NH School Administrative Unit 106 | Timberlane Regional School District
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Thursday, November 5, 2026
AGENDA

Regular Business Meeting
SAU 106 Boardroom

Justin Krieger, Superintendent
Katie Knutsen, Chair
Mark Sherwood, Vice Chair

1. **6:30 PM Call to Order – Chair**
2. **Roll Call – Minute Taker**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
5. **Student, Staff, Family Share**
6. **Delegates and Individuals**
7. **Student Representative**
8. **Current Business**
    - **a. Volunteer Background Check Fees – ACTION**
    - **b. Overnight Field Trip Requests – ACTION**
        - **i. Pinkham Notch Hiking Trip**
        - **ii. Harvard Model Congress**
        - **iii. Youth & Government Model Legislature & Leadership Program**
        - **iv. TRMS/TRHS World Language**
    - **c. Policy IJOA Review: Student Trips – INFORMATIONAL/ACTION**
    - **d. Special Education Budget Transfers (2) – ACTION**
    - **e. Instructional Resources Plan and Selection Procedure and Curriculum Development & Review Cycle (Presentation II) – INFORMATIONAL**
    - **f. Student Uniforms – INFORMATIONAL**
    - **g. Policies – ACTION**
        - **i. IC – Second Read**
        - **ii. BGF – Repeal**
    - **h. High School Building Envelope Update – INFORMATIONAL**
    - **i. FY2027 Schedule of Payments for the Towns – ACTION**
    - **j. SAU FY28 Budget Presentation – INFORMATIONAL**
    - **k. Set Public Hearing Date (SAU Budget) – ACTION**
    - **l. Draft 2027 Warrant (Presentation I) – INFORMATIONAL**
9. **Administrator's Report**
10. **Personnel Report**
11. **Committee Reports/Reports of the School Board**
12. **Correspondence**
13. **Other Business**
14. **Nonpublic Session – if required.**