**HAWORTH BOARD OF EDUCATION**
**HAWORTH, NEW JERSEY 07641**
**Agenda**
**November 11, 2026**

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## I. CALL TO ORDER – 7:30 p.m.

## II. FLAG SALUTE

## III. SUNSHINE LAW STATEMENT

All requirements of the Open Public Business Meetings Law have been met for this meeting of the Board of Education of the Borough of Haworth. On October 16, 2026 advance written notice was posted on **www.northjersey.com,** filed with the Borough Clerk, posted on the school website and forwarded to the Presidents of the Home and School Association and Teachers Association, and all persons requesting such notice.

## IV. MISSION STATEMENT

The Haworth Public School District, a safe and nurturing small school environment, in partnership with our community, is dedicated to providing every student with educational excellence through a comprehensive, innovative and rigorous curriculum that fosters productive and responsible life-long learners in a global society. Adopted—May 28, 2013.

## V. ROLL CALL:

Dr. Nicole Brennan
Mr. Charles Crowley
Dr. Danielle Insalaco-Egan
Mr. Drew Krasny
Mrs. Courtney Russell
Mrs. Jennifer Samples
Mrs. Jessica Spiegel
Mr. Paul Wolford, Superintendent
Mr. Kevin Lane, Business Administrator/MS Principal
Mrs. Kristi Giambona, Board Secretary

## VI. OPEN TO THE PUBLIC ON AGENDA ITEMS ONLY -

*The Board is interested in hearing your comments. In order to ensure that everyone has the opportunity to speak, we are asking that you speak once and limit your comments to three minutes. We further ask that all comments be directed to the Board. We recognize that everyone has the freedom to speak but advise you that anything said in public may have legal ramifications. There is no protection regarding statements made by the public. Please state your name, address and group affiliation (if any) before you begin.*

## VII. CLOSE THE PUBLIC PORTION -

## VIII. SUPERINTENDENT'S/BOARD PRESIDENT'S REPORTS

a. **November Student Shout Outs:**

**Kindergarten:** Vera Bhoj, Caleb Chang, Gordon Cheng, Jemma Chung, Maxwell Jules Domagas, Gili Litwok, Jordy Rapaport, Seraphina Smaragdakis, Mrs. Talty's entire class
**Grade 1:** Reem Edris
**Grade 2:** Natalia Fontanez, Lucy Giannotti, Penny Good, Jasper Harris
**Grade 3:** Davis Baek, Jayrin Chung, Chloe Dosti, Leo Fermano, Cameron Green, Elias Nunez, Alexander Pagano, Adrian Paolino, Izabela Partika, Benjamin Saperstein, Connor Thiraphoj, Jordan Traina
**Grade 4:** Sofia Alex, Carter BarbotMika Grinman, Harley Harris, Alex Kamvosoulis, Daniel Lamberta, Brody Mills, Natalie Mui, Emaan Qaiser, Robert Sandor
**Grade 5:** Logan Bacci, Alex Cabbad, Julia Figlio, Frannie Kim, Phillip Noh, Alvin Wang, Nathan Wang

**November Staff Shout Outs:** Talar Arslanian, Kelli Cassetta, Ken Farrell, Samantha Gentles, Debra Klein, Terry Leeshock, Hannah Lim, Maria Molinaro, Nancy Polifroni, Michele Robson, Gianna Russo, Heather Santostefano, Kathleen Simon, Cyndi Talty, Layne Ver Haeghe, Danielle Villone, Michelle Wochinger, Devin Zukofsky

b. **NJLSA 2025-26 Score Presentation** - Mrs. Adrienne Huettenmoser & Mr. Kevin Lane

c. **2026-27 BOE District Goals** Review & Adoption - Mr. Paul Wolford

## IX. CONSENT AGENDA

The following resolutions are considered to be routine and non-controversial and will be voted on by one vote. Any Board of Education member wishing to remove any items from the consent agenda and request an individual vote may do so.

a. **Enrollment Report to Date** - 519
b. **Emergency & Crisis Situations Drill Record: October**
Fire Drill: October 23, 2026
Security Drill: October 27, 2026
Administrator in charge: Mr. Paul Wolford

**MINUTES:**
c. Approval of meeting minutes from the October 14, 2026 Regular Business meeting.

**SUBMISSIONS AND CERTIFICATIONS:**
d. 2026-2027 Education & Law Enforcement Officials Uniform Memorandum of Agreement
e. Early Literacy Universal Screening Data

f. 2026-27 Comprehensive Maintenance Plan
g. 2026-27 Form M-1
h. 2025-2026 School Self Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act
i. 2026-27 IDEA Consolidated Final Report
j. District Report of Transported Resident Students
k. School Security Plan Statement of Assurance

l. **HIB Report for October, 2026:**
Preliminary Determinations: 0
Reported Cases: 0
Number of Cases Open: 0
Number of Cases Closed: 0

_____ Moved, _____ Seconded
Roll Call:

## X. CURRICULUM

a. Upon the recommendation of the Superintendent, the Haworth Board of Education approves the following field trips/community based instruction trips. Transportation costs will apply where applicable.

| # | DATE | GRADE/ CLUB | LOCATION | COST PER STUDENT | STAFF IN CHARGE |
|---|---|---|---|---|---|
| 1. | June 2 - 4, 2027 | Gr. 7 | Claryville, NY | $490.00 | M. Rucereto |
| 2. | January 27, 2027<br>Alternate date: 1/29/27 | Gr. 5&6 ASPIRE | Englewood Cliffs, NJ | $0 | J. Farfalla |
| 3. | February 2, 2027 | Gr. 6 ASPIRE | Secaucus, NJ | $0 | J. Farfalla |
| 4. | February 10, 2027 | Gr. 7&8 ASPIRE | Harrington Park, NJ | $0 | J. Farfalla |
| 5. | January 6, 2027<br>Alternate date: 1/13/27 | Science Olympiad | Newark, NJ | $0 | A. Homan |
| 6. | March 18, 2027 | Gr. 5 ASPIRE | Harrington Park, NJ | $0 | J. Farfalla |
| 7. | April 28, 2027 | Gr. 7 ASPIRE | Norwood, NJ | $0 | J. Farfalla |

b. Upon the recommendation of the Superintendent, the Haworth Board of Education approves the School Operations Assistant Program.

c. Upon the recommendation of the Superintendent, the Haworth Board of Education approves the Grade 2 Forest Friends Assembly Program, at a total cost of $3,600.00.

_____ Moved, _____ Seconded
Roll Call:

## XI. PERSONNEL

a. Upon the recommendation of the Superintendent, the Haworth Board of Education retroactively approves the attendance and registration costs, if applicable, for the below indicated professional development and/or training workshops or conferences for the following employees. Travel & accommodation expenditures reimbursed pursuant to N.J.S.A. 18A:11-12.

| # | NAME | DATE(S) | CONFERENCE/ WORKSHOP | LOCATION | REGISTRATION COST |
|---|---|---|---|---|---|
| 1. | Adrienne Huettenmoser | January 6, 2027 | How Leaders Expand Equity for Multilingual Learners | virtual | $170.00 |
| 2. | Adrienne Huettenmoser | January 19, 2027 | Academic Literacy in Math for Multilingual Learners | virtual | $170.00 |
| 3. | Adrienne Huettenmoser | January 26, 2027 | Adapting the Code of Student Conduct to Address Specialized Population | Monroe, Twp, NJ | $195.00 |
| 4. | Adrienne Huettenmoser | January 28, 2027 | Sheltered Instruction: From Foundations to Content-Area Excellence | New Providence, NJ | $149.00 |
| 5. | Shari Peykar | On going | Advanced Grief Counseling | virtual | $200.00 |

_____ Moved, _____ Seconded
Roll Call:

## XII. FINANCE & FACILITIES

a. Upon the recommendation of the Superintendent, the Haworth Board of Education approves the bills for the period of October 1, 2026 to October 31, 2026 which has previously been approved by the various committees and payment made through the Valley National Bank from funds in the appropriate accounts as follows:

| ***Bills Description*** | ***Dated*** | ***Amount*** |
|---|---|---|
| Payroll - Operating | 9/15/2026 | $381,105.59 |
| Board Share - FICA | 9/15/2026 | $7,970.97 |
| State Share - FICA | 9/15/2026 | $19,864.94 |
| | **TOTAL:** | **$408,941.50** |

| ***Bills Description*** | ***Dated*** | ***Amount*** |
|---|---|---|
| Payroll - Operating | 9/30/2026 | $357,915.85 |
| Board Share - FICA | 9/30/2026 | $6,196.95 |
| State Share - FICA | 9/30/2026 | $19,864.94 |
| | **TOTAL:** | **$383,977.74** |

b. Upon the recommendation of the Superintendent, the Haworth Board of Education approves the Bills and Claims for the month of November, 2026.

c. Upon the recommendation of the Superintendent, the Haworth Board of Education approves the Report

of the Board Secretary, Report of the Treasurer, and the Report of Monthly Transfers for the month of September, 2026.

d. Upon the recommendation of the Superintendent, the Haworth Board of Education approves Aspire Psychological, LLC (Dr. Aryeh Berlin) to present at two Special Education Parent Advocacy Group events on November 23 & 24, 2026, at a total cost of $1,300.00.

e. Upon the recommendation of the Superintendent, the Haworth Board of Education approves Siemens Industry, Inc. for the HVAC capital improvement project, at a total cost of $69,950.00.

f. Upon the recommendation of the Superintendent, the Haworth Board of Education approves Haig Service Corporation to provide eight HVAC replacements and a new duct detector in the gymnasium, at a total cost of $29,045.00.

_____ Moved, _____ Seconded
Roll Call:

## XIII. NEGOTIATIONS

NO RESOLUTIONS

## XIV. POLICY

a. Upon the recommendation of the Superintendent, the Haworth Board of Education approves the first reading of the following new/revised district policies and regulations:

| Policy or Regulation | Title | New/Revised /Abolished | Designation | 1st Reading | 2nd Reading |
|---|---|---|---|---|---|
| P 0143 | Board Member Election and Appointment | Revised | Recommended | November 11, 2026 | |
| P 2361.6 | Unauthorized Audio and/or Video Recording | New | Recommended | November 11, 2026 | |
| P 2363 | Student Use of Privately- Owned Technology | Abolished | Abolished | November 11, 2026 | |
| P 2412 | Home Instruction Due to Health Condition | Revised | Mandated | November 11, 2026 | |
| R 2412 | Home Instruction Due to Health Condition | Revised | Mandated | November 11, 2026 | |

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|---|---|---|---|---|---|
| P 2422 | Statutory Curricular Requirements | Revised | Mandated | November 11, 2026 | |
| P 2422.02 | Parental Opt-Out From Certain Instruction | New | Mandated | November 11, 2026 | |
| R 2422.02 | Parental Opt-Out From Certain Instruction | New | Mandated | November 11, 2026 | |
| P 5320 | Immunization | Revised | Recommended | November 11, 2026 | |
| R 5320 | Immunization | Revised | Recommended | November 11, 2026 | |
| P 5514 | **Student Use of Vehicles on School Grounds** | Revised | Recommended | November 11, 2026 | |
| P 5517 | School District Issued Student Identification Cards | Revised | Mandated | November 11, 2026 | |
| P 6471 | School District Travel | Revised | Mandated | November 11, 2026 | |
| R 6471 | School District Travel | Revised | Mandated | November 11, 2026 | |
| P 7523 | School District Provided Technology Devices to Students | Revised | Recommended | November 11, 2026 | |
| P 8660 | Transportation by Private Vehicles - To and From School-Related Activities | Revised | Mandated | November 11, 2026 | |
| P 8662 | Transportation by Private or District-Owned Vehicles - To and From School | New | Mandated | November 11, 2026 | |
| P 9181 | Volunteer Co-Curricular Activity Advisors/Assistants | Revised | Recommended | November 11, 2026 | |
| P 9182 | Athletic Coaches | New | Recommended | November 11, 2026 | |

## XV. EDUCATION

NO RESOLUTIONS

## XVI. COMMITTEE REPORTS

Finance & Facilities
Curriculum & Instruction
Negotiations
Public Relations
BCSBA/NJSBA
Haworth Home & School Association
Northern Valley Regional High School & NV Educational Foundation
Legislative Chairperson
Senior Citizens Liaison
Town Council Liaison
Ad-Hoc Committee Reports

## XVII. OLD BUSINESS

## XVIII. NEW BUSINESS

## XIX. Open to the Public on any item –

*The Board is interested in hearing your comments. In order to ensure that everyone has the opportunity to speak, we are asking that you speak once and limit your comments to three minutes. We further ask that all comments be directed to the Board. We recognize that everyone has the freedom to speak but advise you that anything said in public may have legal ramifications. There is no protection regarding statements made by the public. Please state your name, address and group affiliation (if any) before you begin.*

**Close the Public portion:**

## XX. CLOSED SESSION

_____ Moved, _____ Seconded
Roll Call:

**WHEREAS** the following subject is not appropriate to be discussed in a public meeting and is within the exemptions which may be discussed and acted upon and,

**WHEREAS** only the following subject shall be discussed in private recess by the Board and the minutes made available to the public as soon as the reason for exemption no longer exists, it is therefore,

**BE IT RESOLVED** at the Public Meeting of the Borough of Haworth Board of Education on this day Wednesday, November 11, 2026 pursuant to Sections 7 & 8 of the Open Public Meetings Act, the following subject shall be discussed in a session of the Board closed to the public:

Please be advised that the Board will be going into executive session for approximately _____ for the purpose of personnel, litigation, negotiation or HIB. Action will/will not be taken in public after the executive session.

_____ Moved, _____ Seconded
Roll Call:

## XXI. MOTION TO ADJOURN

_____ Moved, _____ Seconded
Roll Call:

**ADJOURNMENT:**

_____ _____
Charles Crowley, President Kristi Giambona
Haworth Board of Education Board Secretary