BROWNSBURG COMMUNITY SCHOOL CORPORATION
BOARD OF SCHOOL TRUSTEES
REGULAR MEETING

F.L. O'Neal Administration Building
310 Stadium Drive
Brownsburg, Indiana 46112

November 9, 2026
6:30 p.m.

AGENDA

Link to Board Meeting Documents – Click Here

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. MOMENT OF REFLECTION

IV. COMMUNICATIONS
- **A. Brownsburg Education Foundation Report – Dr. Dixon**
- **B. Operations and Finance Update – Mr. Hacker**
- **C. Curriculum and Instruction Update – Dr. Jessup**
- **D. First Reading of Policies (A301, C275, C300, D300, E100, E175, E200, F325, G275, H100, and H250) – Dr. Jessup**
- **E. INPRS Report – Mrs. Jodi Gordon**

V. COMMENTS FROM PATRONS

VI. CONSENT ITEMS
- **A. Approval of Minutes –**
  - **September 14, 2026, Public Meeting**
  - **October 5, 2026, Business Meeting**
  - **November 4, 2026, Public Meeting**
- **B. Approval of Claims –**
  - **P/R # 10/09/2026 - $2,006,704.04, P/R # 10/23/2026 - $1,915,307.84, Claims 10/01/2026 – 11/04/2026 - $5,340,197.30**
- **C. Superintendent's Report**

VII. OLD BUSINESS
- **A. Second Reading and Recommendation to Approve Policies (C225, D400, D425, D500, F225, G225, G425, and G450) – Dr. Jessup**
- **B. Recommendation to Approve Updated 2027-2028 School Calendar – Dr. Jessup**

VIII. NEW BUSINESS
- **A. Acknowledgement of Indiana Department of Education Funding Floor Letter – Mr. Hacker**
- **B. Recommendation to Approve Fees for the 2027-2028 School Year – Mr. Hacker**
  - **Brownsburg Early Childhood Center Tuition and Transportation Fees**
  - **ECA Transportation Rates**
  - **Facility Use Rules and Fees**
- **C. Recommendation to Award Construction Contracts – Mr. Hacker**
- **D. Recommendation to Approve Resolution to Participate in the Indiana Bond Bank Tax Anticipation Program and to Authorize Tax Anticipation Warrants for 2027 Budget – Mr. Hacker**
- **E. Recommendation to Approve Revisions to the Support Staff Handbook – Dr. Jessup**

This meeting is a meeting of the Board of School Trustees in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by the Agenda item entitled "Comments from Patrons"

NOTICE: For special accommodations needed by handicapped individuals planning to attend, please call the Administration Office at (317)852-5726 at least forty-eight (48) hours prior to the meeting.

F. **Recommendation to Approve Resolution Electing to Modify and Reduce INPRS/PERF Participation – Dr. Jessup**
G. **Recommendation to Approve 2026-27 Teacher Contract – Dr. Jessup**
H. **Recommendation to Approve Support Staff Wages and Benefits – Dr. Jessup**
I. **Recommendation to Approve Administrative Salaries and Benefits – Dr. Jessup**

IX. SUPERINTENDENT COMMENTS

X. BOARD MEMBER COMMENTS

XI. ADJOURNMENT

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