Pasadena Unified School District

Eliot Middle

2017 Drinking Water Lead Testing Records

This packet brings together the available original laboratory reports and supporting sampling records for this site. See the dated source documents for sample locations, results, reporting limits, and any follow-up testing.

Documents included

Eliot Midd School-1910140 | pages 2-5

Eliot Middle School | page 6

Sampling location photographs | pages 7-8

Select a document above to jump to it. Original reports are reproduced in full; Word and Excel supporting records have been converted to PDF.

Historical records only. These documents describe the samples and conditions recorded in 2017, not every outlet or current water conditions. Separate 2023 preschool testing is not included.

Rubio Canon Land & Water Assoc.
583 E. Sacramento St.
Alta Dena CA, 91001

Project: Routine
Sub Project:
Project Manager: Armando De La Paz

Work Order: 17I0506
Received: 09/06/17 17:00
Reported: 09/18/17

1910140-EMS-001A **17I0506-01 (Water)** **Sample Date:** 09/06/17 6:36 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

1910140-EMS-001B **17I0506-02 (Water)** **Sample Date:** 09/06/17 6:39 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

1910140-EMS-002A **17I0506-03 (Water)** **Sample Date:** 09/06/17 6:31 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

1910140-EMS-002B **17I0506-04 (Water)** **Sample Date:** 09/06/17 6:34 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

1910140-EMS-003A **17I0506-05 (Water)** **Sample Date:** 09/06/17 6:25 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

1910140-EMS-003B **17I0506-06 (Water)** **Sample Date:** 09/06/17 6:27 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

1910140-EMS-004A **17I0506-07 (Water)** **Sample Date:** 09/06/17 6:20 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

Post Office Box 329 San Bernardino, CA 92402 (909) 825-7693 Fax (909) 825-7696 ELAP Number 1088

Rubio Canon Land & Water Assoc.	Project: Routine	Work Order: 17I0506
583 E. Sacramento St.	Sub Project:	Received: 09/06/17 17:00
Alta Dena CA, 91001	Project Manager: Armando De La Paz	Reported: 09/18/17

1910140-EMS-004B **17I0506-08 (Water)** **Sample Date:** 09/06/17 6:23 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

1910140-EMS-005A **17I0506-09 (Water)** **Sample Date:** 09/06/17 6:15 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

1910140-EMS-005B **17I0506-10 (Water)** **Sample Date:** 09/06/17 6:18 **Sampler:** Londell Thorpe

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/15/17	09/15/17	1737147	

ND Analyte NOT DETECTED at or above the reporting limit

Bob Glaubig

Laboratory Director

Post Office Box 329 San Bernardino, CA 92402 (909) 825-7693 Fax (909) 825-7696 ELAP Number 1088

Clinical Laboratory of San Bernardino, Inc.

EDT Transfer Confirmation 1

Work Order: 17I0506
Report Date: 09/18/2017
Analyzing Lab: Clinical Laboratory of San Bernardino, Inc. ELAP 1088

RUBIO CANON LAND & WATER ASSOCIATION User ID: 4TH System: 1910140

Charles W. Eliot Mid-1910140-EMS-001	Station No.: 1910140-AAC-A				Sampled: 170906 06:39
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915
Charles W. Eliot Mid-1910140-EMS-001	Station No.: 1910140-AAC-A				Sampled: 170906 06:36
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915
Charles W. Eliot Mid-1910140-EMS-002	Station No.: 1910140-AAC-B				Sampled: 170906 06:34
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915
Charles W. Eliot Mid-1910140-EMS-002	Station No.: 1910140-AAC-B				Sampled: 170906 06:31
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915
Charles W. Eliot Mid-1910140-EMS-003	Station No.: 1910140-AAC-C				Sampled: 170906 06:27
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915
Charles W. Eliot Mid-1910140-EMS-003	Station No.: 1910140-AAC-C				Sampled: 170906 06:25
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915
Charles W. Eliot Mid-1910140-EMS-004	Station No.: 1910140-AAC-D				Sampled: 170906 06:23
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915
Charles W. Eliot Mid-1910140-EMS-004	Station No.: 1910140-AAC-D				Sampled: 170906 06:20
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915
Charles W. Eliot Mid-1910140-EMS-005	Station No.: 1910140-AAC-E				Sampled: 170906 06:18
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915
Charles W. Eliot Mid-1910140-EMS-005	Station No.: 1910140-AAC-E				Sampled: 170906 06:15
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170915

Post Office Box 329 San Bernardino, CA 92402 (909) 825-7693 Fax (909) 825-7696 ELAP Number 1088

Clinical Laboratory

21881 Barton Road Grand Terrace, CA 92313 (909) 825-7693

0 of 10

Chain of Custody

17I0506

Client	Rubio Canon Land and Water	Client Job No.
Address	583 E. Sacramento Street Altadena, CA 91001	
Phone No.	626 797-0509 FAX No. 626 797-7248	Destination Laboratory
Contact	Cell No.	[X] Clinical/Grand Terrace
System No.	1910140	[ ] Clinical/Lompoc
Project Name:	Routine Samples	[ ] Other:
Sampled By :	Londell Thorpe	
Comments		

Date	Time	Sample Identification	Matrix	No.	Pres.	Type	Analysis Requested: LEAD	Turn Around Time
09/06/17	0636	1910140-EMS-001A	H2O	1	NO	1-D	X	
09/06/17	0639	1910140-EMS-001B	H2O	1	NO	1-D	X	
09/06/17	0631	1910140-EMS-002A	H2O	1	NO	1-D	X	
09/06/17	0634	1910140-EMS-002B	H2O	1	NO	1-D	X	
09/06/17	0625	1910140-EMS-003A	H2O	1	NO	1-D	X	
09/06/17	0627	1910140-EMS-003B	H2O	1	NO	1-D	X	
09/06/17	0620	1910140-EMS-004A	H2O	1	NO	1-D	X	
09/06/17	0623	1910140-EMS-004B	H2O	1	NO	1-D	X	
09/06/17	0615	1910140-EMS-005A	H2O	1	NO	1-D	X	
09/06/17	0618	1910140-EMS-005B	H2O	1	NO	1-D	X	

Preservatives: (1) $Na_2S_2O_3$ (3) Cold (2) H_2SO_4/HNO3 (4)

Sample Types: (1) Routine (2) Repeat (3) Replacement (S) Source (W) Well (D) Distribution

All turn around times are expressed as working days / Not all analyses can be processed as rush

Relinquished By (Sign)	Print Name / Company	Date / Time	Received By (Sign)	Print Name / Company
	Rubio Canon Land and Water	9/6/17 1645		Sam Hernandez
	Sam Hernandez	9/6/17 1700		JA CCSB

Rec'd at Lab By: | Rec'd Date / Time: | Comments:

Rec'd on Ice Yes _____ No _____ | Rec'd Intact Yes _____ No _____ | Receipt Temperature: 13 C

Shipped Via | | Fed X | | Golden State | | UPS | | Client | | Other _____

Pasadena Unified School District
Lead Sampling Plan

School Site: **Eliot Middle School**

Address **2184 N. Lake Ave., Altadena 91001**

No.	**Building** (Letter/ Name)	**Floor No.**	**Location Description** (Hallway/Kitchen/Café/ Classroom)	**Proximity to** (Room number or next to)	**Type of faucet** (Drinking Fountain/Sink)	**Photo**
1	CANTEEN	1ST	LUNCH AREA	NEXT TO CANTEEN	DRINKING FOUNTAIN	**SEE ATTACHED PAGE**
2	GROUNDS	1ST	NORTHSIDE OF TRACK	NEXT TO PORTABLE RESTROOM	DRINKING FOUNTAIN	**SEE ATTACHED PAGE**
3	A-BUILDING	1st	HALLWAY	AUDITORIUM FOYER	DRINKING FOUNTAIN	**SEE ATTACHED PAGE**
4	A-BUILDING	1st	TEACHER LOUNGE	NEXT TO STAFF RESTROOM	SINK FAUCET	**SEE ATTACHED PAGE**
5	A-BUILDING	Base-ment	KITCHEN	NEXT TO OFFICE	SINK FAUCET	**SEE ATTACHED PAGE**

SCHOOL NAME: ELIOT MS

SAMPLE #1





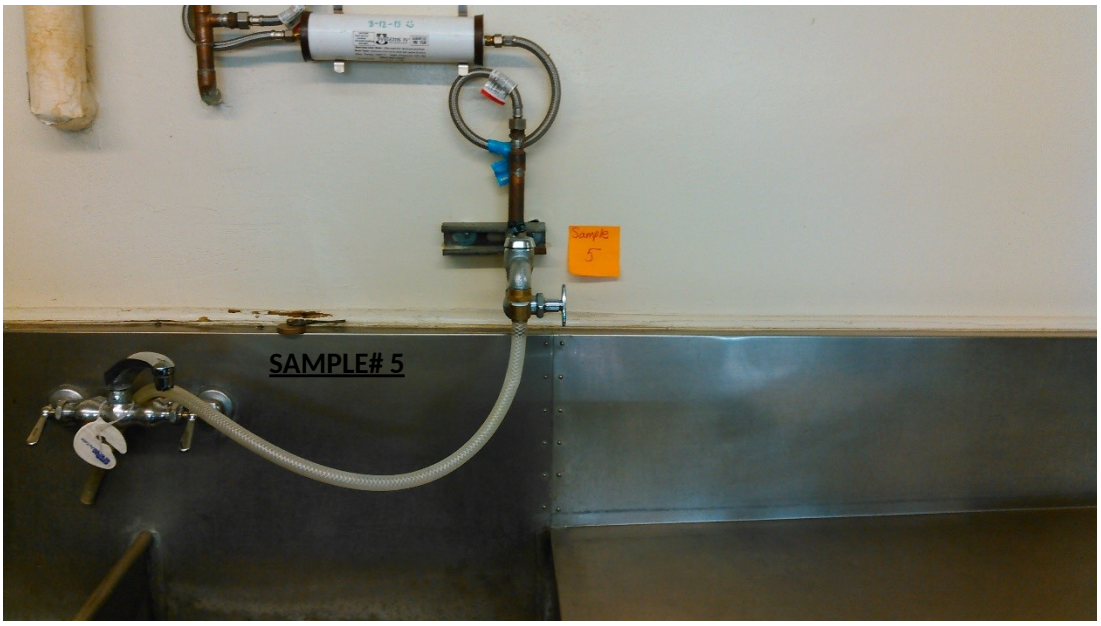
SAMPLE#2

SAMPLE# 3



SAMPLE# 4





SAMPLE# 5