Marion Community Unit School District No. 2
Board of Education
AGENDA
November 17, 2026
6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Example of Education Excellence**
5. **Audience to Visitors**
6. **Marion Education Association**
7. **Consent Agenda**
    a. **Minutes**
    b. **Bills**
    c. **Donations**
8. **New Business**
    a. **Personnel Recommendations**
    b. **Proposed 2026 Tax Levy Resolution**
    c. **IASB Resolutions**
    d. **Sales Tax Resolution**
    e. **Bids and Proposals**
9. **Reports**
    a. **Technology Report**
    b. **Maintenance Report**
    c. **Superintendent Report**
    d. **Assistant Superintendent Report**
    e. **Treasurer's Report**
    f. **Communications & Tech. Coordinator Report**
10. **Closed Session**
11. **Adjournment**

Location of Meeting: Marion Unit #2 Administration Office, 1700 West Cherry Street, Marion, IL 62959