6th Grade Beginning Band - Per. 3

Thursday 11/19 (Day 1) 7th/8th Chorus - Per. 2

6th Advanced Band - Per. 5

6th Orchestra - Per. 6

7th/8th Orchestra - Per. 7

Holiday Band/Tree Lighting Rehearsal - Afterschool /Auditorium 2:30-3:30

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Celebrations and Recognition: