BECKMAN HIGH SCHOOL SUPER BOOSTER MEETING AGENDA
Monday, August 31, 2026, at 6:00 pm / Beckman Commons

1. **Welcome & Overview (Nikki Bertoni - Super Booster President)**
    a. Introductions
    b. Role of Super Boosters
    c. Overview of Booster Club Management - NEW Policies and Requirements
        i. Open for questions (Harold Sullins - CFO of TUSD)
    d. Super Boosters Page on Beckman website
        i. https://beckman.tustin.k12.ca.us/athletics/super-boosters
    e. Super Boosters Handbook
2. **Super Booster Fundraiser Policy (Kori Morrison - Beckman Athletic Secretary)**
    a. Fundraiser Request Form/Scheduling Procedures
    b. Schedule with Restaurants first before submitting request to BHS
        i. Live, up-to-date schedule of all restaurant fundraisers on website
3. **Treasurer Update (Joanne Owyang - Super Booster Treasurer)**
    a. US Bank Relationship
        i. Overview of changing over account signors
    b. Corporate Match Overview (Checks & ACH Deposits)
    c. Quarterly & End of Year Financials
4. **Booster Club Financial Obligations (Steve Fischel - Beckman Assistant Principal/Athletic Director)**
    a. Weight Room
    b. Coaches Stipends – In-Season, Off-Season & “Gifts”
5. **Booster Club Action Items - Required by District/Admin (Kori Morrison - Beckman Athletic Secretary)**
    a. 2026–27 Annual Notification of Permissible Fees
        i. Please fill out this LINK verifying that you have read this (LINK) information
        ii. The district requests you review this information and fill out the form above, acknowledging and attesting that you have read it

b. 2026–27 Booster Club Application process with TUSD

i. This is a **NEW** process for 2026–27 school year and will be required every year

ii. This information can also be found on the Beckman High School website, on the Super Boosters Page (under Athletics) here:

1. https://beckman.tustin.k12.ca.us/athletics/super-boosters

2. The materials on the Super Booster page include:

a. Booser_Application_2026-27 FORM.pdf

b. Booster_Hold_Harmdless_Form_fillable26-27.pdf

c. Booster_Bank_Information_fillable 2026-27.pdf

d. Booster_Acknowledgment_Form_fillable26-27.pdf

e. ASCIP-B_2026-27_Roster_Form_Fillable.pdf

f. ASCIP-B_Flyers_2026-27.pdf

6. Question & Answer Session

7. Adjourn