**NORTHERN LEHIGH SCHOOL DISTRICT**
**Regular School Board Meeting**
**Monday, November 9, 2026**
**Northern Lehigh Administration Building Board Room**
**7:00 P.M.**

**Civility and Decorum** – District officials and members of the public are expected to conduct themselves with civility and to afford each other a measure of dignity and respect. Shouting, personal insults, and attacks or any conduct that disrupts the flow of business is considered to be out of order. Members of the public are to direct their comments to the Board in its entirety, cannot single out Board Members for response, nor can a member of the public address specific issues with other members of the community who may be present at the meeting or who are virtually present if it is a virtual or hybrid meeting. In addition, members of the community shall not bring signs or placards to the meeting and shall not applaud or engage in any actions that would impede another community member's right to make comments at the meeting. At the discretion of the Board/Board President, individuals who are disruptive shall be subject to removal from the venue of the Board meeting, unless the disruptive individual agrees to maintain civility and decorum.

**READ ALOUD: This meeting is being recorded.**

## I. CALL TO ORDER

A. By notice of the President, Board Members are advised that all financial matters shall be regarded as roll call votes. The minutes should also note that Public Notice was given for this meeting in accordance with Act 84 of 1986.

B. School Board Meeting shall proceed in accordance with School Board Policy.

C. Pledge of Allegiance.

D. Roll Call

E. Public Comment -- Restricted to Agenda Items. To preserve the purpose of Public Comment, questions for the Board should be submitted through nlsd4u@nlsd.org rather than during the Public Comment portion of the meeting.

## II. REVIEW AND APPROVAL OF THE MINUTES OF THE PRECEDING MEETING

A. Regular school board meeting held on October 12, 2026. (Minutes )

## III. SPECIAL BOARD REPORTS

A. Carbon Lehigh Intermediate Unit ……. Mrs. Gale N. Husack

B. Lehigh Career and Technical Institute ..... Mr. Gary S. Fedorcha

C. Legislative Report ..... Mrs. Natalie Snyder

D. Lehigh Carbon Community College ……. Mr. Mathias J. Green, Jr.

E. Committee Reports and/or Meetings

- Minutes of the Technology Committee Meeting held on November 2, 2026 (Attachment #1)
- Minutes of the Building & Grounds Committee Meeting held on November 2, 2026 (Attachment #2)
- Minutes of the Finance Committee Meeting held on November 2, 2026 (Attachment #3)
- Minutes of the Education Committee Meeting held on November 2, 2026 (Attachment #4)
- Minutes of the Policy Committee Meeting held on November 2, 2026 (Attachment #5)
- Minutes of the Community Relations Committee Meeting held on November 2, 2026 (Attachment #6)

F. Student Representatives to the Board Report…… Ms. Madilynn Husack
Ms. Leah Cudzill

G. Solicitor's Report ……..…… Attorney Kristine Roddick

H. Business Manager's Report …….…….…. Mrs. Sherri Molitoris

I. Assistant Superintendent's Report…….... Dr. Tania Stoker
- ➢ National School Psychologist Week November 9-13, 2026
- ➢ **Announcement:** Monday, December 7, 2026
  - ○ Holiday Dinner - 5:30 p.m. - Slatington Elementary
  - ○ School Board Reorganization Meeting at 6:45 p.m.
  - ○ Regular School Board Meeting at 7:00 p.m.
- ➢ No December Committee meetings
- ➢ Secretary of Education Visit

J. An executive session will be held at 6:15 p.m. at the Northern Lehigh Administration Building Board Conference Room.

## IV. PERSONNEL

A. Retirement/Resignation

1. Accept the resignation of Amy Everly from her position as Special Education Paraprofessional at Peters Elementary School effective October 20, 2026.

2. Accept the resignation of Christine Weston from her position as Licensed Practical Nurse at Peters Elementary School effective October 14, 2026.

B. Family Medical Leave of Absence - Intermittent

Approve the request of employee #6972 to take an intermittent family medical leave of absence beginning on October 26, 2026 to care for a family member. The employee will be using accrued paid sick days prior to accessing FMLA.

C. Co-Curricular Appointments 2026-2027

| | | |
|---|---|---|
| Tyler Affa | Assistant Boys Basketball Coach | $5,291.00 |
| Vaness Rex* | Varsity Cheering Advisor-Shared Stipend | $1,155.00 |

***Pending verification of missing personnel items**

D. Substitute - Classified

Motion to appoint the following individual as substitute classified employee for the 2026-2027 school year at the 2026-2027 substitute rate as approved on the Supplemental Personnel Salary Schedule:

Taylor Heydt - Clerical

E. Approve the Superintendent to appoint qualified personnel to vacant positions during the period of time from November 9, 2026 through the next regularly scheduled board meeting.

## V. POLICY

A. Board Policy First Reading

1. Approve school board policy 713 - Vehicular Traffic on School Property, as presented after first reading. (Attachment #7)

2. Approve school board policy 805.3 - Body Worn Camera, as presented after first reading. (Attachment #8)

B. As per the recommendation of the administration and Education Committee, approve the 2027-2028 Northern Lehigh School District Calendar, allowing administration to post the calendar. (Attachment #9)

## VI. CONFERENCES

A. Sherri Molitoris - 2027 PASBO Annual Conference - March 9-12, 2027 - Hershey, PA - Registration: $399 - Lodging: $507.00 - Mileage: $150.00 - Meals: $120.00 - Total Approximate Cost: $1,176.00 - Funding: Business Office Budget **(Attachment #10)**

## VII. CURRICULUM AND INSTRUCTION

A. Approve and authorize the appropriate officials to execute an Affiliation Agreement between Northern Lehigh School District and Carbon Lehigh Intermediate Unit (CLIU) 21 for a teacher preparation program. This agreement will allow students to complete required field experience hours within the district as part of their graduation requirements. The agreement will be effective from January 1, 2027 through December 31, 2031. **(Attachment #11)**

## VIII. OLD BUSINESS

## IX. NEW BUSINESS

A. Per the recommendation of the Administration, approve Northern Lehigh High School's participation in the Four Diamonds Mini-THON® program for the 2026–2027 school year and authorize the execution of the associated Fundraising Guidelines and Partnership Agreement. This partnership will provide students with an opportunity to organize and participate in a fundraising event benefiting Four Diamonds at Penn State Health Golisano Children's Hospital, supporting pediatric cancer research, patient care, and assistance to children and families impacted by childhood cancer. **(Attachment #12)**

## X. FINANCIAL

A. Approve the Following Financial Reports:
   1. NLSD Investments
   2. General Fund Account month of October 2026 (Unaudited)
   3. Cafeteria Fund Account month of October, 2026 (unaudited)
   4. NLHS Student Activities/Clubs Account month of October 2026 (Unaudited)
   5. NLHS Student Scholarship Account month of October 2026 (Unaudited)
   6. NLMS Student Activities/Clubs Accounts month of October, 2026 (Unaudited)

B. Approve the Following List of Bills:

1. General Fund months of October & November, 2026
2. Cafeteria Fund months of October & November, 2026

C. Approve the resolution directing Lehigh County Tax Claim Bureau not to collect delinquent taxes on behalf of Northern Lehigh School District as presented. **(Attachment #13)**

D. Approve the resolution directing Northampton County Tax Claim Bureau not to collect delinquent taxes on behalf of Northern Lehigh School District as presented. **(Attachment #14)**

E. As per the recommendation from the administration and Technology Committee, approve the purchase of 450 Chromebooks, licenses, and cases not to exceed $140,000.00, funding through the Technology Department budget. **(Attachment #15)**

F. Authorization to Participate in Future Fuel Bids and Consortia

Per the recommendation of administration and the finance committee, authorize district administration to participate in future fuel bids and purchasing consortiums for the procurement of fuel oil, unleaded gasoline, and diesel fuel. This authorization includes participation in cooperative purchasing programs and consortiums to obtain competitive pricing and maximize cost savings for the District.

G. Per the recommendation of administration, approve the LVCIL LIFE Program Services Agreement for the provision of group direct and individual direct/indirect services for the 2026-2027 school year and/or 2027 extended school year, at the rates specified in the agreement. **(Attachment #16)**

H. As per the recommendation from the administration and the Building and Ground Committee, approve the purchase of one treadmill from Advantage Sports and Fitness Inc. at a price of $5,589.50 from the weight room equipment account. **(Attachment17)**

I. As per the recommendation of administration and the Building and Grounds Committee, approve a 3 year contract with HSA Mechanical for oil boiler plant cleaning in all buildings at a cost of $9,748 per year. Funding will be from the Buildings and Grounds Budget. **(Attachment #18)**

J. As per the recommendation of administration, approve to enter into an eighteen (18) month lease agreement with Topp Business Solutions for one (1) Ricoh F/C printer with print management software for the high school educational technology department. The monthly cost for leasing and licensing will be $222.95 for eighteen (18) months starting in November, 2026. Funding for this will be paid for by a donation from the Educational Foundation and the high school budget. **(Attachment ##19)**

## XI. LEGAL

## XII. CORRESPONDENCE

## XIII. INFORMATION

A. Minutes of the Carbon Lehigh Intermediate Unit 21 Board of Directors meeting held on September 21, 2026.

B. Minutes of the Lehigh Carbon Community College Board of Trustees meeting held on September 3, 2026.

C. Minutes of the Lehigh Career & Technical Institute Joint Operating Committee meeting

held on September 23, 2026.

## XIV. RECOGNITION OF GUESTS

## XV. ADJOURNMENT