6:30 – 6:45 p.m.

District patrons who wish to speak to the Board during 'Comments from the Audience' must personally sign in with the Board secretary during the fifteen-minute period noted above preceding each regularly scheduled meeting. The name, home address and the topic that will be presented must be listed to provide a record for the Board minutes. After 6:45 p.m., the opportunity to sign in will be closed.

AGENDA
UNION PUBLIC SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
NOVEMBER 9, 2026
UNION EDUCATION SERVICE CENTER BOARD ROOM
8506 East 61st Street
Tulsa, Oklahoma
7:00 p.m.

With the exception of the agenda item calling the meeting to order, the Board of Education reserves the right to take up any agenda item in any order regardless of how items are listed below.

I. ROUTINE

A. **CALL MEETING TO ORDER**
B. **FLAG SALUTE** — Chris McNeil
C. **ROLL CALL OF THE BOARD**
D. **ADOPTION OF THE AGENDA**

II. CONSENT AGENDA

All of the following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and action on the following items:

A. **Minutes: October 12, 2026 regular Board meeting Attachment "A."**

B. **Out-of-state travel requests, as outlined in Attachments "B-1," – "B-3."**

C. **Book Fairs Agreement with Literati for additional book fair dates at Andersen Elementary for the 2027-2028 school year, as outlined in Attachment "C," and authorize the Principal of Andersen Elementary to execute the agreement.**

D. **Memorandum of Understanding with Muscogee (Creek) Nation to provide summer EBT funds to Union families, as outlined in Attachment "D," and authorize the Board President, Superintendent or designee to execute the agreement.**

E. **Contract for Athletic Contests with The Hoop Coalition to allow the Union Varsity Girls Basketball team to participate in the 2026 First Look Festival, as outlined in Attachment "E," and authorize the Director of Athletics to sign the agreement.**

F. **Change of funding source for the previously approved Modus contract from General Fund to the Alternative Education Activity Fund subaccount, as outlined in Attachment "F."**

G. Participation Agreement renewal with the Oklahoma State Department of Education (OSDE) and Public Consulting Group, Inc. (PCG) for the Oklahoma School-based Health Services Program in the total amount of $85,000.00 from Medicaid funds, as outlined in Attachment "G," and authorize the Board President, Superintendent or designee to execute the contract.

H. Agreement with SchoolStatus for the two-year purchase of Smore for Teams software subscription in the amount of $3,705.00 from bond funds, as outlined in Attachment "H," and authorize the Principal of Jarman Elementary to execute the agreement.

I. Memorandum of Understanding with the Board of Regents of the University of Oklahoma on behalf of Cameron University for student interns, as outlined in Attachment "I," and authorize the Executive Director of Human Resources to execute the agreement.

J. Terms and Conditions with ACT Education Corp. ("ACT"), as outlined in Attachment "J," and authorize the Sr. Executive Director of Research, Design, and Assessment to execute the agreement.

K. Renewal of Terms and Conditions with Project Lead the Way, Inc. (PLTW) for STEM curriculum in the amount of $17,700.00 from general funds, as outlined in Attachment "K," and authorize the Senior Executive Director of Research, Design, and Assessment to execute the agreement.

L. Personnel resignations and terminations, as outlined in Attachment "L."

M. Employment of certified and/or support staff, as outlined in Attachment "M."

N. Monetary donations, as outlined in Attachment "N."

O. Donation of a Silhouette Portrait 4 Cutting Plotter (Model: Portrait 4; Serial Number: R602N060136) from the Union High School PTA for use at Union High School, as outlined in Attachment "O."

P. Declaration of equipment as surplus and authorize disposal of same through donation, approved organizations, or surplus auction, as outlined in Attachment "P."

Q. Approved Construction Managers for Construction Management Services, as outlined in Attachment "Q."

R. Change orders for Construction Projects, as outlined in Attachment "R," and authorize the Board President, Superintendent or designee to execute the agreements.

S. Applications for School Activity Fund Sanctioning, as outlined in Attachment "S."

T. Crowdfunding donations, as outlined in Attachment "T."

U. Authorization to issue, revise, pay and close encumbrances and claims, as outlined in Attachment "U."

III. INFORMATION REPORTS

A.	**USPA Report**	Matthew Copeland
B.	**UCTA Report**	Kerri Gunter
C.	**Rosa Parks Early Childhood Education Center**	Alycia Pennington

IV. HEARINGS AND CORRESPONDENCE

A. Communications

B. Opportunity for comments from the audience regarding the agenda.

* **The rules for this section of the agenda are as follows:**

(a) Speakers should identify themselves.
(b) Each speaker is given a maximum of three (3) minutes.
(c) Total time allocated to this item is thirty (30) minutes.
(d) Under Board Policy 1800, the Board of Education president has the discretion to determine if topics are relevant enough to be heard and to establish the order of presentations. This includes the right to interrupt this section and move on to the next item.

V. BUSINESS AGENDA

A. Instruction

1. First reading of proposed Board Policy revisions. Dr. Federline

REF. #1

2. Consider and take action on the School Board meeting calendar for 2027. Dr. Federline

REF. #2

B. School Operations

1. Consider and take action to accept the bids for the 6th/7th Grade Center Renovation, to approve the award of the construction contracts, to assign such construction contracts to Nabholz Construction Corporation, as Construction Manager at Risk, with GMP Amendment No. 7 in the amount of $3,022,383.36 from bond funds. Dr. J. Robinson

REF. #3

C. Finance

1. Consider and take action on a resolution authorizing the calling and holding of a special election on February 9, 2027, to submit to the registered, qualified electors of the school district the question of the issuance of general obligation bonds, to be issued in series, in the sum of $193,000,000.00 for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment, and acquiring and improving school sites (Proposition No. 1) and the sum of $7,000,000.00 for the purpose of purchasing transportation equipment (Proposition No. 2). Dr. Federline

REFS. #4 & #5

VI. NEW BUSINESS

VII. OPPORTUNITY FOR COMMENTS FROM THE AUDIENCE AND BOARD MEMBERS *

*** The rules for this section of the agenda are as follows:**

(a) Speakers should identify themselves.
(b) Each speaker has a total of three (3) minutes for his or her comments, regardless of the number of topics the speaker wishes to address.
(c) The individual dignity of Board members, District employees, students, and members of the public should be respected by all speakers.
(d) This is an opportunity for you to be heard, and it is not a question-and-answer session with the Board or individual Board members.
(e) This is not an appropriate time or place to address complaints against individual employees or students, or complaints and grievances currently under investigation by the District. There are other processes under Board policy which can address such matters.
(f) Should these guidelines not be followed, the Board President may interrupt and terminate any presentation, with or without prior warning.
(g) Total time allocated to this item is thirty (30) minutes.
(h) Under Board Policy 1800, the Board of Education president has the discretion to determine if topics are relevant enough to be heard and to establish the order of presentations. This includes the right to interrupt this section and move on to the next item.

Each speaker will be addressing the Board as a whole, and each speaker's remarks will be taken into consideration by the Board. Because Board members can only take action on previously published agenda items, there will be no action taken tonight on any non-agenda related matters addressed in the public comment.

VIII. ADJOURNMENT

Notice of this regular meeting was given to the Tulsa County Clerk by December 15, 2025, and the agenda was posted by 4:00 p.m. November 6, 2026, at the Union Education Service Center by Michelle Hinkle, Board Secretary.

Michelle Hinkle, **Board Secretary**