Pasadena Unified School District

Altadena Elementary

2017 Drinking Water Lead Testing Records

This packet brings together the available original laboratory reports and supporting sampling records for this site. See the dated source documents for sample locations, results, reporting limits, and any follow-up testing.

Documents included

Altadena Elem.- 1910140 | pages 2-5

Altadena Elementary School | page 6

Sampling location photographs | pages 7-8

Site map | page 9

Select a document above to jump to it. Original reports are reproduced in full; Word and Excel supporting records have been converted to PDF.

Historical records only. These documents describe the samples and conditions recorded in 2017, not every outlet or current water conditions. Separate 2023 preschool testing is not included.

Rubio Canon Land & Water Assoc.
583 E. Sacramento St.
Alta Dena CA, 91001

Project: Routine
Sub Project:
Project Manager: Armando De La Paz

Work Order: 17H2073
Received: 08/22/17 16:15
Reported: 09/06/17

1910140-AES-001A **17H2073-01 (Water)** **Sample Date:** 08/22/17 7:15 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	08/31/17	08/31/17	1735130	

1910140-AES-001B **17H2073-02 (Water)** **Sample Date:** 08/22/17 7:18 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	08/31/17	08/31/17	1735130	

1910140-AES-002A **17H2073-03 (Water)** **Sample Date:** 08/22/17 7:19 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	08/31/17	08/31/17	1735130	

1910140-AES-002B **17H2073-04 (Water)** **Sample Date:** 08/22/17 7:21 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	08/31/17	08/31/17	1735130	

1910140-AES-003A **17H2073-05 (Water)** **Sample Date:** 08/22/17 7:32 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	08/31/17	08/31/17	1735130	

1910140-AES-003B **17H2073-06 (Water)** **Sample Date:** 08/22/17 7:35 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/01/17	09/01/17	1735153	

1910140-AES-004A **17H2073-07 (Water)** **Sample Date:** 08/22/17 7:27 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/01/17	09/01/17	1735153	

Rubio Canon Land & Water Assoc.	Project: Routine	Work Order: 17H2073
583 E. Sacramento St.	Sub Project:	Received: 08/22/17 16:15
Alta Dena CA, 91001	Project Manager: Armando De La Paz	Reported: 09/06/17

1910140-AES-004B **17H2073-08 (Water)** **Sample Date:** 08/22/17 7:30 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/01/17	09/01/17	1735153	

1910140-AES-005A **17H2073-09 (Water)** **Sample Date:** 08/22/17 7:37 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/01/17	09/01/17	1735153	

1910140-AES-005B **17H2073-10 (Water)** **Sample Date:** 08/22/17 7:39 **Sampler:** Daniel Marquez

Analyte	Method	Result	Rep. Limit	Action Level	Units	Prepared	Analyzed	Batch	Qualifier
Metals									
Lead (Pb)	SM3113-B	ND	5.0	15	ug/L	09/01/17	09/01/17	1735153	

ND Analyte NOT DETECTED at or above the reporting limit

Bob Glaubig

Laboratory Director

Post Office Box 329 San Bernardino, CA 92402 (909) 825-7693 Fax (909) 825-7696 ELAP Number 1088

Clinical Laboratory of San Bernardino, Inc.

EDT Transfer Confirmation 1

Work Order: 17H2073
Report Date: 09/12/2017
Analyzing Lab: Clinical Laboratory of San Bernardino, Inc. ELAP 1088

RUBIO CANON LAND & WATER ASSOCIATION User ID: 4TH System: 1910140

Altadena Elementary-1910140-AES-001		Station No.: 1910140-AAB-A			Sampled: 170822 07:18
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170831
Altadena Elementary-1910140-AES-001		Station No.: 1910140-AAB-A			Sampled: 170822 07:15
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170831
Altadena Elementary-1910140-AES-002		Station No.: 1910140-AAB-B			Sampled: 170822 07:21
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170831
Altadena Elementary-1910140-AES-002		Station No.: 1910140-AAB-B			Sampled: 170822 07:19
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170831
Altadena Elementary-1910140-AES-003		Station No.: 1910140-AAB-C			Sampled: 170822 07:35
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170901
Altadena Elementary-1910140-AES-003		Station No.: 1910140-AAB-C			Sampled: 170822 07:32
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170831
Altadena Elementary-1910140-AES-004		Station No.: 1910140-AAB-D			Sampled: 170822 07:30
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170901
Altadena Elementary-1910140-AES-004		Station No.: 1910140-AAB-D			Sampled: 170822 07:27
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170901
Altadena Elementary-1910140-AES-005		Station No.: 1910140-AAB-E			Sampled: 170822 07:39
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170901
Altadena Elementary-1910140-AES-005		Station No.: 1910140-AAB-E			Sampled: 170822 07:37
LEAD	Result: ND	Units: UG/L	Entry No.: 01051		Analyzed: 170901

Post Office Box 329 San Bernardino, CA 92402 (909) 825-7693 Fax (909) 825-7696 ELAP Number 1088

17H2073

Clinical Laboratory

21881 Barton Road Grand Terrace, CA 92313 (909) 825-7693

9910

Chain of Custody

Client	Rubio Canon Land and Water	Client Job No.
Address	583 E. Sacramento Street Altadena, CA 91001	
Phone No.	626 797-0509 FAX No. 626 797-7248	Destination Laboratory
Contact	Cell No.	[X] Clinical/Grand Terrace
System No.	1910140	[ ] Clinical/Lompoc
Project Name:	Routine Samples	[ ] Other:
Sampled By :	Daniel Marquez	
Comments		

Date	Time	Sample Identification	Matrix	No.	Pres.	Type	LEAD														Turn Around Time
08/22/17	0715	1910140-AES-001A	H2O	1	NO	1-D	X														
08/22/17	0718	1910140-AES-001B	H2O	1	NO	1-D	X														
08/22/17	0719	1910140-AES-002A	H2O	1	NO	1-D	X														
08/22/17	0721	1910140-AES-002B	H2O	1	NO	1-D	X														
08/22/17	0732	1910140-AES-003A	H2O	1	NO	1-D	X														
08/22/17	0735	1910140-AES-003B	H2O	1	NO	1-D	X														
08/22/17	0727	1910140-AES-004A	H2O	1	NO	1-D	X														
08/22/17	0730	1910140-AES-004B	H2O	1	NO	1-D	X														
08/22/17	0737	1910140-AES-005A	H2O	1	NO	1-D	X														
08/22/17	0739	1910140-AES-005B	H2O	1	NO	1-D	X														

Preservatives: (1) $Na_2S_2O_3$ (3) Cold (2) H_2SO_4/HNO3 (4)

Sample Types: (1) Routine (2) Repeat (3) Replacement (S) Source (W) Well (D) Distribution

All turn around times are expressed as working days / Not all analyses can be processed as rush

Relinquished By (Sign)	Print Name / Company	Date / Time	Received By (Sign)	Print Name / Company
Daniel Marquez	Rubio Canon Land and Water	8/22 0751 1230		
		8/22/17 1615		J.A CISB

Rec'd at Lab By:	Rec'd Date / Time:	Comments:
Rec'd on Ice Yes _____ No _____	Rec'd Intact Yes _____ No _____	Receipt Temperature: 13.5 C

Shipped Via [ ] Fed X [ ] Golden State [ ] UPS [ ] Client [ ] Other _____

Pasadena Unified School District
Lead Sampling Plan

School Site: **Altadena Elementary School**

Address **743 E. Calaveras St., Altadena 91001**

No.	**BUILDING** (Letter/ Name)	**Floor No.**	**Location Description** (Hallway/Kitchen/Café/ Classroom)	**Proximity to** (Room number or next to)	**Type of faucet** (Drinking Fountain/Sink)	**Photo**
1	A-BUILDING	1st	TEACHER WORKROOM/LOUNGE	NEXT TO MAIN OFFICE	SINK FAUCET	**SEE ATTACHED PAGE**
2	A-BUILDING	1st	HALLWAY	NEXT TO RESTROOM	DRINKING FOUNTAIN	**SEE ATTACHED PAGE**
3	B-BUILDING	1st	HALLWAY	ACROSS FROM RM. B-119	DRINKING FOUNTAIN	**SEE ATTACHED PAGE**
4	B-BUILDING	1st	CLASSROOM	B-110	DRINKING FOUNTAIN	**SEE ATTACHED PAGE**
5	A-BUILDING	1st	KITCHEN	NEXT TO THE HAND WASH SINK	SINK FAUCET	**SEE ATTACHED PAGE**

SCHOOL NAME: ALTADENA ELEM.

SAMPLE #1





SAMPLE#2

SAMPLE# 3

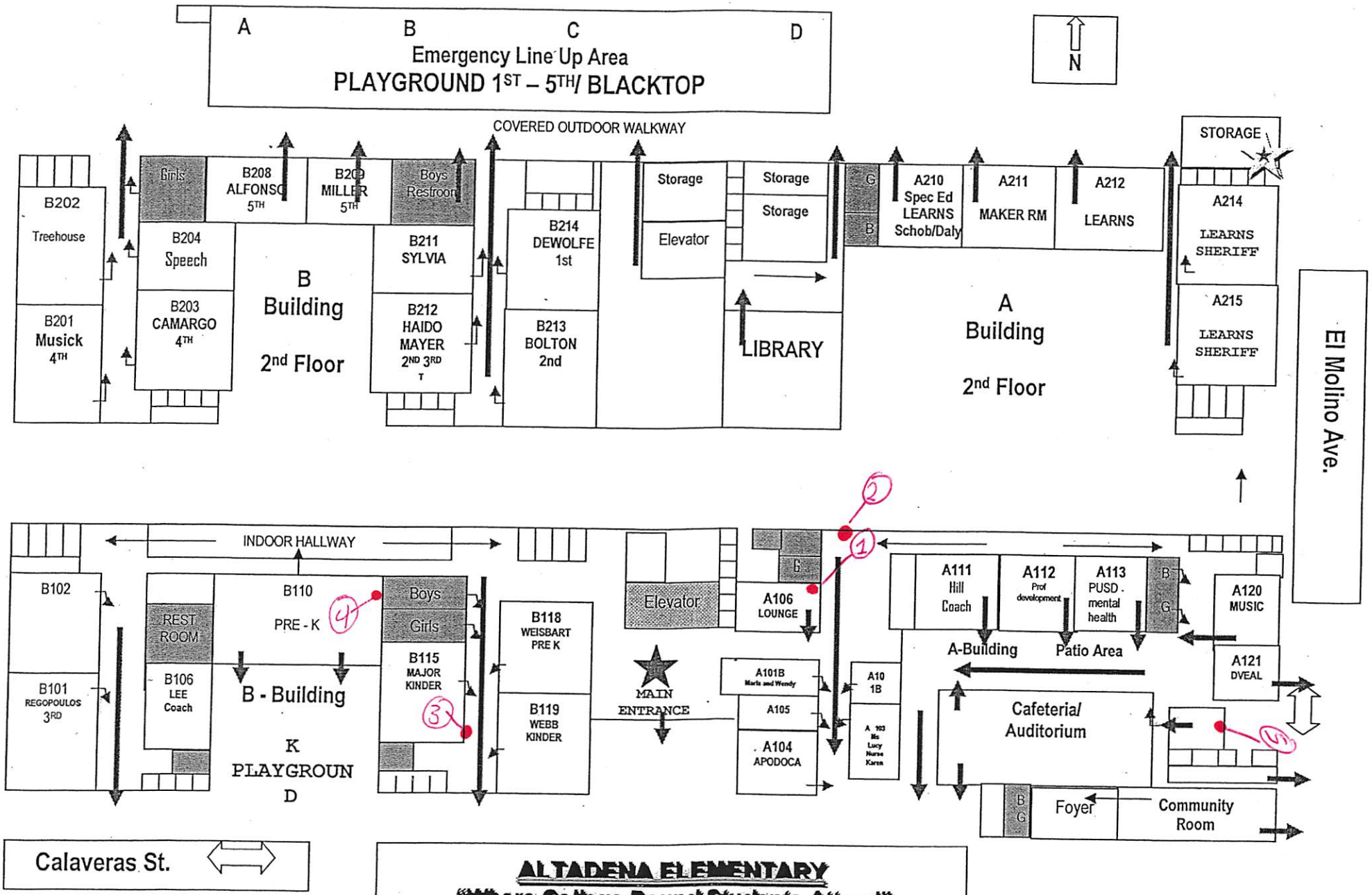


SAMPLE# 4





SAMPLE# 5



ALTADENA ELEMENTARY

"Where College Bound Students Attend"

2016-2017

743 East Calaveras Street, Altadena, CA 91001

626-396-5650