WYOMING VALLEY WEST SCHOOL DISTRICT
AGENDA
WORK SESSION/REGULAR NOVEMBER MEETING
WEDNESDAY, NOVEMBER 4, 2026 @ 7:00 PM
MIDDLE SCHOOL, KINGSTON
In Person and Zoom Meeting

1. CALL TO ORDER AND ROLL CALL
2. MOMENT OF SILENCE FOLLOWED BY SALUTE TO THE FLAG
3. PRESIDENT KAMUS (Announce Executive Session)
4. STUDENT REPRESENTATIVES – Isla Carrozza and Rhiley Castro
5. SUPERINTENDENT'S COMMENTS – Dr. Charles Suppon Jr.
6. STATEMENTS FROM INTERESTED CITIZENS: **Citizens wishing to address the Board must sign in five (5) minutes prior to the start of each meeting.** Citizens addressing the Board are asked to state their name and town of residence in accordance with Board Policy #903. (copy available) Statements are limited to **three (3)** minutes.
7. **COMMITTEE REPORTS**
   - ❖ Athletic Committee – *Brian Dubaskas*, Chairman
   - ❖ Technology & Communications Committee – *Brian Dubaskas*, Chairman
   - ❖ Contracts & Personnel Committee – *Rick Kamus*, Chairman
   - ❖ Finance Committee – *Nick Wilson*, Chairman
   - ❖ Education/Policy Committee – *Mark Kobusky,* Chairman
   - ❖ Special Education Committee – *Jack Perfetto*, Chairman
   - ❖ Safety Committee – *Matthew Stitzer*, Chairman
   - ❖ Buildings & Grounds Committee – *Rick Kamus*, Chairman
8. APPROVE MINUTES: Regular **October 14, 2026** Board Meeting.

9. **GENERAL RECOMMENDED ACTION**

A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:

1. Approve the **December Board Meeting** dates as follows:
   The **Reorganization Meeting**, Wednesday, December 2, 2026 at 7:00 p.m., immediately followed by the Work Session. The **Regular December Board Meeting**, Wednesday, December 9, 2026 at 7:00 p.m.
2. Approve Agreement for continuation of the **Community and School-Based Behavioral Health Program** (CSBBH) at State Street Elementary Center for the 2026/2027 school year.
3. Approve request from David Sieminski/Ashley Temarantz, **Spartan Ski & Board Club Advisors**, to take members to **Smugglers' Notch Resort, Vermont**, February 23-26, 2027. (No cost to the District)
4. Approve request from Suzanne Aboutanos/Liz Kane, Senior Class Advisors, for the **Senior Class Trip of 2027 to Sevierville, Tennessee**, (Smoky Mountains) April 26, 2027-May 1, 2027. (No cost to the District)
5. Approve request from Christine Attanasio to take high school **orchestra students** to **New York City, New York,** March 24, 2027 to a professional musical on Broadway with a live pit orchestra. (No cost to the District)
6. Approve **AT&T Connectivity Program for Education Scope of Work** to enable internet access (via Wi-Fi) for educational use by eligible students.
7. Approve proposal from **Recreation Resource USA** for an all-inclusive playground at the Spartan Learning Academy, $552,553. (Costars) Grant funded.
8. Award bid for the Asbestos Abatement at the Spartan Learning Academy to **Sargent Enterprises,** $93,475.

9. Approve Athletic Agreement between **Under Armour** and Wyoming Valley West High School, effective July 1, 2026 – June 30, 2031.
10. Approve **Wyoming Valley West High School Facility Improvement Analysis and Professional Services Agreements** between Wyoming Valley West School District and ICS Consulting, LLC, pending solicitor review and approval.

10. **STAFF RECOMMENDED ACTION**

A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:

1. Approve **excused absences** October 1, 2026 – October 31, 2026.
2. Approve stipend of $1,371 for **GIEP** writing and implementation to the following *High School Teachers* for 2026/2027:

Edward Groth	Theodore Settas
Patrick Heffron	Douglas Shook
Ryan Prohaska	Karin Ulitchney
Richard Rovine	Edward Zawatski

3. Approve stipend of $1,371 for **GIEP** writing and implementation to the following *Middle School Teachers* for 2026/2027:

Courtney Benderman	Lynn Shymanski
Matt Michaels	Kaitlyn Takacs
Lisa Moses	Brian Tkaczyk
Pam Oliveira	RJ Tomascik

4. Accept the following **resignation**:
   - **Tiyana Small**, Autistic Support Classroom Aide, Chester St., effective September 22, 2026.
5. Appoint the following **new hires**; $16.50/hour:
   - **Katie Brieling**, Registrar Office Clerk, Central Office, effective October 19, 2026.
   - **Savannah Daniels**, Emotional Support Classroom Aide, Middle School, effective October 26, 2026.
   - **Catherine Emick**, Cleaner, State St., effective November 4, 2026.
   - **Daniel Klecha**, Cleaner, High School, effective November 3, 2026.
   - **Julianna Stull**, Cleaner, High School, effective November 2, 2026.
   - **Bonnie Tarnecki**, Cleaner, Dana Elementary, effective November 3, 2026.
   - **Roberta Watkins**, Autistic Support Classroom Aide, State St., effective October 20, 2026.
   - **Katie Zawatski**, Autistic Support Classroom Aide, State St., effective November 3, 2026.
6. Approve **Professional Contract Status** (Tenure) to the following Teacher:
   - Sarah Boyle
7. Approve the following transfer:
   - **Fritzy Ortiz**, Registrar Central Office (full-time), to School Clerk Chester St. and Dana Elementary Center (full-time), effective TBD.
8. Approve the following termination, **Emp. #643414**, effective November 4, 2026.
9. Appoint the following recommended **Winter Coaches** for 2026/2027:

SPORT/POSITION	SALARY
GIRLS' BASKETBALL	
VARSITY 10-12 Gary Ferenchick	$7905
GIRLS ASSISTANT VARSITY 10-12 Keith Ferenchick	$4451
GIRLS ASSISTANT 9 Eric Raitter	$4197
GIRLS ASSISTANT 8 Joe Podskoch	$3813
GIRLS ASSISTANT 7 Tyler Ferenchick	$3813

SWIMMING	
GIRLS VARSITY 9-12 Ed Zawatski	$5116
BOYS VARSITY 9-12 Ed Zawatski	$5116
DIVING (Boys & Girls) 9-12 TBA	$3071
TRACK (BOYS & GIRLS) WINTER 9-12	
VARSITY (Girls) Courtney Thomas	$4765
VARSITY (Boys) Ashley Temarantz	$4765
WRESTLING	
VARSITY 10-12 Ryan Vassello	$7905; $2000 Stipend Girls
ASSISTANT VARSITY 10-12 Matt Judge	$4451
ASSISTANT VARSITY 10-12 (GIRLS) Daniel Seip	$4451
ASSISTANT VARSITY 7-9 (Head) Derrick Simms	$4197
ASSISTANT VARSITY 7-9 Tim Casey	$3813
ASSISTANT VARSITY 7-9 Cadden Kucek	$3813
BOYS' BASKETBALL	
BOYS VARSITY 10-12 Rick Bell	$7905
BOYS ASSISTANT VARSITY 10-12 Demetrius Cook	$4451
BOYS ASSISTANT 9 Omar Kellom	$4197
BOYS ASSISTANT 8 Andy Barilla	$3813
BOYS ASSISTANT 7 Andy Barilla	$3813

11. **FINANCE RECOMMENDED ACTION**

A. RESOLUTION PRESENTED TO THE BOARD FOR ACTION:

1. Accept and approve the following as presented: **Bills for Payment, Finance Manager's Reports, and Treasurer's Report**.

12. **NEW BUSINESS**

NEXT SCHEDULED MEETINGS:

Reorganization Meeting - Wednesday, December 2, 2026 - 7:00 PM; immediately followed by the *December Work Session.*

Regular December Meeting - Wednesday, December 9, 2026 - 7:00 PM

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