PACIFIC UNION SCHOOL DISTRICT
2065 E. Bowles
Fresno, CA 93725
REGULAR MEETING OF THE BOARD OF TRUSTEES
AGENDA
November 10, 2026
6:30 p.m.
Library

PUBLIC PARTICIPATION GUIDELINES

A. Accessibility. In compliance with the Americans with Disabilities Act, if you need special assistance to access the meeting room or to otherwise participate in this meeting, including auxiliary aids or services, please contact Miriam Orozco at (559) 834-2533. Notification at least 48 hours prior to the meeting will enable the Governing Board to make reasonable arrangements to ensure accessibility to the meeting.

B. Obtaining Public Records. A copy of the Board packet, including documents relating to any open session item are available to members of the public at the District office. Any writings or documents that are public records and are provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at **2065 E. Bowles** Fresno, California, during normal business hours. These documents will be made available to the public at the same time that they are made available to a majority of the Board.

C. **Language Assistance.** The District welcomes Spanish and other language speakers to Board meetings. Anyone planning to attend and needing an interpreter should call Miriam Orozco at (559) 834-2533, 48 hours in advance of the meeting, so arrangements can be made for an interpreter. *El Distrito da la bienvenida a las personas de hable hispana a las juntas de la Mesa Directiva. Si planea asistir y necesita interpretación llame a las (559)* 834-2533, *48 horas antes de la junta, para poder hacer arreglos de interpretación.*

D. Addressing the School Board. The Board encourages public participation and involvement. Community members will therefore have several opportunities to address the Board. However, please respect the Board's time and the need for efficient board meetings. The Board also requests that comments be respectful and professional.

1. **Agenda Items**. If you wish to address the Board on an agenda item, please do so when that item is called. Presentations will be limited to a maximum of three (3) minutes. Time limitations are at the discretion of the Board President.
2. **Non-Agenda Items**. Individuals have an opportunity to address the Board during the period set aside for Public Comment on Items of General Interest on topics within the subject matter jurisdiction of the Board **not** listed on the agenda. Presentations will be limited to a maximum of three (3) minutes, with a total of thirty (30) minutes designated for this portion of the agenda.

E. Questions for the Board. Individuals with questions on school district issues may submit them in writing. The Board will automatically refer requests to the Superintendent, who will endeavor to respond to your questions after the meeting.

F. Placing issues on the Board Agenda. Items from the public pertaining directly to school business may be placed on the Board agenda by submitting the request in writing to the Office of the Superintendent. The proposed agenda item will be reviewed and placed, if appropriate, on the Board's agenda within a reasonable period of time. Please contact the Office of the Superintendent at *(559)* 834-2533 for further information.

I. OPENING BUSINESS

A. Call to Order

B. Roll Call

C. Approval of Agenda

D. Recognition of Visitors

II. PUBLIC COMMENT ON ITEMS OF GENERAL INTEREST

*At this time, members of the public may address the Board on any matter pertaining to the District that is **not** on the agenda. Individuals wishing to address the Board are asked to state their name, address and the topic that they would like to address. Topics not on the agenda, which are brought to the Board's attention, may be investigated by the administration and a report made to the Board, either publicly or privately at a future meeting. Comments from members of the public shall not exceed 3 minutes or a total of 30 minutes, unless time lines are waived by a majority of the Board.*

III. NEW BUSINESS

A. Consent Calendar.

Items listed under the Consent Calendar are considered to be routine and are considered and voted upon in one vote as one item. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed or removed from the Consent Calendar. The Administration recommends approval on all Consent Items. Each item on the Consent Calendar approved by the Board shall be deemed to have been considered in full and adopted as recommended. A Board member's affirmative vote on the consent calendar is considered as a separate affirmative vote in favor of each action item listed.

1. Minutes of the Regular Board Meeting on October 13, 2026 Pg. 1

B. Business and Finance

1. Accounts Payable List, dated October 16, 2026 Pg. 2
2. Accounts Payable List, dated October 21, 2026 Pg. 3
3. Accounts Payable List, dated October 28, 2026 Pg. 4

C. Students

No Items.

D. Personnel

No Items.

E. Board Policies and Administration

1. Consider and receive 2026 Willams Annual Reports Pg. 5

2. Consider Resolution #357 in the Matter of the Annual Organizational Meeting. Pg. 7

IV. INFORMATIONAL ITEMS

A. Curriculum

B. Communications

C. Comments from the Board

D. Comments from the Superintendent

E. General Discussion

V. PUBLIC COMMENT ON CLOSED SESSION AGENDA ITEMS

Members of the public may comment on any closed session agenda item. Presentations will be limited to a maximum of three minutes. Time limitations are at the discretion of the President of the Board.

VI. ADJOURN TO CLOSED SESSION

VII. CLOSED SESSION

A). Conference with Labor Negotiator pursuant to Government Code Section 54957.6 The district's designated Representative is Superintendent Machado, and the Employee Organization is Pacific Union Teachers' Association CTA/NEA.

VIII. RECONVENE IN OPEN SESSION

A.) Adjourn Closed Session and Reconvene Open Session

B.) Report Action Taken in Closed Session

IX. ADJOURNMENT: Next Board Meeting: December 8, 2026

Posted: _____ ***(Date)***