AGENDA

SCHOOL ORGANIZATIONAL TEAM

11/5/2026

1. **Opening the Meeting**
   - **Mrs. Burks, Chairperson**

2. **Approval of Meeting Minutes (10-6-26)**
   - **Voting Members Only**
   - **Motion by:_____ Second by:_____**

3. **Business:**
   - **Student Code of Conduct**
   - **Discussion, recommendations**

4. **Statements from the Public**
   - **2 minutes each**

5. **Next SOT Meeting**
   - **Next Meeting November 12, 2026, 4:05 pm online**

6. **Closing the Meeting/Adjourned**
   - **Mrs. Burks, Chairperson**
     - **Move to adjourn by:_____ Second by:_____**

7. **Comments/questions/concerns/ideas…**

NOTES:

Meeting Attendance:

SOT Members: Public: