PROGRAM BOOK ADVERTISING CONTRACT FOR TECHSPO® 2027 – JAN. 27-29, 2027
***Deadline to Reserve Ad Space: December 7, 2026**
EMAIL: cwashington@njasa.net / ATTN: Christina Washington

PLEASE TAKE NOTE OF CORRECT AD SIZE. INCORRECTLY SIZED ADS CAN NOT BE USED AND WILL NOT BE ACCEPTED. The deadline to reserve your space is MONDAY, DECEMBER 7, 2026. Ad copy and payment should be received at our office no later than MONDAY, JANUARY 4, 2027.

The New Jersey Association of School Administrators is hereby authorized to insert our advertisement in the NJASA TECHSPO® 2026 Conference Program Book for the following ad:

		RATE
☐	**Full Page 3 ¼ x 8 (W x H) .....**	**$699.00**
☐	**Half Page 3 ¼ x 4 (W x H) .....**	**$549.00**

***No agency commissions or further discounts. Rates are net. Ad copy must be received by MONDAY, JANUARY 4, 2027.**

Date Submitted _____ Contact Name **(Print)** _____
Required

Company _____

Street _____

City _____State _____ Zip _____

Phone _____Email_____

Signed _____ Title _____
Required

Payment Method:

☐ Check ***Make payable to NJASA and mail to NJASA, ATTN: TECHSPO® 2027 Advertising - 920 W. State St., Trenton, NJ 08618 (must be received by MONDAY, DECEMBER 7, 2026):***

☐ Bill my credit card **Circle One (*NJASA accepts*)**

Cardholder Name _____

Credit Card # _____ Expiration Date_____

By signing below, I authorize NJASA to charge my credit card:

_____
Signature Required

IMPORTANT REMINDER: ***EMAIL THE ADVERTISING CONTRACT TO RESERVE YOUR SPACE NO LATER THAN DEC. 7, 2026. ALL ADS MUST BE PAID IN ADVANCE, NO EXCEPTIONS. AD COPY SHOULD BE SUBMITTED ELECTRONICALLY IN PDF FORMAT NO LATER THAN MONDAY, JANUARY 4, 2027. If you have any questions, please contact Christina Washington at cwashington@njasa.net.***