BOARD CERTIFIED REPORT

Regular Meeting and the Regional Occupational Program
(ROP) Meeting of the
Board of Trustees
Tuesday, November 3, 2026 4:00 p.m.
ADMINISTRATIVE OFFICE
BOARD ROOM
501 S. SANTA FE AVENUE
COMPTON, CA 90221

A. OPENING

Webinar Information Call to Order

Micah Ali, President – 4:00 p.m.

The Special and Regional Occupational Program (ROP) Meeting of the Compton Unified School Board of Trustees was called to order by Micah Ali at 4:00 p.m. at the Administrative Office, Board Room, 501 S. Santa Fe Avenue, Compton, CA 90221.

Roll Call

The following members were present:

Micah Ali	President
Michael Hooper	Vice-President
Denzell Perry	Clerk
Satra Zurita	Legislative Representative
Alma Taylor Pleasant	Member
Sandra Moss	Member
Tana McCoy	Member

Dr. Darin Brawley
Superintendent

Pledge of Allegiance

Codified Statute of Board Policy 9250 - Remuneration, Reimbursement, and Other Benefits

The Board of Trustees will determine if the absent Trustee's illness, jury duty, or hardship will be deemed acceptable, or if the Trustee will receive only a percentage of their monthly compensation.

Invocation

A. OPENING

1. Webinar Information
2. Call to Order - Board President, Micah Ali - 4:00 p.m.
3. Roll Call
4. Codified Statute of Board Policy 9250 - Remuneration, Reimbursement and Other Benefits
5. Pledge of Allegiance
6. Invocation

B. STUDENT BOARD MEMBER REPORT

1. Student Board Member Report

C. PUBLIC COMMENTS ON CLOSED SESSION

1. PUBLIC COMMENTS on CLOSED SESSION ITEMS

D. Hear Specific Charges Against Employee(s) if Employee(s) Received a Disciplinary Notice and Requests that Charges be Heard in Open Session

1. Hear Specific Charges Against Employee(s) if Employee(s) Received a Disciplinary Notice and Requests that Charges be Heard in Open Session

E. CLOSED SESSION

1. 26/27-114a - Motion to Recess to Closed Session to Address Closed the Session Agenda **MOTION CARRIED**
2. Public Employee Discipline / Dismissal / Suspension / Reassignment / Release / Nonreelection / Nonreemployment / Leave/Resignation / Reinstatement (Pursuant to Government Code Section 54957)
3. Personnel Matters Public Employee Appointments (Government Code Section 54957)
4. Conference with Legal Counsel (Anticipated Litigation) - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) - Including the Cases Identified Below
5. Conference with Legal Counsel (Existing Litigation) - (Paragraph (1) of subdivision (d) of Government Code section 54956.9)
6. Conference with Legal Counsel (Anticipated Litigation) - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) / (e)(1): Four Potential Cases
7. Conference with Legal Counsel (Anticipated Litigation) - Initiation of litigation pursuant to Government Code Section 54956.9(d)(4): Three potential cases
8. Conference with Legal Counsel (Anticipated Litigation) - Initiation of litigation pursuant to Paragraph (4) of Subdivision (d) of Government Code § 54956.9: Consideration of One (1) Potential Case—Social Media Adolescent Addiction/Personal Products Liability Litigation (Social Media Litigation)
9. Matters Related to Students
10. Conference Labor Negotiators (Pursuant to Government Code Section 54957.6)
11. Conference with Real Property Negotiator
12. Joint Powers Agency Issue
13. Security Matters
14. Public Employees Complaints

F. OPEN SESSION

1. 26/27-114b - Motion to Reconvene the Regular and Regional Occupational Program (ROP) Board Meeting **MOTION CARRIED**
2. 26/27-114c - Report Out of Closed Session**MOTION CARRIED**

G. PUBLIC COMMENTS ON OPEN SESSION

1. PUBLIC COMMENTS - Agenda & Non-Agenda Items (Pursuant to Education Code 35145.5; and Government Code 54950, et seq.

H. COMMUNICATIONS

1. INFORMATION - Bond Update (Facilities Dept.)
FILED & RECEIVED
2. INFORMATION - Williams Lawsuit Settlement 1st Quarterly Report on Uniform Complaints 2026-2027 (Human Resources)
FILED & RECEIVED

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ITEMS AS ACCEPTED AND APPROVED BY THE BOARD/SUPERINTENDENT OF THE COMPTON UNIFIED SCHOOL DISTRICT
ITEM# 26/27- 114a-114c

DARIN BRAWLEY, SUPERINTENDENT

I. PUBLIC HEARING

1. MOTION to OPEN the PUBLIC HEARING for DISCUSSION and PUBLIC COMMENTS - Barack Obama Charter School Charter Renewal Petition (Board of Trustees) **MOTION CARRIED**
Opened at: 4:22 p.m.
Discussion: Presentation
2. MOTION to CLOSE the PUBLIC HEARING - Barack Obama Charter School Charter Renewal Petition (Board of Trustees) **MOTION CARRIED**
Closed at: 4:39 p.m.

J. SUPERINTENDENT'S REPORT

None.

K. ACTION - BUSINESS/CONSENT ITEMS (Routine Matters) - Consent Items are considered routine and will be enacted, approved, and adopted by one motion unless a request for removal, discussion, or explanation is received from any Board Member or member of the public in attendance.

1. MOTION TO APPROVE CONSENT AGENDA ITEMS ARE: 115, 116, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 2017, 2020, 2021, 2022, 3012, 3013, 3014, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 5053, 5054, 5055, 5058, 5059, 5060, 5061, 5062, 5063, 7113 **MOTION CARRIED**
2. 26/27-115 - Applications to Attend Professional Conferences / Workshops / School Business Meeting **APPROVED**
3. 26/27-116 - Approve the Minutes of the Regular and Regional Occupation Program (ROP) Meeting of October 13, 2026 **APPROVED**
4. 26/27-1147 - Grant Lifeline Education Charter School's Request for Material Revision of its Charter (Board of Trustees) **APPROVED**
5. 26/27-1148 - Approve the First Reading and Waive the Second Reading of BP/AR 3260 - Student Fees (Board of Trustees) **APPROVED**
6. 26/27-1149 - Consultant Agreement- Bobby R. Jones Jr. dba Grow. Unwind. Connect (Wellness Services) (Educational Services) **APPROVED**
7. 26/27-1150 - Consultant Agreement- Chole and Maud Foundation (CHANGE IN FUNDING) (Educational Services) **APPROVED**
8. 26/27-1151 - Consultant Agreement- Conga Kids (Residency Program)(Kennedy Elementary) (Educational Services) **APPROVED**
9. 26/27-1152 - Consultant Agreement- Harlem Lacrosse, Inc. (CHANGE IN FUNDING) (Educational Services) **APPROVED**
10. 26/27-1153 - Consultant Agreement- Bobby R. Jones Jr. dba Grow. (CHANGE IN FUNDING) (Educational Services) **APPROVED**
11. 26/27-1154 - Consultant Agreement- ETM-LA, Inc. (CHANGE IN FUNDING) (Educational Services) **APPROVED**
12. 26/27-1155 - Software Services Agreement with IdentiSys Incorporated dba Capture Technologies (Recording Software Subscription) (School Police) **APPROVED**
13. 26/27-1156 - Use of Facilities Agreement with the City of Cerritos, Cerritos Center for the Performing Arts Theater (Compton HS Graduation) (College and Career Department) **APPROVED**
14. 26/27-1157 - Affiliation Agreement - Bayfront Youth and Family Services (Mental Health Services for Students) (Child Welfare, Attendance, Athletics/ and Pupil Services/Educational Services) **APPROVED**
15. 26/27-1158 - Consultant Agreement - Adventus Education, LLC (DBA: Harperrand) (Workforce Development Program) (Compton Adult School/Educational Services) **APPROVED**
16. 26/27-1159 - Travel - RAPSA Forum (Voices for Change: Youth Connection) in San Diego, CA (Student Leadership and Empowerment) (Community Day Middle and High Schools/Educational Services) **APPROVED**
17. 26/27-1160 - Affiliation Agreement - Compton Community College District (Guest Speakers' Presentation on the Legal System) (Compton Early College/Educational Services) **APPROVED**
18. 26/27-1161 - Software Agreement - Newsela, Inc. (Social Studies Assessment Training) (Educational Services) **APPROVED**
19. 26/27-1162 - Travel – Varsity All-American Orlando Thanksgiving Tour (Walt Disney Thanksgiving Parade Participation) (Centennial High School/Educational Services) **APPROVED**
20. 26/27-1163 - The 2027 Sloane Stephens Foundation Learning Journey Australia Educational Experience - January 7-20, 2027 (Dominguez and Compton High Schools, and Tibby Middle School) (Educational Services) *Add: Satra Zurita, Denzell Perry, Michael Hooper, and Student Board Member, Andre Harris (CHS) and not to exceed $100K***APPROVED**
21. 25/26-1164 - Approval of Student Participation in the Project Blackbird Youth Mental Health Awareness Event Hosted by the Los Angeles Chargers – November 10, 2026, and Add to the Approved Field Trip List (Community Partnership) **APPROVED**

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ITEM# Public Hearing - 26/27-1164

DARIN BRAWLEY, SUPERINTENDENT

22. 26/27-2017 - Certificated Personnel Actions (Human Resources) **APPROVED**
23. 26/27-2020 - Ratification and Approval of a Variable Term Waiver for a Newly Hired Employee to Serve in an Administrative Assignment for the 2026-2027 School Year (Human Resources) **APPROVED**
24. 26/27-2021 - Memorandum of Understanding with Hope International University (Student Teaching)(Human Resources) **APPROVED**
25. 26/27-2022 - Memorandum of Understanding with California State University, Dominguez Hills (Interns) (Human Resources) **APPROVED**
26. 26/27-3012 - Classified Personnel Actions Report (Personnel Commission) **APPROVED**
27. 26/27-3013 - Revision of Job Description Child Care Aid (Personnel Commission) **APPROVED**
28. 26/27-3014 - Consultant Agreement - The Hawkins Company (Chief Facilities Officer & Bond Program Director) (Personnel Commission) **APPROVED**
29. 26/27-4006 - Approval for Pool of Qualified Architects (RFQ R27-001 Selection of Architectural Firms) (Facilities, Maintenance, Operations, and Transportation) **APPROVED**
30. 26/27-4007 - Approval of License Agreement Template (Film Location License Agreement) (Facilities, Maintenance, Operations, and Transportation) **APPROVED**
31. 26/27-4008 - Approval to Proceed with Environmental Network Corporation dba ENCORP (Centennial H.S. Reconstruction Project) (Facilities, Maintenance, Operations, Transportation) **APPROVED**
32. 26/27-4009 - Approval to Proceed with TYR, Inc. (Centennial H.S. Reconstruction Project) (Facilities, Maintenance, Operations, and Transportation) **APPROVED**
33. 26/27-4010 - Approval to Proceed with SOCOTEC Formally Ninyo & Moore Geotechnical & Environmental Sciences Consultants (Centennial Reconstruction Project) (Facilities, Maintenance, Operations, and Transportation) **APPROVED**
34. 26/27-4011 - Acceptance of Bid No. 27-002 and Award of Contract to Resource Environmental, Inc. (Centennial High School Reconstruction Project) (Facilities, Maintenance, Operations, and Transportation) **APPROVED**
35. 26/27-4012 - Use of Facilities Request (Facilities, Maintenance, Operations, and Transportation) **APPROVED**
36. 26/27-5053 - Grants, Awards, and Donations (Business & Administrative Services) **APPROVED**
37. 26/27-5054 - Purchase Order List (Business & Administrative Services) **APPROVED**
38. 26/27-5055 - Commercial Warrant Summary (Business & Administrative Services) **APPROVED**
39. 26/27-5058 - Approval for Purchase- Softchoice Corporation (Microsoft Licensing) (Information Technology Department) **APPROVED**
40. 26/27-5059 - Citizens' Bond Oversight Committee (CBOC) Annual, Expenditure, and Progress Report - (Business and Administrative Services) **APPROVED**
41. 26/27-5060 - Resolution No. 26/27-118 Authorizing Emergency Procurement of Security Services at Centennial High School and Other District Sites (Business & Administrative Services) **APPROVED**
42. 26/27-5061 - Removal of Surplus Items (E-Waste) (Purchasing / Contracts / Reprographics / Warehouse) **APPROVED**
43. 26/27-5062 - Resolution No. 26/27-119 - Resolution of the Board of Trustees of the Compton Unified School District to Accept a Quitclaim Deed, Authorize Execution of a Certificate of Acceptance and Declare the Real Property Located at 1655 East 117th Street, Compton, California 90059 (APN 6149-014-906) as Exempt Surplus Land Pursuant to the Surplus Land Act (Business & Administrative Services) **APPROVED**
44. 26/27 - 7113 - Approval of Career Technical Education Facilities Program Grant Application for the Development and Modernization of Advanced Manufacturing Facilities (CTE/ROP & Partnerships Department) (Educational Services) **APPROVED**

L. ACTION (Non-Consent)

1. 26/27-1268 - 2027 California School Board Association (CSBA) Delegate Assembly Election: Region 24 Nominations (Board of Trustees) **APPROVED**

M. COMMENTS OF THE BOARD OF TRUSTEES AND THE SUPERINTENDENT

1. Board of Trustees and Superintendent Comments

N. MOMENT OF SILENCE

1. Moment of Silence - Mr. David Gilmer (Retired Former Teacher with 24 Years of Service at McKinley Elementary and the STEP Program), Dolores Huerta (Denzell Perry)

O. ADJOURNMENT

1. 26/27-9006 – Adjournment at 5:20 p.m. **MOTION CARRIED**

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ITEMS AS ACCEPTED AND APPROVED BY THE BOARD/SUPERINTENDENT OF THE COMPTON UNIFIED SCHOOL DISTRICT
ITEM# 26/27- 2007-9006

DARIN BRAWLEY, SUPERINTENDENT