LONG BEACH ISLAND BOARD OF EDUCATION
BOARD MEETING AGENDA
November 17, 2026
Long Beach Island Elementary School Gymnasium
Executive (Closed) Session 6:00 PM – Regular (Public) Session 6:30 PM

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1. CALL TO ORDER AND ADEQUATE NOTICE OF MEETING

"This meeting is hereby called to order. Adequate and electronic notice of this meeting was provided in accordance with the Open Public Meetings Act. The notice has been posted in the Board of Education Office, Long Beach Island Elementary School building, and on the district website. The notice was also mailed to *The Press of Atlantic City* and *The Sandpaper,* and filed with the Municipal Clerks of Barnegat Light, Harvey Cedars, Surf City, Ship Bottom and Long Beach Township."

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Dr. Chung	Mrs. Hoffacker	Mr. Wright
Dr. Costello	Mrs. Linkewich	Ms. Hagler
Mr. Fluehr	Mrs. Raber	Mrs. Southwick

4. SPECIAL PRESENTATIONS
A. Mock Morning Show Presentation

5. REPORT OF THE SUPERINTENDENT

6. REPORT OF THE PRINCIPAL - Student of the Month

7. REPORT OF THE PRESIDENT

8. PUBLIC COMMENT – AGENDA ITEMS ONLY
Board Policy #0167 encourages community participation in every meeting. However, the Board requests the following from the public:

- State your name and address
- Direct all concerns to the President
- Limit speaking time to five minutes
- Use of any student or staff member's name is not permitted

9. BOARD CORRESPONDENCE

10. APPROVAL OF MINUTES
RESOLVED, THAT THE BOARD OF EDUCATION APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:

October 20, 2026: Regular and Closed Session

Minutes of the closed session meeting will be released to the public when the reasons for nondisclosure no longer exist.

Motion:
Second:

Roll Call:			
	___Dr. Chung	___Mrs. Hoffacker	___Mr. Wright
	___Dr. Costello	___Mrs. Linkewich	___Ms. Hagler
	___Mr. Fluehr	___Mrs. Raber	___Mrs. Southwick

11. COMMITTEE REPORTS

- Building/Grounds/Transportation/Finance: Colette Southwick
- PTA Liaison: Danielle Hagler

12. PERSONNEL

The Superintendent presents the following recommendations:

A. Substitute Personnel
Motion to approve the employment of substitute personnel for the 2026-2027 school year as listed below pending receipt of required paperwork and completion of required substitute orientation:

Anita Davies	Teacher and Paraprofessional
Jeffrey Heinrick	Teacher and Paraprofessional
Patricia Hubert	Teacher and Paraprofessional

B. Clinical I Placement Request
Motion to approve an Elementary Education Clinical I Placement Request (80 hours) for Anna Burnett, Stockton University student, with Mrs. Amy Ferrer, 2nd Grade Teacher, from January 25, 2027 through May 7, 2027.

Motion to approve Personnel items A & B:

Motion:
Second:

Roll Call:	___Dr. Chung	___Mrs. Hoffacker	___Mr. Wright
	___Dr. Costello	___Mrs. Linkewich	___Ms. Hagler
	___Mr. Fluehr	___Mrs. Raber	___Mrs. Southwick

13. BUILDING/GROUNDS/TRANSPORTATION/FINANCE

The Superintendent presents the following recommendations:

A. Financial Reports

1. Financial Reports of the Secretary to the Board of Education
Motion to approve financial reports for the month of October 2026.

   a. Report of the Secretary dated October 31, 2026

2. Statement of Cash Balances
Motion to accept the Statement of Cash Balances for the month of October 2026 which are reconciled with the Board Secretary's Reports by fund for that month.

3. SBA Certification
Pursuant to N.J.A.C. 6A:23-2.11 (c) 4, I certify that as of _____ 2026 no budgetary line item account has been over expended in violation of N.J.A.C. 6A:23-2.11 (b).

_____ _____, 2026
Meghan Lee, School Business Administrator

B. Transfers
Motion to approve the October 2026 transfer report.

C. Bills List
Motion to approve the November 2026 Bills List, totaling $427,514.23

D. Travel and Training
Motion to approve the following travel/training expenses.

Date	Name	Position	Workshop	Location	Cost
11/20/2026	Peter Kopack	Superintendent	Threat Assessment Roundtable	Pinelands Junior High School	Mileage
12/10/2026	Suzanne D'Arcangelo	Teacher	Best Practices in School Age Stuttering	Stockton University, Galloway	5 ETTC Credits & mileage
12/18/2026	Mark Bish	Facilities Manager	IPM	Bridgewater, NJ	Mileage
1/8/2027	Peter Kopack	Superintendent	4th Annual Connected Leadership Conference	Ocean County College	Mileage
4/23/2027	Mark Bish	Facilities Manager	IAQ	Bridgewater, NJ	Mileage
1/28/2027 3/25/2027 5/27/2027	Mark Bish	Facilities Manager	NJ Association of Designated Persons	Colts Neck, NJ	Mileage

Motion to approve Finance items A-D:

Motion:
Second:
Roll Call:

___Dr. Chung	___Mrs. Hoffacker	___Mr. Wright
___Dr. Costello	___Mrs. Linkewich	___Ms. Hagler
___Mr. Fluehr	___Mrs. Raber	___Mrs. Southwick

14. ANNUAL APPROVALS/CONTRACTS

The Superintendent presents the following recommendations:

A. School Alliance Insurance Fund Membership Renewal
WHEREAS, the Long Beach Island School District, hereafter referred to as "Educational Facility" is a member of the School Alliance Insurance Fund, hereinafter referred to as "Fund"; and

WHEREAS, said renewal membership terminates as of July 1, 2026 at 12:01 a.m. standard time, unless earlier renewed by agreement between the Educational Facility and the Fund; and

WHEREAS, the Educational Facility is afforded the following types of coverages:

- Workers' Compensation
- Supplemental Indemnity - Workers' Compensation
- Package - Property, Boiler & Machinery, General and Auto Liability, Crime, Cyber Liability,

Environmental Impairment Liability
- Excess Liability (AL/GL)
- School Leaders Professional Liability
- Excess Liability (SLPL)
- Excess Cyber Liability

WHEREAS, the Educational Facility desires to renew said membership;
NOW THEREFORE, BE IT RESOLVED as follows:

1. The Educational Facility agrees to renew its membership in the Fund for a period of three years beginning July 1, 2026, and ending July 1, 2029 at 12:01 a.m. eastern standard time, and to be subject to the coverages, operating procedures, bylaws, and other organizational and operational documents of the Fund presently existing or as from time to time amended by the Fund and/or the Department of Banking and Insurance.

2. The Educational Facility's Business Official is hereby appointed as the Educational Facility's Fund Commissioner and is authorized to execute the renewal Indemnity and Trust Agreement thereby evidencing annexed hereto and made a part hereof and to deliver same to the Fund the Educational Facility's renewal of its membership.

B. School Alliance Insurance Fund Indemnity & Trust Renewal

THIS AGREEMENT, made this 17th day of November 2026, in the County of Ocean, State of New Jersey, by and between the School Alliance Insurance Fund, hereinafter referred to as "Fund", and the Governing Body of the Long Beach Island School District, hereinafter referred to as "Educational Facility";

WHEREAS, the Fund seeks to provide its members with insurance coverage;

WHEREAS, two or more educational facilities have collectively formed a joint insurance fund as is authorized and described in N.J.S.A. 18A:18B-1 et. seq. and the regulations promulgated pursuant thereto; and

WHEREAS, the Educational Facility is currently a member of said Fund; and

WHEREAS, the Educational Facility has resolved to renew said membership;

NOW, THEREFORE, it is agreed as follows:

1. The Educational Facility hereby renews its membership in the Fund for a three (3) year period, beginning July 1, 2026, and ending July 1, 2029 at 12:01 a.m. eastern standard time.

2. The Educational Facility agrees to participate in the Fund with respect to the types of insurance stated in the Renewal of Membership Resolution.

3. The Educational Facility hereby ratifies and reaffirms the bylaws and other organizational and operational documents of the Fund and as from time to time amended by the Fund and/or Department of Banking and Insurance in accordance with the applicable statutes and regulations as if each and every one of said documents were re executed contemporaneously herewith.

4. The Educational Facility agrees to be a participating member of the Fund for the period herein provided for and to comply with all of the rules and regulations and obligations associated with said membership.

5. In consideration of renewal of membership in the Fund, the Educational Facility agrees that for those types of insurance in which it participates, the Educational Facility shall jointly and severally

assume and discharge the liability of each and every member of the Fund all of whom, as a condition of membership in the Fund, shall execute a verbatim counterpart to this Agreement. By execution hereof the full faith and credit of the Educational Facility is pledged to the punctual payment of any sums which shall become due to the Fund in accordance with the bylaws thereof, this Agreement or any applicable statute or regulation.

6. If the Fund, in the enforcement of any part of this Agreement, shall incur necessary expense or become obligated to pay attorney's fees and/or court costs, the Educational Facility agrees to reimburse the Fund for all such reasonable expenses, fees and costs on demand.

7. The Educational Facility and the Fund agree that the Fund shall hold all monies paid by the Educational Facility to the Fund as fiduciaries for the benefit of Fund claimants all in accordance with applicable statutes and/or regulations.

8. The Fund shall establish and maintain Trust Accounts in accordance with N.J.S.A. 18A:18B-1 et. seq. and such other statutes and regulations as may be applicable.

9. The Business Official designated in the Resolution to Renew Membership is hereby authorized to execute the Agreement to renew membership.

C. Snow Removal

Motion to approve Ash Outdoor Landscapes and Pools for snow removal services as needed during the 2026-2027 school year pending receipt of insurance certificate.

Motion to approve Annual Approvals/Contract items A-C:

Motion:
Second:

Roll Call:	___Dr. Chung	___Mrs. Hoffacker	___Mr. Wright
	___Dr. Costello	___Mrs. Linkewich	___Ms. Hagler
	___Mr. Fluehr	___Mrs. Raber	___Mrs. Southwick

15. EDUCATIONAL

A. HIB Report

Motion to accept the Harassment, Intimidation or Bullying report as presented in Executive Session.

Motion to approve Educational item A:

Motion:
Second:

Roll Call:	___Dr. Chung	___Mrs. Hoffacker	___Mr. Wright
	___Dr. Costello	___Mrs. Linkewich	___Ms. Hagler
	___Mr. Fluehr	___Mrs. Raber	___Mrs. Southwick

16. ANNOUNCEMENTS

A. Dates to Remember

Nov. 17-19:	Early dismissal, Parent/Teacher Conferences, Parent Lunch Visits and Book Fair
Nov. 20	Report Cards Posted to Genesis
Nov. 25:	Early dismissal
Nov. 26 & 27:	School Closed - Thanksgiving
Nov. 28:	Ship Bottom Tree Lighting, 5pm

Dec. 3:	Picture Make Up Day
Dec. 5:	Ship Bottom Christmas Parade
Dec. 15:	Board of Education Meeting, LBI Elementary School, Surf City @ 6:30 pm
Dec. 16:	Holiday Show (PK-Grade 2) @ 10am
Dec. 17:	PTA Meeting, LBI Elementary @ 4pm
Dec. 22:	Holiday Concert (Grades 3-6) @ 6pm
Dec. 23:	Early Dismissal
Dec. 24-Jan 1:	School Closed for Winter Break

17. PUBLIC COMMENT

Board Policy #0167 encourages community participation in every meeting. However, the Board requests the following from the public:

- State your name and address
- Direct all concerns to the President
- Limit speaking time to five minutes
- Use of any student or staff member's name is not permitted

18. RESOLUTION: Resolved that the Board of Education will open its next scheduled meeting (Executive Session) on December 15, 2026, at 6:00 p.m. in the Gymnasium of the Long Beach Island Elementary School, 200 South Barnegat Avenue, Surf City, NJ for matters of Attorney/Client Privilege, Negotiations, Student Issues, and Personnel and will suspend opening activities, including the Pledge of Allegiance and reading of Adequate Notice of Meeting, until the Board opens in Public Session at 6:30 p.m. In accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., as amended by P.L.2020, c.11, and Section 8, c. 34 (N.J.S.A. 52:27D-18.11) the Board may conduct a public meeting remotely by electronic means during a state of emergency so long as reasonable public notice and provision for public input is made under the circumstances.

Motion:
Second:

Roll Call:	___Dr. Chung	___Mrs. Hoffacker	___Mr. Wright
	___Dr. Costello	___Mrs. Linkewich	___Ms. Hagler
	___Mr. Fluehr	___Mrs. Raber	___Mrs. Southwick

19. EXECUTIVE SESSION #2 (If Needed)

Resolved by the Long Beach Island Board of Education to enter into a closed executive session for the purpose of discussing the matters checked below. Action may or may not be taken upon return to regular session. The matter will be disclosed to the public when the reason for the executive session no longer exists.

(Check as applicable):

_____ Matters Involving Personnel
_____ Pending or anticipated contractual Matters
_____ Matters covered by attorney-client privilege
_____ Pending or anticipated Litigation
_____ Protection of the safety or property of the public
_____ Collective Negotiations and/or negotiations of terms/conditions of employees of BOE
_____ Matters rendered confidential by state or federal law
_____ Matters that would constitute an unwarranted Invasion of privacy
_____ Possible imposition of a civil penalty or suspension

Motion:
Second:

Roll Call:	___Dr. Chung	___Mrs. Hoffacker	___Mr. Wright

___Dr. Costello	___Mrs. Linkewich	___Ms. Hagler
___Mr. Fluehr	___Mrs. Raber	___Mrs. Southwick

20. ADJOURNMENT

Motion:
Second:
Carried: