AGENDA and NOTICE
SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, November 16, 2026

LOCATION
40 Fairbank Road, Sudbury, MA 01776; Room 214
Dial In: 1 301 715 8592 - Webinar ID: 867 6769 8494
Live Link: https://us02web.zoom.us/j/86767698494

AGENDA

6:30 p.m. - Open Executive Session **(Approximate)**

1. Executive Session
    a. Motion and vote to meet in executive session and to return to open session pursuant to Massachusetts General Laws chapter 30A section 21(a)(3) for the following purpose:
        i. Purpose (3): to discuss strategy and vote with respect to ongoing litigation, specifically, to discuss MCAD Docket Number 25BEM0092, because an open discussion may have a detrimental effect on the bargaining position of the Committee; and
        ii. Purpose (7) to review and approve minutes from the Sudbury School Committee executive session meeting of October 8, 2026.

7:00 p.m. - Open Regular Session **(Approximate)**

1. Public Comment — 15 Mins
    a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast.

2. Special Matters
    a. MetroWest Health Study Presentation — (Report) — 45 Mins
    b. LGBTQ+ PAC Mid Year Report — (Report) — 15 Mins

3. Educational and Operational Matters — (Reports) — 15 Mins
    a. SEA (Anneke Bartelsman)
    b. District Reports
        i. Interim Assistant Superintendent
        ii. Interim Superintendent

4. Consent Calendar — (Discussion/Action) — 5 Mins
    a. Approval of SERF Grant
    b. Monthly Accounts Payable and Payroll Warrants Submission

5. Business and Policy Matters
    a. Superintendent Search Update — (Discussion/Action) — 10 Mins
        i. Revise Job Posting
        ii. Community Forum Update
    b. Curriculum Review — (Discussion/Action) — 10 Mins
    c. Review Policy JJF Student Activity Accounts per Budget Subcommittee Recommendation — (Discussion/Action) — 10 Mins

d. Policy BGB Step 2 Policy JFBC METCO (Discussion Item) (Discussion) 10 Mins
e. Policy BGB Step 3 (Action Item) (Discussion/Action) 30 Mins
    i. JLCD Administration of Medication of Students
    ii. JLCDC Self Administration and Self-Carry of Medication
    iii. JKAA Prevention of Physical Restraint of Students

6. Future Agenda Items (Report) 5 Mins

7. Adjournment

This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.

The next School Committee Meeting is scheduled for ***Monday, November 30, 2026***