LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA

LATON UNIFIED SCHOOL DISTRICT
November 10, 2026
6:15 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING **6:15 P.M.**

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Garcia	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____
B. Student Board Members		
1. Aleksander Chavez – LHS	_____	_____
2. Makaylyn Heffley – LMS	_____	_____
C. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

_____

_____

_____

D. Approval of Minutes for the October 9, 2026 Special Board Meeting, October 14, 2026 Regular Board Meeting and November 2, 2026 Special Board Meeting **6:18 P.M.**

Superintendent's Recommendation: The School Board Approve the Minutes for the October 9, 2026 Special Board Meeting, October 14, 2026 Regular Board Meeting and November 2, 2026 Special Board Meeting

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

E. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] **6:20 P.M.**

(2/3 approvals required)

_____

_____

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION: **6:25 P.M.**

A. 2026 Annual Report for Fresno County - Williams Legislation

1. The annual countywide report for both Fresno County and our District Williams Visitation Summary Report are being provided for Board member review

B. First Reading of Update to Board Policy, Administrative Regulations, Exhibits, and Board Bylaws

1. AR 6159 Individualized Education Program
2. BP 6164.4 Identification and Evaluation of Individuals for Special Education

C. LMS Athletic Program and Budget

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:30 P.M.**
2. Mike Garcia - Lead Maintenance **6:40 P.M.**
3. Juliana Rodriguez – Assessment Coordinator **6:50 P.M.**
4. Miriam Segura – Community Liaison **7:00 P.M.**
5. Susan Giles – Director of Food Service **7:10 P.M.**
6. Jeanna White – Laton Elementary and Laton Middle School Principal **7:20 P.M.**
7. Lucio Cortez – Laton High School Principal **7:30 P.M.**

V. DISCUSSION/ACTION ITEMS:

A. Approval of Accounts Payable Warrants for October 2026 **7:40 P.M.**

Superintendent's Recommendation: The School Board Approve the Accounts Payable Warrants for October 2026

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

B. Approval of Resolution 26-27 #08 In the Matter of Setting the Day and Time of the Annual Organizational Meeting of the Board **7:43 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 26-27 #08 In the Matter of Setting the Day and Time of the Annual Organizational Meeting of the Board

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

C. Approval to Resolution 26-27 #09 Authorizing Continued Funding Application **7:46 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 26-27 #09 Authorizing Continued Funding Application

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

D. Approval of Fresno County Quarterly Investment Report for the Quarter Ending September 30, 2026 **7:49 P.M.**

Superintendent's Recommendation: The School Board Approve the Fresno County Quarterly Investment Report for the Quarter Ending September 30, 2026

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

E. Approval of 2026-2027 Single Plan for Student Achievement **7:52 P.M.**

1. Laton Elementary School Single Plan for Student Achievement
2. Laton Middle School Single Plan for Student Achievement
3. Laton High School Single Plan for Student Achievement

Superintendent's Recommendation: The School Board Approve the 2026-2027 Single Plan for Student Achievement

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

F. Approval for Addendum of Superintendent's Contract **7:55 P.M**.

Superintendent's Recommendation: The School Board Approve the Addendum of Superintendent's Contract

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

G. Second Reading of Update and Deletion of Board Policy **7:58 P.M.**

1. AR 1312.3 Uniform Complaint Procedures
2. BP 1312.3 Uniform Complaint Procedures
3. EX 1312.3 Uniform Complaint Procedures
4. AR 4312.6 Personnel Files
5. AR 6159.1 Procedural Safeguards and Complaints for Special Education
6. BP 6159.1 Procedural Safeguards and Complaints for Special Education

Superintendent's Recommendation: The School Board Approve the Second Reading of Update and Deletion of Board Policy

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

H. Fundraisers: **8:01 P.M.**

1. Student Snack Bar – LHS ASB – 2026-2027 school year

2. Fill my Soccer Ball – LMS Athletics – November – December 2026
3. Holiday Floral Arrangement – LHS FFA – 2026-2027 school year
4. Yearbook Advertisement – LHS Yearbook – 2026-2027 school year
5. Yearbook Sales – LHS Yearbook – 2026-2027 school year
6. Hot Chocolate Sale – LHS ASB – November 16 - December 17, 2026
7. Jog a Thon – LES ASB – November 19, 2026
8. Bundt Cake Sales – LHS Cheer – December 2026
9. Varsity Boys Basketball Tourney – LHS Boys Basketball – December 28-30, 2026

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Garcia:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VI. FUTURE AGENDA ITEMS: **8:04 P.M.**

A.

B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

VII. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	☐	☐
Nikki Alford:	☐	☐
Guadalupe Garcia:	☐	☐
Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Friday, December 11, 2026.

_____
Clerk's Signature