SHANKSVILLE-STONYCREEK MIDDLE/HIGH SCHOOL BULLETIN

Mission Statement

The mission of the Shanksville-Stonycreek School District is to maximize the potential of the whole student in a safe environment while maintaining the unique character of our community school.

Vision Statement

We will achieve the mission by providing a caring, stimulating, and safe comprehensive learning environment which focuses on academics, technology, and communication to create problem solving individuals who are well equipped morally intellectually, physically, socia6ly, and emotionally to function as life-long learners in a multi-cultural world.

Friday, November 13, 2026

54/126

REMINDER: Students should not enter the building before 7:45 am.

Thanksgiving break begins with a 1:00 dismissal on Wednesday, November 25. School will resume on Tuesday, December 1. Have a Great Thanksgiving!

STAFF ANNOUNCEMENT:

1. Early sports dismissals:
2. School Spirit/Jean Days ($5 donation) will be held the first Friday of every month. 12/4-Shanksville Scholarship; 1/8-Senior Project Award; 2/5-Rosemarie Tipton Scholarship; 3/12-SSSD Spirit Fund; 4/2-Victim Services; 5/7-Berlin Ambulance. Thank you for your support!
3. November 17-Challenge Program Luncheon in the library, 12:20 am -1:00 pm, for 10th grade.
4. December 9-Somerset REC Youth Tour Presentation will be held for all Juniors on December 9, 2:20 pm, in Mrs. Custer's room.

STUDENT/PARENT ANNOUNCEMENTS:

1. High School Scholastic quiz will be held in the library during lunch on Thursdays.
2. November 16-Senior High Reading Competition will practice during lunch in the library on Monday, November 16.
3. November 17-There will be an FFA meeting on Tuesday, November 17, 5th period in Miss Geary's room.
4. **TODAY**-November 17-The chorus is selling snack bags of popcorn for $2.00 each through November 17.
5. **TODAY**-November 18- The Student Council Volleyball Tournament will be held on Wednesday, November 25. Cost is $5/person. Teams are only allowed two volleyball players. Each team must have at least two boys and two girls. 5 people play at a time. Turn in an envelope with all team member names, grades and money to Mr. Patton or Grant Bozovich/Elliot Fairman, at lunch on or before November 18, 2026.
6. November 20 & 21-The Senior Class of 2027 invites you to a night of entertainment as they present, *"Millie Monka and the Salmon Cannery"* on Friday & Saturday, November 20 & 21, 7:00 pm. Admission: $8/adult & $4/student.
7. November 23-Junior class Texas Roadhouse pick-up is in the cafetorium at 3:00 pm on Monday, November 23.

COUNSELORS OFFICE:

1. College Visits: November 17-Shippensburg University at 2:20 in Computer Lab; December 2-Army during HS Lunch
2. December 4 – Friday, December 4 is the last day for the ACM college class.
3. December 14-The Guidance office will be hosting a FAFSA Completion Night on Monday, December 14, at 5:30pm in the HS Computer lab. More information about this event will be mailed home to Seniors.
4. January 5-_Attention Juniors: It is Youth Tour Time! Each year Somerset Rural Electric sponsors high school juniors on the National Rural Electric Youth Tour, a week-long trip to Washington, D.C. (June 17th - 22nd). If you are interested in being selected for this trip, please stop by the guidance office for an application. **The application is due by January 5th.**

SCHOLARSHIP INFORMATION: *(Stop by guidance office for more information on scholarships)*

1. December 4-The Central Pennsylvania Chapter of the Women's Transportation Seminar (WTS) is announcing the continuation of its local and national scholarship program for the 2026-2027 school year. Completed applications must be received by email or mailed in by Friday, December 4, 2026.

SPORTS: COACHES & ATHLETES: **You are NOT permitted to park against the building (behind the gym)**