Board Members
Elizabeth Doll- P
Arnie Rychlicki-VP
Michael Balonek
Elizabeth Dietrich
Rebecca McNear
Margaret Roll
Cameron Seeley
Gianna Pillittere

CALEDONIA-MUMFORD CENTRAL SCHOOL
BOARD OF EDUCATION
Tuesday, November 10, 2026
Chorus Room
6:00 PM

Administration
Rebekah Chenaille, Superintendent
Brennen Colwell, Business Administrator
Morgan Marcello, M/HS Principal
Michele Meyer, ES Principal
Lindsey Peet, Director of Curr., Inst. & Tech.
Megan Rogers, Dir. of Pupil Services
Sheri Murdock, District Clerk

I. CALL TO ORDER BY THE PRESIDENT OF THE BOARD OF EDUCATION

II. PLEDGE OF ALLEGIANCE TO OUR COUNTRY'S FLAG

III. ADDITIONS/DELETIONS/CHANGES TO THE AGENDA

IV. CONSENT AGENDA

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approve the following consent agenda items:

1. Minutes 10/13/2026
2. General Fund Warrants (#21 70722-70793, #24 70796-70838)
3. Capital Warrant (#4 2762-2767)
4. School Lunch Warrant (#3 107017-107021, #4 107022-107025)
5. Budget Transfers - October
6. Appropriation and Revenue Status Report - October
7. District Treasurer's Report - October
8. Extra Class Treasurer Report - September
9. CSE Recommendations

V. COMMUNICATIONS

1. Correspondence - Points of Pride
2. Board Committee Reports
3. Guests of the Board/none
4. Public Forum

VI. SUPERINTENDENT'S REPORT

1. Honor Rolls
2. Enrollment Report
3. Caledonia Library Vote
4. Veterans Exemption

VII. OLD BUSINESS

1. **Approval of Revisions to Board Policy #6110 - Code of Ethics for Board Members and all District Personnel**

VIII. NEW BUSINESS

1. **Acceptance of the Corrective Action Plan**
2. **Review of the 2025-26 Reserve/Fund Balance Plan**
3. **Adoption of the 2027-2028 School Budget Calendar**
4. **Approval of Tax Collector's Report**
5. **Approval of Affiliation**

CALL FOR EXECUTIVE SESSION

IX. PERSONNEL

1. **Approval of Per-Diem Substitutes**
2. **Community Education Appointment**
3. **Appointment of Interscholastic Coaches and Volunteers**
4. **Appointment of Clerk/Typist**
5. **Appointment of Clerk/Typist**
6. **Appointment of Extracurricular Position**
7. **Appointment of Maintenance Mechanic**

X. ADJOURNMENT