AGENDA
TURKEYFOOT VALLEY AREA SCHOOL DISTRICT
CONFLUENCE, PA 15424
BOARD OF SCHOOL DIRECTORS REGULAR MEETING
THURSDAY, SEPTEMBER 10, 2026
7:00 p.m.

****

Note: By resolution adopted September 19, 2016, the full text of which is set forth in the minutes of the meeting of August 21, 2023 a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

ITEM #1. ROLL CALL

Time P.M.

Frankie Ryan ____, Terry Bender ____, Natalie Perez _____, Mike Diehl _____, David Tannehill _____, Gerald Conn ____, Nathan Enos _____, Remy Bonnell _____, Dean Hay _____.

ITEM #2. SALUTE TO THE FLAG

ITEM #3. RECOGNITION OF VISITORS

ITEM #4. ADDITIONS OR REARRANGEMENTS TO THE AGENDA

I _____ move to approve/disapprove the agenda, as presented/amended.
Second _____.

Approved
Disapproved
Tabled

ITEM #5. APPROVAL OF THE MEETING MINUTES

1. **The Minutes of the Board of Directors Regular Meeting of Thursday, August 13, 2026 are presented for approval.**

I _____ move to approve/disapprove the Minutes of the Board of Directors Regular Meeting of Thursday, August 13, 2026, as presented/amended.
Second _____.

Approved
Disapproved
Tabled

ITEM #6. APPROVAL OF THE BOARD BILLS

I _____ move to approve/disapprove the General Fund Board Bills for the month of August and the Cafeteria Board Bills for the months of June, July and August 2026 as presented/amended.
Second _____.

Approved
Disapproved
Tabled

ITEM #7. APPROVAL OF THE TREASURERS REPORT

I _____ move to approve/disapprove the Treasurers Report for the month of August 2026 as presented/amended.
Second _____.

Approved
Disapproved
Tabled

ITEM #8. APPROVAL OF THE BUDGETARY TRANSFERS

There are no budgetary transfers at this time.

ITEM #9. TRANSFER OF FUNDS

I _____ move to approve/disapprove the transfer of funds from the General Fund to the Payroll Account for the dates of September 9, and September 23, 2026, not to exceed $120,000 at each transfer.
Second _____.

Approved
Disapproved
Tabled

ITEM #10. COMMITTEE REPORTS

A. Athletic Committee

1. **Approval of Volunteer for Boys Basketball – Gavin Stimmell**

I _____ move to approve/disapprove Gavin Stimmell as a volunteer for the Boys Basketball team for the 2026-2027 school year pending all necessary clearances and paperwork as presented/amended.
Second _____.

Approved
Disapproved
Tabled

2. **Committee Meeting Date**

I _____ move to approve/disapprove _____ as the date at _____ p.m. for the Athletic Committee meeting with permission to advertise, as presented/amended.
Second _____.

Approved
Disapproved
Tabled

B. Building & Grounds Committee

1. **Committee Meeting Date**

I _____ move to approve/disapprove _____ as the date at _____ p.m. for the Building & Grounds Committee meeting with permission to advertise, as presented/amended.
Second _____.

Approved
Disapproved
Tabled

C. Cafeteria Committee

Discussion of cafeteria credit card

1. Committee Meeting Date

I _____ move to approve/disapprove _____ as the date at _____ p.m. for the Cafeteria Committee meeting with permission to advertise, as presented/amended.
Second _____.

Approved
Disapproved
Tabled

D. Policy Review & Development Committee

1. Policy Review and Development Committee Meeting Date

I _____ move to approve/disapprove _____ as the date at _____ p.m. for the Policy Review and Development Committee meeting with permission to advertise, as presented/amended.
Second _____.

Approved
Disapproved
Tabled

E. Transportation Committee

1. Approval of Bus Driver – Steve Byers

I _____ move to approve/disapprove Steve Byers as a bus driver for the 2026-2027 school year as presented/amended.
Second _____.

Approved
Disapproved
Tabled

2. Transportation Committee Meeting Date

I _____ move to approve/disapprove _____ as the date at _____ p.m. for the Transportation Committee meeting with permission to advertise, as presented/amended.

Second _____.

Approved
Disapproved
Tabled

E. Technology Committee

1. Technology Committee Meeting Date

I _____ move to approve/disapprove _____ as the date at _____ p.m. for the Technology Committee meeting with permission to advertise, as presented/amended.
Second _____.

Approved
Disapproved
Tabled

ITEM #11. NEW BUSINESS

1. **Approval of Donation – Randy Pritts**

I _____ move to approve/disapprove the donation from Randy Pritts to be used towards ice cream money for kids who do not have any as presented/amended.
Second _____.

Approved
Disapproved
Tabled

2. **Approval of Donation – United Community Church of God**

I _____ move to approve/disapprove the donation of supplies from the UCC of God as presented/amended.
Second _____.

Approved
Disapproved
Tabled

ITEM #12. OTHER BUSINESS

1. **Approval of PSBA Officer Elections**

I _____ move to approve/disapprove Matt Vanoy as the 2027 President-elect(1-year term), Kristy Bolte as the 2027 Vice President (1-year term), David Hein as the Treasurer (3-year term) and Marianne L. Neel and Dr. Michael Faccinetto as the PSBA Insurance Trustees (3-year term) as presented/amended.
Second _____.

Approved
Disapproved
Tabled

2. **Approval to present funds to local Volunteer Fire Departments**

I _____ move to approve/disapprove to present the Confluence Volunteer Fire Department and the Addison Volunteer Fire Department with $125.00 each for medical/fire assistance as needed.
Second _____.

Approved
Disapproved
Tabled

3. **Approval to authorize administration to notify the Bedford-Somerset Health Care Consortium of the district's decision to withdraw from the consortium.**

I _____ move to approve/disapprove to authorize administration to notify the Bedford-Somerset Health Care Consortium of the district's intent to withdraw from the consortium as presented/amended.
Second _____.

Approved
Disapproved
Tabled

ITEM #13. REPORTS

A. Guidance Office Report – Linette Wagner
B. Nurses Report – Jane Uphouse
C. Maintenance/Custodial Report – Glenn Cameron
D. Athletic Director — Lisa Megown
E. Special Education – Tom Podpora
F. Somerset Technology – Mike Diehl – verbal
G. Principal's Report – Chris Shilk - verbal
H. Superintendent's Report – Thomas Podpora-verbal

1. **Approval for Superintendent to attend the Special Education Law Symposium 2026**

I _____ move to approve/disapprove for Tom Podpora, Superintendent, to attend the Special Education Law Symposium presented by Beard Legal Group at the IU08 on September 23, 2026 at a cost of $249.00 as presented/amended.
Second _____.

Approved
Disapproved
Tabled

2. **Approval of PATTAN Training – Establishing Component Skills through Evidence Based Practices – Courtney Frye and Melynie Ryan**

I _____ move to approve/disapprove for Courtney Frye and Melynie Ryan to attend the PATTAN training – Establishing Component Skills through Evidence Based Practices, September 28, 29, and 30th at the PATTAN West training facility as presented/amended.
Second _____.

Approved
Disapproved
Tabled

3. **Approval of MOU with Adagio Health**

I _____ move to approve/disapprove the MOU with Adagio Health as presented/amended.
Second _____.

Approved
Disapproved
Tabled

Executive Session

I _____ move the Board go into Executive Session for Personnel/Student matters at _____ p.m.
Second _____.

Approved
Disapproved
Tabled

The Board of Directors resumed their regular meeting at _____ p.m.

ITEM #4. PERSONNEL COMMITTEE

1. **Approval of Tenure**

I _____ move to approve/disapprove tenure for James Pyne and Yolanda Michelle Harman as presented/amended.
Second _____.

Approved
Disapproved
Tabled

2. **Approval of Resignation – Betty Digruttolo**

I _____move to approve/disapprove the resignation of Betty Digruttolo effective end of day August 31, 2026 as presented/amended.
Second _____.

Approved
Disapproved
Tabled

3. **Approval of SADD advisor – Amy Foster**

I _____ move to approve/disapprove Amy Foster as the SADD advisor for the 2026-2027 school year as presented/amended.
Second _____.

Approved
Disapproved
Tabled

4. **Approval of After School Tutoring Staff**

I _____ move to approve/disapprove the hiring of Ben Phillian and Sara Smith as after school tutoring teachers at a rate of $25.00 per hour as presented/amended.
Second _____.

Approved
Disapproved
Tabled

5. **Approval of After School Detention Staff**

I _____ move to approve/disapprove the hiring of Jane Uphouse and Joanna Nieves as after school detention staff at a rate of $25.00 per hour as presented/amended.
Second _____.

Approved
Disapproved
Tabled

6. **Approval of paid Paraprofessional internship**

I _____ move to approve/disapprove the paid internship for Gage Murphy at an hourly rate of $9.25 per hour pending all necessary clearances and paperwork as presented/amended.
Second _____.

Approved
Disapproved
Tabled

ITEM #14. NEGOTIATIONS AND GRIEVANCES COMMITTEE

ITEM #15. VISITOR COMMENTS

ITEM #16. ADJOURNMENT

I _____ move the Board adjourn at _____ p.m.
Second _____.

Approved
Disapproved
Tabled