NOTICE TO CONTRACTORS CALLING FOR BIDS

School District:	**COLTON JOINT UNIFIED SCHOOL DISTRICT**
Bid Deadline:	Friday, December 4th, 2026 @ 2:00P.M.
Place of bid receipt:	Colton Joint Unified School District Facilities and Energy Management 325 Hermosa Street, Building 5 Colton, CA 92324
Bid Identification:	**Bid 27-06FAC District Office Flat Work**

Bid documents are available from: Purchasing - Colton Joint Unified School District

District will furnish to each bidder complementary download from District website www.cjusd.net/Departments/Purchasing/Contracting Opportunities/Bids

NOTICE IS HEREBY GIVEN that the above-named School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

All prospective bidders are required to attend a mandatory pre-bid job conference scheduled for this project. The job conference will give prospective contractors the opportunity to investigate and acquaint themselves with conditions relating to the job so they may understand the facilities, and restrictions attending the execution of the work. Only contractors attending the pre-bid job conference will be allowed to bid on this project.

The mandatory job walk will take place on **Friday, November 20, 2026 at 9:30A.M.,** at 1212 N Valencia Dr, Colton, CA 92324. Participants are instructed to meet in front of the District Administration Building and to check in before the job walk. Interested bidders are required to attend the jobwalk. There will be a 5-minute grace period for contractors after the stated start time. Contractors arriving after the grace period will not be allowed to sign-in and bids will be considered unresponsive. Job walk is mandatory for GC's., optional for subcontractors.

Each bid must be on the District's Bid Form and must be accompanied by the bid security, List of Proposed Subcontractors and Non-collusion Declaration and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each general bidder must possess a current **Class B**

Bidders are advised that this contract is a public work for purposes of the California Labor Code, which requires payment of prevailing wages. Wage rates can be obtained from the Director of the Department of Industrial Relations at http://www.dir.ca.gov/OPRL/dprewagedetermination.htm As of March 1, 2015 all contractors bidding on a public works project must be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. http://www.dir.ca.gov/Public-Works/PublicWorks.html

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

JoAnn Baeza
Director of Purchasing

Notice of Inviting Bid Issuance: November 13th, 2026
Mandatory Job walk: Friday, November 20th, 2026 @ 9:30A.M.
Bid Deadline: Friday, December 4th, 2026 @2:00P.M.