Saucon Valley School District

Regular Meeting of the Board of Education
November 10, 2026
High School Audion

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Welcome to the meeting of the Saucon Valley School Board. Our objective is to serve the students, parents, and residents of our community. You are an important part of this meeting, and we look forward to your questions and comments.

We are all here for the same reason. All opinions are welcomed and equally valuable. Our only request is that we address each other with civility and respect. Our courtesy toward each other is the best way to show our students how much we respect them as well.

Notice to Public *- This is to notify all in attendance at the Saucon Valley School Board meeting that the district is video and audio-taping the meeting, and the meeting will be posted for public viewing according to district policy.*

Agenda

6:30 pm – Executive Session to discuss Personnel and School Safety

I. **Call to the Order** – *Vivian Demko, President, presiding*

II. **Pledge of Allegiance**

III. **Recording of Attendance** – *Wendy Weeast, Board Secretary*

IV. **Motion to Approve Agenda**

V. **Announcement of Executive Session** – November 10, 2026 to discuss personnel and school safety.

VI. **Approval of Minutes** – October 27, 2026

VII. **Recognition** – None

VIII. **High School SGA Representative's Report -** *Emma Sauvagnargues*

IX. **Presentation** – None

X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent*

XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – *Visitors should state their name and address.*

XII. **Presentation of Bills** – *David Bonenberger*

A. **General Expenditures - $305,920.16**
B. **Cafeteria Expenditures - $23,956.38**
C. **Health Benefits -** None
D. **Capital Projects -** None

Recommendations for Approval

Presentation of Bills

1. Approve the above Presentation of Bills.

Recommendation: To approve all motions and recommendations in the Presentation of Bills.

XIII. Treasurer's Report – *Donald Carpenter/David Bonenberger*

A. **Cash Investment and Bond Activity- No Report**
B. **Condensed Board Summary Report - No Report**
C. **Budget Transfers - $100.00**
D. **Middle School Activity Report - October 31, 2026**
E. **High School Activity Report - October 31, 2026**

Recommendations for Approval

Treasurer's Report

1. Approve the above Treasurer's Report.

Recommendation: To approve all motions and recommendations in the Treasurer's Report.

XIV. Committee Reports

A. **Academic & Personnel -** *J. Christian Tatu* No Report
B. **Facilities -** No Report
C. **Finance -** *Donald Carpenter* No Report

XV. Unfinished Business - None

XVI. New Business -

A. **Education**

No agenda items

Recommendation: No recommendations

B. **Personnel**

2026-2027 Day-to-Day Substitutes

1. Approve the following Day-to-Day substitutes for the 2026-2027 school year.
   Joseph DiRusso
   David Grow

2026-2027 Mentor

2. Approve the following mentor for the 2026-2027 school year. Salary is in accordance with the current professional agreement, which may be prorated if the mentorship is not a full year.

Mentor	Inductee
Lynn Cheddar	Matthew Eager

2026-2027 Co-Curricular Positions

3. Approve the co-curricular positions for the 2026-2027 school year.

Elementary School

Lauren Sakasitz - Assistant Musical Director K-2 $1,287.00
Abigail Wieder - Musical Director K-2 $2,060.00

2026-2027 After School Programming

4. Approve the following individuals for After-School Programs:

Academic Discovery Program Advisors (ACE) - $45.00/hour

Tami Coughlan	Stephanie Hand
Jennifer Domchek	Jennifer Straub

Scholar Athlete Support Monitor - $30.00/hour

Jeanny Botts	Keith Riefenstahl
Thomas Koch	Kristin Schlotter
Gail Mayerle-Isbell	

2026-2027 Athletic Coaches

5. Approve the following coaches for the 2026-2027 school year.

Boys Basketball - Winter

Jalen Richardson - Jr High Head Coach $3,000.00

Boys Wrestling - Winter

Jason Grim - Assistant Coach Volunteer

Track and Field - Spring

Angela Petras - Middle School Head Coach $2,336.00

2026-2027 Athletic Worker

6. Approve Keith Tone as an Athletic Worker - Girls Basketball Statistician for the 2026-2027 school year.

Transfer Bus Driver

7. Approve the transfer of Paul Race Jr. from part-time to full-time Bus Driver.

Resignation Part-Time Bus Driver

8. Approve the resignation of of Gail Jenkins, part-time Bus Driver effective November 6, 2026

Resignation Middle School Assistant Principal

9. Approve the resignation of Michael Sakelarides, Middle School Assistant Principal effective January 3, 2027.

Recommendation: To approve all motions and recommendations as listed above in Personnel.

C. Facilities

No agenda items

Recommendation: No recommendations

D. Finance

2026-2027 SVFEI Grants

1. Approve the 2026-2027 grants sponsored by the Saucon Valley Foundation for Educational Innovation (SVFEI)
   F26-001 Uke Can Do It! $2,500.00
   F26-002 Harp Studio $3,000.00
   F26-003 Illuminating Creativity $1,200.00

LVCIL Consulting and Services Agreement

2. Approve the LVCIL consulting and services agreement for LIFE program services the 2026-2027 school year pending review by the District Solicitor.

Designation/Commitment Language of Fund Balance

3. Approve the commitment of $13,518,149 by the Board of Directors from the fund balance of the General Fund, retroactive to June 30, 2026
   Committed Fund Balance
   Capital Projects - $2,000,000
   Post Employment Benefits - $3,000,000
   Retirement Benefits - $4,450,000
   Unassigned Fund Balance $4,068,149

Recommendation: To approve all motions and recommendations as listed above in Finance.

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
2. **Saucon Valley Foundation for Educational Innovation** – *Meghan Lomangino*
3. **Northampton Community College** – *Susan Baxter*
   (Meetings are on the first Thursday of every month)
4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*
   (Meetings are on the first Tuesday of every month)
5. **Colonial Intermediate Unit** – *Meghan Lomangino*
   (Meetings are on the fourth Wednesday of every month)
6. **PSBA Representative** – *Donald Carpenter & Jay Santos*
7. **Hellertown/Lower Saucon Community Engagement**- *William Broun & Jay Santos*

F. Board Director Initiated Items - None

XVII. Citizens' Inquiries and Comments – *Visitors should state their name and address.*

XVIII. Board Comments -

XIX. Announcements -

- **A. Business Meeting November 24, 2026 ~ 7:00 pm HS Audion**
- **B. Reorganization & Business Meeting December 1, 2026 ~ 7:00 pm HS Audion**

XX. Adjournment

The Saucon Valley School District does not discriminate on the basis of race, color, national origin, age, sex, or handicap.