# NEW PHILADELPHIA BOARD OF EDUCATION

*MISSION STATEMENT*

*New Philadelphia City Schools will provide all students the opportunity to achieve their highest potential to become educated, self-sufficient, and responsible citizens. We are committed to providing every student a diverse, quality education within a safe and secure environment through a dedicated, innovative, and highly qualified staff in partnership with parents and the community at large.*

**November 9th, 2026**
**Regular Meeting**
**Front Street Admin. Building**
**Open to the Public**
**6:30 pm**

I. Pledge of Allegiance/Call to Order/Roll Call

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

II. Approval of Agenda

A. Recommendation to approve the agenda of the regular Board of Education Meeting. Additions or deletions to the agenda:

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

III. Approve the Minutes of the Regular Meeting dated October 12th, 2026

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

IV. Recognition

***EL students who passed their OELPA test***

Diana Arellanos Sosa, Oliver Lorenzo Cornejo, Januel Mejia Garcia, Agustin Pastor Rojop, Alexander Perez Sica, Alberto Velasco Gomez, Samson Vo, Anderson Calel Ceto, Cristobal Hernandez Sica, Jordy Ixcotoyac Ambrocio, Xavier Miguel Ixcoy, Emariel Perez Bernal, Selvino Reyes, Ryan Tovar Ambrocio, Saqueo Calel Ixcoy, Mayra Castro Ajanel, Juana Lopez Calel, Elsa Lopez Ixcoy, Rosemary Miguel Ixcoy, Sergio Ortiz Ixcoy, Caleb Ramirez Perez, Austin Irizarry Medina, Jonathan Mejia Calel, Sandra Perez Ixcoy, Antonio Soc Perez, Luis Angel Matos Oquendo, Tecy Ortiz Chivalan, Josue Perez Ixcoy, Juan Antonio Rojop Pastor, Estefani Alvarado-Mejia, Maricel Alcantara Rodriguez, Eric Calel Ixcoy, Yonak Lafont Hernandez

V. Public Participation

VI. Treasurer's Report

A. Approval of the October 2026 Financial Statement - Financial Report
B. Approval of the FY 2027 Key Indicator Report - Key Indicator
C. Approval of the Cash Flow Report - Cash Flow
D. Approval of the Check Register. - Check Register
E. Approval of the Bank Reconciliation - Bank Rec
F. Approve the Proposal for Bridges Excavating to install a storm drain at West Elementary in the amount of $7,210. - Bridges
G. Approve the purchase of a Scrubber, Carpet Extractor, and Wet/Dry Vac from Damon through a BWC grant not to exceed $16,000 in district matching funds upon grant approval. - Damon

H. Approve the estimated cost of an Aluminum Flat Bed for the 2015 Maintenance truck from ALE Truck Beds in the amount of $4,768.08. - ALE

I. Approve the invoice for Kennedy Insurance for $378 for the new buses. - Kennedy

J. Approve the engagement letter from the Auditor of State for the FY26 audit in the amount of $33,497. AOS

K. Approve the purchase of a vision screener from Visionix in the amount of $14,050. - Visionix

L. Approve the Lease Agreement with the First Baptist Church of New Philadelphia for the Good News Club after-school program at West and South Elementaries. - Lease

M. Authorize the Superintendent and Treasurer to negotiate the sale of land.

N. Approve the amended Certificate of Estimated Resources for FY27 as follows:

| | | |
|---|---|---|
| Public School Support (018) | $ 5,923.50 | Increase |
| Other Local Grants (019) | $ 1,000.00 | Increase |
| Public Preschool (439) | $153,469.02 | Increase |
| Title I - SSI (536) | $100,000.00 | Increase |
| Title I (572) | $100,000.00 | Decrease |

O. Approve the amended Appropriations for FY27 as follows:

| | | |
|---|---|---|
| Public School Support (018) | $ 5,923.50 | Increase |
| Public Preschool (439) | $165,222.20 | Increase |
| Title I - SSI (536) | $100,000.00 | Increase |
| Title I (572) | $104,000.00 | Decrease |

P. Approve the following transfer:
From General Fund (001) To Summer School (020-0000) $647.96

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

Q. Approve the Resolution Transferring Funds From Special Fund To General Fund based on a legal opinion provided by Pepple & Waggoner. - Resolution

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

R. Approve the Resolution Urging Congress to Fulfill Its Promise to Fund 40 Percent of IDEA Costs.- Resolution

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

VII. Personnel

***(Resignation)***

Anna Caldwell - FSW1, Welty - Effective 10/15/2026
Lorrie Richardson - After School Bus Duty, Central - Effective 10/19/2026
Jennifer Pongratz- FSW1, Welty - Effective 11/1/2026 - move to 4.5 hrs effective 11/2/2026
Dominic Marini- FSW1, Welty - Effective 11/1/2026 - move to 3.5 hrs effective 11/2/2026

***(Retirement)***

Brenda Warner - 5th Grade Teacher - Effective end of the 2026-2027 School year
Michelle Bauer - 1st Grade Teacher - Effective end of the 2026-2027 School year

***(Certified)***

Bruce Alexander - Daily District Substitute, K-5 - $115 per student days worked - Effective 11/16/2026

***(Classified 2026-2027)***

Melinda Clay - Paraprofessional, Welty - 5.75 hrs/day - Step 0 - $15.99 per hr - Effective 10/26/2026

Dominic Marini - FSW1, Welty - 3.5 hrs/day - Step 2 - $15.69 per hr - Effective 11/2/2026
Jennifer Pongratz - FSW1, Welty - 4.5 hrs/day - Step 0 - $15.18 per hr - Effective 11/2/2026

***(Supplementals 2026-2027)***
Zane Swaldo - Co-Assistant Band - Level 3 - $3,251
Amy Welch - ⅓ Coach, Softball Assistant - Level 6 - $1,300.33
Lauren Sproul - ⅓ Coach, Softball Assistant - Level 6 - $1,300.33
Amy Welch - ⅓ Coach, Softball, JV - Level 6 - $1,300.33
Lauren Sproul - ⅓ Coach, Softball, JV - Level 6 - $1,300.33
Meadow Duvall - Assistant Softball - Level 10 - $3,034
Renee Miller - After School Bus Duty, Central - 4 days Per Diem Rate, pro-rated - $1,139.65
Alison Marshall - After School Bus Duty, Dome - ½ Day Per Diem Rate - $220.44
Kara Rodgers - After School Bus Duty, Dome - ½ Day Per Diem Rate - $220.44
Amy Hamilton - After School Bus Duty, Dome - ½ Day Per Diem Rate - $243.92
Ellie McPeek - After School Bus Duty, Dome - ½ Day Per Diem Rate -$50

***(Substitute Teachers)***
Ryleigh Ronald (10/26/26)

(***Substitute Secretaries/Aides 2026-2027)***
Haley Holbrook (11/5/26), Samantha Mollett (11/16/26)

***(Student Teachers 2026-2027)***
Ashley Kenily, Franklin University - Marybeth Edwards

***(Student Nurse Observations)***
Jordan Gibson - Kent State Tusc.

***(Volunteers 2026-2027)***
Brittany Bowles, Preston Cornell, Michael Cornell, Taylor Garan, Frances Justiniano, Erica Keim, Sean Keim, Lezlie Lavery, Emily Murray, Samantha Murray, Samantha Nay, Aditya Sharma, Grace Stanley

***(Athletic Volunteers)***
Sean Keim, Brennon Mills, Blake Miller, Zac Sutek

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

VIII. Committee/Representative Report
- A. Business Advisory Council Information.
- B. Facilities Committee Report
- C. Other Committee Reports

IX. Board Policies
- A. Second Reading and Adoption of Board Policies
  - a. BBE: Unexpired Term Fulfillment (Board Vacancy)
  - b. DJF-R(1): Purchasing Procedures
  - c. DLC-R(1): Expense Reimbursements
  - d. DN: School Property Disposal
  - e. EBBA: First Aid
  - f. EEACC: Student Conduct on District Managed Transportation
  - g. EFF: Food Sale Standards
  - h. EHA: District Records Commission, Records Retention and Disposal
  - i. IGD: Co-curricular and Extracurricular Activities
  - j. IGDJ: Interscholastic Athletics

k. JECB: Admission of Nonresident Students
l. JECBB: Interdistrict Open Enrollment
m. JECBD: Intradistrict Open Enrollment
n. JF: Student Rights and Responsibilities
o. JFC: Student Code of Conduct (Zero Tolerance)
p. JFCF: Hazing and Bullying (Harassment, Intimidation and Dating Violence)
q. JFCK: Use of Cellphones and Electronic Communication Devices by Students
r. JHCA: Physical Examinations of Students
s. JP: Positive Behavioral Interventions and Supports (Restraint and Seclusion)
t. KKAA: Patriotic Youth Organizations

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

X. Assistant Superintendent's Report

A. Approval of the QDA Financial Reports - Exhibits (1), (2), (3)

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

XI. Superintendent's Report

A. Approval of the Special Education Model Policies and Procedures
B. Approval of the Transportation MOU with Dennison Railroad for Polar Express
C. Approval of the Nutrition Standards Compliance Report

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

XII. Adjournment

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

**NEXT MEETING: Regular Meeting, December 14th, 2026, 6:30 pm.** All meetings are tape-recorded to maintain an exact record of the proceedings.

**PUBLIC PARTICIPATION POLICY:** In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons wishing to address the Board during Public Participation will be prioritized as follows: Parents/Students/Staff, residents of the district, non-residents of the district. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Each person wishing to speak during the public participation section of the Board meeting must register their intention to participate at least 48 hours prior to the start of the meeting and indicate the subject matter they will be speaking on. This can be done by emailing the District Treasurer, calling the District Treasurer, or visiting the Treasurer's Office to register in person.

Each person addressing the Board shall give his/her name and address. All public statements shall be directed to the presiding officer of the Board; no person may address or question Board members individually. Public participation is not a dialogue or discussion between the speaker and the Board. The Board will respectfully listen to your presentation and will not debate the merits of your position. The Board reserves the right to terminate speech that is profane, obscene, or disruptive.

The Board President will respond to your participation through one or more of the following:

- Refer your concern to the Superintendent to follow up with you.
- Refer your concern to a committee of the Board for future study.
- Acknowledge that your concern may not be able to be addressed at the present time.
- Set a date for further follow-up or review.
- Thank you for your input and interest.

*Please request a translated copy of the Board Agenda by noon on the day of the meeting in order to have one available at the meeting.*

*Solicite una copia traducida de la agenda de la Junta antes del mediodía del día de la reunión. para tener uno disponible en la reunión.*