LAKE ORION COMMUNITY SCHOOLS
1335 Joslyn Rd.
Lake Orion, Michigan 48360

ADVERTISEMENT FOR BIDS

Lake Orion Community Schools will accept sealed bids for Food Service Equipment as described in the attached specifications at the

Lake Orion Administration Building
1335 Joslyn Rd.
Lake Orion, Michigan 48360

until **1:00 P.M. local time on Monday December 7, 2026.** Sealed Bids will be opened immediately after the submittal deadline. All participants attending the bid opening will be required to sign in. **No oral, telephonic, telegraphic or facsimile proposals will be considered. No proposals will be considered after the time of closing of bids and will be returned unopened.**

The Board of Education reserves the right to accept or reject any or all items in the bid; to accept or reject any or all bids; to award the bid in part or in total; to waive any informalities therein; or for any reason, to award the contract to other than the low bidder. If either a unit price or extended price is obviously in error and the other is obviously correct, the incorrect price will be disregarded.

Prices quoted are to be Freight On Board Destination – Lake Orion School District. **All purchases are to be exempt from all taxes, including state and federal taxes**. Exemption certificates will be furnished upon request.

This District participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practical, to buy **domestic commodities or products** for Program meals. A **domestic commodity or product** is defined as one that is either produced in the US or is processed in the US substantially using agricultural commodities that are produced in the US as provided in 7 CFR 210.21 (d).

All bids (pricing) shall remain firm for the entire school year (July-June). All bids to be considered must meet or exceed all specifications herein.

All bids must include a signed "Familial Relationship Disclosure" form (enclosed with document) and an Iran Linked Business Affidavit (enclosed with document). Vendor must not be on the Federal Disbarred list.

All bids must include a signed statement that they have not been disbarred or removed from any government program.

All bids must be submitted on the attached bid form and signed by the bidder. One (1) signed copy of the bid form should be addressed to the attention of:

Andrea Curtis
Lake Orion Administration Building
1335 Joslyn Rd.
Lake Orion, Michigan 48360
"NUTRITION SERVING EQUIPMENT 12/26"

One (1) copy of the bid form should be retained for your files. Any questions should be referred to Mrs. Monica Kaplan at (248) 814-0201.

GENERAL TERMS AND CONDITIONS:

The District is requesting for proposal the purchase of Nutrition Serving Equipment. Award of bid will be based on "best value" considering price, conformance to specifications, past performance, and ability to deliver the products and services. This included financial and corporate stability of the vendor/supplier. Objective and subjective means will be reviewed to make this judgement. The Lake Orion Community Schools Nutrition Services Department is seeking bid proposals for Nutrition Serving Equipment for two Elementary buildings a. Bid is for specific equipment per building.

LOCATIONS:

1. Carpenter Elementary	2290 Flintridge Road	Lake Orion, MI	48359
2. Stadium Drive Elementary	244 Stadium Drive	Lake Orion, MI	48360

Each vendor **MUST** complete the pricing as requested on the **BID SUBMITTAL SHEET** (enclosed) and attach a complete system description with manufacturer part numbers along with the individual pricing specified. Lake Orion Community Schools are exempt from all sales taxes. This award will be valid for one year with the option to purchase additional units within one year of the original date of the purchase order.

The Nutrition Service Equipment described in the document will be installed completely including **removal of the old equipment, delivery and setup of new equipment, as well as the removal of all packing materials and cleanup.** A complete description is listed below. Included in the vendors bid should be all incidental parts including but not limited to power cords, etc.

Alternates to the specified model will be accepted. Alternate models must either meet or exceed the technical specifications established and must clearly be identified as an alternate with complete specifications.

It is recommended that the vendor responding to this bid provide specifications as part of their bid response. Quote all prices less any applicable Federal Excise or State Sales Taxes, set fees and any delivery charge.

1) All shipments will be made to Lake Orion Community Schools FOB - Destination. Shipments for equipment and all other components will be arranged with **Monica Kaplan, (248) 814-0201** at Lake Orion Community Schools. Delivery, installations, setup and configuration of all equipment and removal of all packing material must be completed in a timely manner, considering the school calendar. A timeline will be provided for you by Monica Kaplan, and any applicable training and documentation must be scheduled at the time.
2) You must provide two proposals with both having original signatures.
3) Lake Orion Community Schools reserves the right to accept or reject all or any part of any proposal, waive minor technicalities, increase or decrease the quantity and award the proposal that appears to best serve the interest of the district.
4) Any proposal must be signed by an individual authorized to bind the vendor to be valid. Proposals must be received by the time and date stated or they will not be considered. Proposals received after the announced time and date will be returned unopened.
5) Written proposals must be submitted in a sealed envelope marked **"NUTRITION SERVING EQUIPMENT 12/26".** They are to be returned to Andrea Curtis at Lake Orion Community Schools, 1335 Joslyn Rd., Lake Orion, MI 48360, **no later than 1:00 P.M. local time on Monday December 7, 2026.**
6) All technical questions should be in email request and directed to monica.kaplan@lok12.org.
7) Verbal commitments will not be honored.
8) References of three (3) accounts now being serviced, for which comparable work has been performed, must be furnished. This list shall include School name, person to contact, address and telephone number. Failure to include references may be ample cause for rejection.
9) Any catalog, brand name or manufacturer's reference or part number contained within the RFP is descriptive – **not restrictive** – it is intended to indicate type and quality desired. If brand or manufacturer

other than that specified is proposed, complete descriptive information of said article must be included with the proposal. Only like products, quality and warranty will be considered. If vendor takes not exception to specifications referenced in this RFP, brand names, models, etc. as specified, must be furnished. Any industry rankings, test evaluations or comparisons should be included as part of your response. District reserves the right to accept or reject such proposed substitutions

10) All items proposed must be new, not reconditioned, including containers suitable for shipment and storage, unless otherwise indicated on the proposal.

11) All dimensions given on bidding documents are approximate and are as accurate as can be determined at the time. The Equipment Contractor shall check all measurements at the building prior to fabrication of equipment and shall bring any deviation from the dimensions shown or required by building conditions to the District's attention.

12) Lake Orion Community Schools is not liable for any costs incurred by the vendor prior to the issuance of any agreements, contracts or purchase orders, and will not pay for information solicited or obtained in response to the RFP. The information obtained will be utilized solely to determine the suitability of the products or services offered. Subsequent procurement, if any, will be in accordance with appropriate rules and regulations.

13) All submitted proposals will be reviewed and evaluated by only those officials who have a legitimate interest. Any information within a proposal that a vendor considers to be proprietary should be identified as such in writing. Otherwise, Lake Orion Community Schools reserves the right to use any or all ideas presented with a proposal in any reply to this RFP. Selection or rejection of a vendor's proposal does not affect this right.

14) Vendors may be required to make an oral presentation to Lake Orion Community Schools or its evaluators if clarification of a proposal is necessary to make a proper evaluation. A vendor's original proposal cannot be changed as a result of an oral presentation. The oral presentation is only intended to provide an opportunity for vendors to clarify specific portions of their proposal. Oral presentations will be arranged at the discretions of Lake Orion Community Schools and will be by invitation only.

15) Any maintenance costs and any other potentially hidden costs shall be identified as part of the proposal.

16) Vendor is responsible for removal of old equipment, delivery and setup of new equipment, as well as the removal of all packing materials and cleanup, including any associated costs.

17) Lake Orion Community Schools will not remit any payments or deposits to the vendor prior to delivery and setup of equipment.

18) DELIVERY must take place by June 30,2027

ADDITIONAL TERMS AND CONDITIONS

1) **Protest Procedures** The District maintains the following protest procedures to handle and resolve disputes relating to procurements and, in all instances, discloses information regarding the protest to the agency.

   A bidder who wishes to file a bid protest shall file such notice and follow procedures prescribed by the Request For Proposals (RFPs) or the individual bid specifications package, for resolution. Bid protests shall be filed in writing with the Superintendent within seventy-two (72) hours of the opening of the bids in protest.

   Within five (5) days of receipt of a protest, the Superintendent shall review the protest as submitted and render a decision regarding the merits of the protest and any impact on the acceptance and rejection of bids submitted. Notice of the filing of a bid protest shall be communicated to the Board and shall be so noted in any subsequent recommendation for the acceptance of bids and awarding of contracts.

   Failure to file a notice of intent to protest, or failure to file a formal written protest within the time prescribed, shall constitute a waiver of proceedings.

2) **Minority and Women's Businesses** Positive efforts shall be made to utilize small businesses, minority-own firms, and women business enterprises whenever possible.

3) **Contracts in excess of 10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be affected and the basis for settlement. Termination for Cause:** Except as may be otherwise provided by this document, the awarded contract may be terminated in whole or in part by either party to the awarded contract in the event of the failure by the other party to fulfill its obligations under the awarded contract through no fault of the terminating party; provided that no such termination may be implemented unless and until the other party is given: At least 30 days' written notice (delivered by certified mail, return receipt requested) of intent to terminate, and an opportunity for consultation with the terminating party, followed by a reasonable opportunity, of not more than ten business days or such other reasonable amount of time as may be required under the circumstances, to rectify the defects in products or performance, prior to termination. **Termination for Convenience**: Lake Orion Community Schools may terminate an award prior to the expiration of the term, without cause and without penalty, upon 30 days' written notice to the selected Vendor.

4) **Equal Opportunity Employer** Vendor certifies it is an Equal Opportunity Employer, a provider of services and/ or assistance, and is in compliance with the 1964 Civil Rights Act, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, as amended, and Executive Orders 11246 and 11375. The vendor assures compliance with the Americans with Disabilities Act of 1990 (Public Law 101-336), all amendments to, and all requirements imposed by the regulations issued pursuant.

5) **CLEAN AIR AND WATER ACT**As required by USDA, the undersigned certifies the following:

   I, the vendor, am in compliance with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C.1251-1387). Violations must be reported to the Federal awarding agency and the Regional Officed of the Environmental Protection Agency (EPA).

6) **SUSPENSION AND DEBARMENT** The District will award contracts only to responsible contractors that possess the ability to perform successfully under the terms and conditions of the proposed contract. All purchasing decisions shall be made in the best interests of the District and shall seek to obtain the maximum value for each dollar expended. When making a purchasing decision, the District shall consider such factors as 1) contractor integrity; 2) public policy; 3) compliance; 4) proper classification of employees; 5) record of past performance; and 6) financial and technical resources.

   The District shall not subcontract with or award subgrants to any person or company who is debarred or suspended. For contracts over $25,000, the District shall confirm that the vendor is not debarred or suspended by either checking the Federal government's System for Award Management, which maintains a list of such debarred or suspended vendors at www.sam.gov; collecting a certification rom the vendor; or adding a clause or condition to the covered transaction with that vendor. (2 C.F.R. Part 180 Subpart C)

7) **BYRD ANTI-LOBBYING AMENDMENT -**
   As relevant, contractors that apply or bid for an award of $100,000 or more must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay

any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier- to-tier up to the non-Federal award. (31 U.S.C. 1352)

BID WILL BE AWARDED BASED ON RUBIX SHOWN BELOW.

CRITERIA	POINTS	VENDOR 1	VENDOR 2	VENDOR 3
PRICE 60 POINTS	60			
REFERENCES 20 POINTS	20			
PAST EXPERIENCE/ PERFORMANCE 20 POINTS	20			
	100			

LAKE ORION COMMUNITY SCHOOLS
NUTRITION SERVING EQUIPMENT 12/26

CARPENTER ELEMENTARY SCHOOL

Item	Qty	Description
1	1 ea	**SERVING COUNTER, UTILITY** Atlas Metal Model No. BLU-4-MOD Utility Unit Serving Counter, 63-3/4"L x 32"H x 30-1/2"W, mobile modular design, open cabinet base with apron, solid top unit, stainless steel top, extruded aluminum frame, with laminate panels, stainless steel undershelf, 5" swivel casters, (2) with brakes. 32" HIGH.
	1 ea	Modify height, under 35"
	1 ea	PRCL-4 Protector Case, countertop installation with lights, for single service, with fixed laminated safety glass shield, (2) laminated safety glass end panels, square tubular stainless steel framework
	1 ea	ADJ-4 Adjustable Front Sneeze Guard, for 63-3/4"L units
	1 ea	USM-4 Undershelves, stainless steel, middle (BL-units)
	1 ea	JBH Junction box for hot unit, 4" x 4", 120/240 volt
2	1 ea	**HOT FOOD SERVING COUNTER / TABLE** Atlas Metal Model No. BLH-4-OT-MOD Hot Food Serving Counter, electric, (4) 12" x 20" hot food wells, 63-3/4"L x 32"H x 30-1/2"W, mobile modular, open base, stainless steel 1" offset top, extruded aluminum frame, laminate front & end panels, 5" swivel casters, (2) with brakes. 32" HIGH.
	1 ea	208v/60/1-ph, 3.4 kW, 850 watt elements, 16.4 amps, NEMA L6-30P, standard
	1 ea	NOTE: Drains are optional
	1 ea	Modify height, under 35"
	1 ea	DMVE-4 Individual Drain with Valve, for each well with manifold to single valve, for mobile modular units, with rear extension
	1 ea	SH-4 Work Shelf, 8" wide, stainless steel, for 63-3/4"L units
	1 ea	PRCL-4 Protector Case, countertop installation with lights, for Single service, with fixed laminated safety glass shield, (2) Laminated safety glass end panels, square tubular stainless steel Framework
	1 ea	ADJ-4 Adjustable front Sneeze Guard, for 63-3/4"L units
	1 ea	USB-4 Bottom Shelf,stainless steel, (BL-units)
	1 ea	AMC-4 Apron Mounted Controls, for 63-3/4"L units
3	1 ea	**SERVING COUNTER, COLD FOOD** Atlas Metal Model No. BLC-5-RM-MOD Cold Food Serving Counter, refrigeration cold pan with 3" recessed top, 5-pan size, self-contained refrigeration, 77-1/2"L x 30"H x 30-1/2"W, mobile modular, open rear, stainless steel top,

Item	Qty	Description
		extruded aluminum, laminate front & end panels, 66-7/8" x 19-7/8" x 9" cold pan, 5" swivel casters, (2) with brakes, NSF 7. 30" HIGH.
	1 ea	120v/60/1-ph, 3/4 HP, 10.7 amps, NEMA 5-15P, standard
	1 ea	5-year compressor warranty (net)
	1 ea	#2060-1 Condensate Evaporator
	1 ea	NOTE: Unit furnished with stainless steel adapter bars
	1 ea	Modify height, under 35"
	1 ea	TS-5 Tray Slide, drop down design, solid, 12"D, stainless steel, ribbed, rolled edge. MOUNTED @ 28" HIGH.
	1 ea	RPS-5-MOD Sliding Doors, removable, for 77-1/2"L units. TO BE LOCATED UNDER TRAY SLIDE
	1 ea	DL Door Locks, set
	1 ea	BC-5 Canopy with Sneeze Guard, 78-1/8"W, single-sided, self service, 1/4" thick Plexiglas shield & end panels, 18 gauge stainless steel top & sides, UL EPH Classified
	1 ea	FL-5 LED Lights, for stainless steel canopy
	1 ea	RP-5-MOD Fixed Rear Panel
	1ea	USB Bottom Shelf, stainless steel, (BL-units)
4	1 ea	**CASH REGISTER STAND**
	1 ea	Atlas Metal Model No. BLM-1-MOD Cashier Station Serving Counter, 24"L x 30-1/2"W, stainless steel key lock cash drawer, stainless steel top, extruded aluminum frame, with laminate front & end panels, mounted on 5" swivel casters, (2) with brakes. 32" HIGH.
	1 ea	Modify height, under 35"
	1 ea	TS-1 Tray Slide, drop down design, solid, 12"D, stainless steel, ribbed, rolled edge. MOUNTED @ 28" HIGH.
	1 ea	FH Ferruled hole in top, 3" dia.
	1 ea	USB-1 Bottom Shelf, stainless steel
	1 ea	CO Convenience Outlet, 120v/60/1-ph, 15 amps, (specify apron mount or base mount)
	1 ea	PCS Power cord, special, 7 to 10 ft. long
	1 ea	SP Surge protector, 6 outlets, with6 ft cord
00	1 ea	**SERVING COUNTER, PARTS & ACCESSORIES** Atlas Metal Model No. LAMINATE Wilsonart: Graphite Nebula, 4623-60 Matte Finish

NUTRITION SERVING EQUIPMENT 12/26

STADIUM DRIVE ELEMENTARY SCHOOL

Item	Qty	Description
1	1 ea	**HOT FOOD SERVING COUNTER / TABLE** Atlas Metal Model No. BLH-4-OT-MOD Hot Food Serving Counter, electric, (4) 12" x 20" hot food wells, 63- 3/4"L x 32"H x 30-1/2"W, mobile modular, open base, stainless steel 1" offset top, extruded aluminum frame, laminate front & end panels, 4" swivel casters, (2) with brakes.
	1 ea	208v/60/1-ph, 3.4 kW, 850 watt elements, 16.4 amps, NEMA L6-30P, standard
	1 ea	NOTE: Drains are optional
	1 ea	DMVE-4 Individual Drain with Valve, for each well with manifold to single valve, for mobile modular units, with rear extension
	1 ea	AMC-4 Apron Mounted Controls, for 63-3/4"L units
	1 ea	PRCL-4 Protector Case, countertop installation with lights, for single service, with fixed laminated safety glass shield, (2) laminated safety glass end panels, square tubular stainless steel framework
	1 ea	ADJ-4 Adjustable Front Sneeze Guard, for 63-3/4"L units
	1 ea	TS-4 Tray Slide, drop down design, solid, 12"D, stainless steel, ribbed, rolled edge. MOUNTED @28-1/2"AFF.
	1 ea	SH-4 Work Shelf, 8" wide, stainless steel, for 63-3/4"L units
	1 ea	USB Bottom Shelf, stainless steel, (BL-units)
2	1 ea	**SERVING COUNTER, UTILITY** Atlas Metal Model No. BLU-3-MOD Utility Unit Serving Counter, 50"L x 30-1/2"W, mobile modular design, open cabinet base with apron, solid top unit, stainless steel top, extruded aluminum frame, with laminate panels, stainless steel undershelf, 4" swivel casters, (2) with brakes. 30" HIGH.
	1 ea	Modify height, under 35"
	1 ea	PRCL-3 Protector Case, countertop installation with lights, For single service, with fixed laminated safety glass shield, (2) laminated safety glass end panels, square tubular stainless steel framework
	1 ea	ADJ-3 Adjustable Front Sneeze Guard, for 50"L units
	1 ea	TS-3 Tray Slide, drop down design, solid, 12"D, stainless steel, ribbed, rolled edge. MOUNTED @28-1/2"AFF
	1 ea	USM-3 Undershelves, stainless steel, middle (BL-units)
	1 ea	JBH Junction box for hot unit, 4" x 4", 120/240 volt

Stadium Drive Elementary

Item	Qty	Description
3	1 ea	**SERVING COUNTER, COLD FOOD** Atlas Metal Model No. BLC-4-RM-MOD Cold Food Serving Counter, refrigeration cold pan with 3" recessed top, 4-pan size, self-contained refrigeration system, 63-3/4"L x 30-1/2"W, mobile modular, open rear, stainless steel top, extruded aluminum, laminated front & end panels, 53-1/8" x 19-7/8" x 9" cold pan, 4" swivel casters, (2) with brakes, NSF 7. 30" HIGH.
	1 ea	120v/60/1-ph, 1/3 HP, 7.8 amps, NEMA 5-15P, standard
	1 ea	5-year compressor warranty (net)
	1 ea	Modify height, under 35"
	1 ea	#2060-1 Condensate Evaporator
	1 ea	NOTE: Unit furnished with stainless steel adapter bars
	1 ea	BC-4 Canopy with Sneeze Guard, 63-3/8"W, single-sided, self service, ¼" thick Plexiglass shield & end panels, 18 gauge stainless steel top & sides, UL EPH Classified
	1 ea	FL-4 LED Lights, for stailess steel canopy
	1 ea	TS-4 Tray Slide, drop down design, solid, 12"D, stainless steel, ribbed, rolled edge. MOUNTED @ 28-1/2" AFF.
	1ea	USB Bottom Shelf, stainless steel, (BL-units)
4	1 ea	**SERVING COUNTER, UTILITY** Atlas Metal Model No. BLU-2-MOD Utility Unit Serving Counter, 36-1/4"L x 30-1/2"W, mobile modular design, open cabinet base with apron, solid top unit, stainless steel top, extruded aluminum frame, with laminate front/end panels, stainless steel undershelf, 4" swivel casters, (2) with brakes. 30" HIGH.
	1 ea	Modify height, under 35"
	1 e	TS-2 Tray Slide, drop down design, solid, 12"D, stainless steel, ribbed, rolled edge. MOUNTED @28-1/2"AFF
	1 ea	USM-2 Undershelves, stainless steel, middle (BL-units)

Stadium Drive Elementary

Item	Qty	Description
5	1 ea	**CASH REGISTER STAND**
	1 ea	Atlas Metal Model No. BLM-1 Cashier Station Serving Counter, 34"L x 24"L x 30-1/2"W, stainless steel key lock cash drawer, stainless steel top, extruded aluminum frame, with laminate front & end panels, mounted on 4" swivel casters, (2) with brakes.
	1 ea	TS-1 Tray Slide, drop down design, solid, 12"D, stainless steel, ribbed, rolled edge. MOUNTED @ 28-1/2" AFF.
	1 ea	FH Ferruled hole in top, 3" dia.
	1 ea	EFP Front Panel & Tray Slide (BLM-1 L or R), 24" extended
	1 ea	USB-1 Bottom Shelf, stainless steel
	1 ea	PCS Power cord, special, 10 ft. long
	1 ea	CO Convenience Outlet, 120v/60/1-ph, 15 amps, (specify apron mount or base mount)
	1 ea	SP Surge protector, 6 outlets, with 6 ft cord
00	1 ea	**SERVING COUNTER, PARTS & ACCESSORIES** Atlas Metal Model No. LAMINATE STANDARD LAMINATE PRICING IS INCLUDED. SPECIAL LAMINATE PRICING IS NOT AND WILL BE DERTERMINED UPON RECEIPT OF THE INORMATION.

LAKE ORION COMMUNITY SCHOOLS
NUTRITION SERVING EQUIPMENT 12/26

BID PROPOSAL FORM -Page 1 of 5

ITEM NUMBER	DESCRIPTION	QUANTITY	MODEL NUMBER	PRICE
CARPENTER ELEMENTARY				
1	Serving Counter, Utility (Carpenter)	1	BLU-4-MOD	_____
2	Hot Food Serving Counter/Table (Carpenter)	1	BLH-4-OT-MOD	_____
3	Serving Counter, Cold Food (Carpenter)	1	BLC-5-RM-MOD	_____
4	Cash Register Stand (Carpenter)	1	BLM-1-MOD	_____
00	Serving Counter, Parts & Accessories (Carp)	1		_____
STADIUM DRIVE ELEMENTARY				
1	Hot Food Serving Counter/Table (Stadium)	1	BLH-4-OT	_____
2	Serving Counter, Utility (Stadium)	1	BLU-3-MOD	_____
3	Serving Counter, Cold Food (Stadium)	1	BLC-4-RM-MOD	_____
4	Serving Counter, Utility (Stadium)	1	BLU-2-MOD	_____
5	Cash Register Stand (Stadium)	1	BLM-1	_____
00	Serving Counter, Parts & Accessories (Stadium)	1		_____

DELIVERY/SET IN PLACE _____

REMOVAL/DISPOSAL of EQUIP _____

TOTAL BASE BID _____

LAKE ORION COMMUNITY SCHOOLS
NUTRITION SERVING EQUIPMENT 12/26

BID PROPOSAL FORM – Page 2 of 5

THE SCHOOL DISTRICT RESERVES THE RIGHT TO AWARD BASED ON CONSIDERATIONS OTHER THAN PRICING.

Deviation from specifications _____

Addendum #'s _____ Received _____

Are there prompt payment terms?_____%_____days.

COMPANY _____

ADDRESS _____

AUTHORIZED SIGNATURE_____TITLE_____

PHONE_____FAX_____DATE_____

COMPANY INFORMATION

How long has your company been in business? _____

Please list other school districts (and contact person) for whom you've provided a similar program.

_____ _____

_____ _____

_____ _____

Please list store location(s) that will be servicing the District.

_____ _____Years at location

_____ _____Years at location

_____ _____Years at location

_____ _____Years at location

Number of drivers designated to service District: _____

Has your company ever been listed on the Federal governments "Excluded Parties" web site? **Yes or No**

If yes, please explain why _____

LAKE ORION COMMUNITY SCHOOLS
NUTRITION SERVING EQUIPMENT 12/26

BID PROPOSAL FORM – Page 3 of 5

FAMILIAL RELATIONSHIP DISCLOSURE (SUPPLIES, MATERIALS & EQUIPMENT)

Any vendor participating in this competitive bid is required to sign a sworn statement disclosing any familial relationship(s) that exists between the owner or any employees of the bidder and any member(s) of the Lake Orion Community Schools Board of Education or the Superintendent. *Failure to provide signature will result in bid disqualification.*

SWORN STATEMENT:

The undersigned, the owner or authorized officer of, _____ (vendor/bidder), pursuant to the familial disclosure requirement stated above and provided in the Lake Orion Community Schools bid, hereby represent and warrant, *except as provided below*, that **no familial relationships** exist between the owner(s) or any employee of the firm and any member of the Lake Orion Board of Education or the Superintendent.

Bidder/Vendor: _____

By (officer): _____ (signature)

Name: _____ (print)

Title: _____ (print)

Date: _____

If a familial relationship exists, please list and explain:

_____

_____

_____

BID PROPOSAL FORM – Page 4 of 5

AFFIDAVIT OF COMPLIANCE – IRAN ECONOMIC SANCTIONS ACT
Michigan Public Act No. 517 of 2012

The undersigned, the owner or authorized officer of the below-named contractor (the "Contractor"), pursuant to the compliance certification requirement provided in the Lake Orion Community Schools' (the "School District") Request For Proposals For _____ (the "RFP"), hereby certifies, represents and warrants that the Contractor (including its officers, directors and employees) is not an "Iran linked business" within the meaning of the Iran Economic Sanctions Act, Michigan Public Act No. 517 of 2012 (the "Act"), and that in the event Contractor is awarded a contract as a result of the aforementioned RFP, the Contractor will not become an "Iran linked business" at any time during the course of performing any services under the contract.

The Act defines an Iran Linked Business as an individual or any entity, including all successors, parent companies, subsidiaries and companies under common control, engaged in investment activities of $20,000,000.00 or more with the energy sector of Iran, including providing of products used to construct or maintain oil or liquefied natural gas pipelines.

The Contractor further acknowledges that any person who is found to have submitted a false certification is responsible for a civil penalty of not more than $250,000.00 or 2 times the amount of the contract or proposed contract for which the false certification was made, whichever is greater, the cost of the School District's investigation, and reasonable attorney fees, in addition to the fine. Moreover, any person who submitted a false certification shall be ineligible to bid on a Request for Proposal for three (3) years from the date it is determined that the person has submitted the false certification.

CONTRACTOR:

_____
Name of Contractor

By: _____

Its: _____

Date: _____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on the _____ day of _____, 2026 by _____.

_____
, Notary Public

_____ County, _____

My Commission Expires: _____

Acting in the County of: _____

LAKE ORION COMMUNITY` SCHOOLS
NUTRITION SERVING EQUIPMENT 12/26

BID PROPOSAL FORM – Page 5 of 5

Has your firm ever been terminated, for cause or for convenience, prior to completion of a project or has your firm ever terminated an architectural or design contract, for cause or for the convenience, prior to completion of a project? If yes, explain each in detail.

_____

_____

_____

_____