RED BANK BOROUGH PUBLIC SCHOOLS
BOARD OF EDUCATION
REGULAR VOTING MEETING

TUESDAY, May 12, 2026 7:00 PM

MINUTES

Red Bank Borough Board of Education

Suzanne Viscomi, President
Ann Roseman, Vice President
Christina Bruno
Jennifer Garcia
Dominic Kalorin
E. Pamela McArthur
Paul Savoia
Dr. Frederick Stone
Christy Sunquist

Jared J. Rumage, Ed.D.
Superintendent of Schools

Anthony Sciarrillo
Business Administrator/Board Secretary

MISSION
Driven by the needs of our children, we provide a safe, nurturing, and challenging learning environment for every student, every day.

VISION
We believe our children should Dream BIG. We will inspire. We will challenge. They will achieve.

1. **7:02 p.m. Call to Order by the Board President and Reading of the Sunshine Statement:**

"Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 6, 2026. Notice of this meeting was published in the Asbury Park Press newspaper and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

At the commencement of the meetings, the Board is expected to immediately convene an executive session and expects to resume the public portion of its meeting upon its return from executive session. Members of the public will be able to participate in the meeting as per the agenda.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted, please move in a calm and orderly fashion to the nearest exit.

The Board imposes a five minute time limit on individual comments with the same limits placed on the reading of written comments. Bylaw 0164.6 found on the District website has more details on Remote Public Board Meetings.

Need for Remote: Notice is hereby given that future meetings of the Red Bank Borough Board of Education may need to be held virtually. Visit www.rbb.k12.nj.us for access information and/or location changes.

PROPOSED BOARD OF EDUCATION MEETING SCHEDULE

7:00 PM – Red Bank Primary School Cafeteria

Bold Indicates Change

January 6, 2026
January 20, 2026
February 10, 2026
March 17, 2026
April 28, 2026 Public Budget Hearing
May 12, 2026
June 9, 2026
July 14, 2026 (Board Retreat @ 5:00 PM)
August 11, 2026
August 25, 2026
September 15, 2026
October 13, 2026
November 10, 2026
December 8, 2026
January 5, 2027 Reorganization

2. ROLL CALL

PRESENT: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Christy Sunquist, Ms. Suzanne Viscomi
ABSENT: Ms. Ann Roseman
ALSO PRESENT: Dr. Jared Rumage, Superintendent; Anthony Sciarrillo, Business Administrator/Board Secretary; Jonathan Busch, Esq.

3. FLAG SALUTE

At 7:02pm, Ms. Viscomi led the Salute to the Flag.

Ms. Viscomi shared with the Board that prior to the Executive Session, we will be moving to the Superintendent's Report.

4. EXECUTIVE SESSION

At 7:26pm, Ms. McArthur motioned, seconded by Ms. Garcia and carried on voice vote to convene in Executive Session.

a. Personnel
b. Attorney-Client Privilege
c. HIB

At 7:46pm, Ms. McArthur motioned, seconded by Mr. Kalorin and carried on voice vote to convene in Public Session.

CALLED TO ORDER - RETURN TO PUBLIC SESSION: 7:46pm
PRESENT: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Christy Sunquist, Ms. Suzanne Viscomi
ABSENT: Ms. Ann Roseman

5. SUPERINTENDENT'S REPORT

Dr. Rumage provided an update on the items below prior to the Executive Session. During the report, Dr. Rumage and Ms. Viscomi were presented with a donation check from the Red Bank Borough Education Foundation President, Mark Taylor. The Rose Marie Kopka grant is provided to the district to be used for STEAM related activities.

a. April 2026 Student Attendance Report

GRADES	% ATTENDANCE
Preschool-Grade 3	96.2
Grades 4-8	96.8

b. April 2026 Enrollment Report

SITE	3F	4F	KF	01	02	03	04	05	06	07	08	TOTAL

RBMS							135	114	112	112	129	**602**
RBPS	33	30	79	94	97	115						**448**
UMC	30	33										**63**
FBC	18	7										**25**
TOTAL	**81**	**70**	**79**	**94**	**97**	**115**	**135**	**114**	**112**	**112**	**129**	**1138**
OOD					1		1		1	1	2	6

c. April 2026 Suspension Report

GRADE 1	GRADE 2	GRADE 3	GRADE 4	GRADE 5	GRADE 6	GRADE 7	GRADE 8	TOTAL
0	0	0	2	0	4	1	4	11

d. April 2026 Harassment, Intimidation and Bullying Report

CASE	# OF STUDENTS	# OF VICTIMS	STATUS

e. Bus Evacuation Drills

DATE OF DRILL	TIME DRILL CONDUCTED	SCHOOL/ BUILDING	LOCATION OF DRILL	ROUTES INCLUDED IN DRILL	PRINCIPAL OR SUPERVISOR ASSIGNED TO SUPERVISE DRILL
05/04/26	8:47 AM	First Baptist Church	Side entrance of building	2526	Mrs. Cassella
05/07/26	8:47 AM	United Methodist Church	UMC driveway entrance	UMC1, UMC2	Mrs. Cassella
05/11/26	8:30 AM	Red Bank Primary School	Front Loop & Access Path	PS1, PS3, PS5, PS6, 1314, 1617, 2122 & 2526	Mrs. Iozzi

f. Staff Recognition - Tenure Recipients, Governor's Educator of the Year Program, 25 Years of Service, and NJDOE Exemplary Secondary Educators

6. COMMITTEE REPORTS

- Community Relations - None
- Curriculum & Instruction - None
- Facilities & Safety
    - Mr. Kalorin shared that the committee focused their conversation on the upcoming summer projects.
- Finance
    - Ms. Viscomi shared that the committee met to discuss agenda items , specifically the professional services were addressed during the meeting.
- Policy - None

7. PRESIDENT'S REPORT

- Ms. Viscomi recognized Ms. Roseman, who was honored by the NJ School Boards Association for her 20 years of service to the district.

8. HEARING OF PUBLIC

Bylaw #0167 reads . . . "Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

- A member of the public addressed the Board, thanking them for the continued hard work for the district and recognizing what a great community we are. She expressed her concern with the usage of chromebooks during non-educational times, such as before school and recess. Dr. Rumage noted for her that the district has addressed this, as the winter weather provided more opportunities for our students to utilize chromebooks during non-educational times. The district will continue to monitor.

9. STATEMENT TO THE PUBLIC

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent of Schools and, when necessary, other school district administrators. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

10. ACTION AGENDA

Upon the motion of Ms. Garcia, seconded by Mr. Kalorin, it was moved to approve the following action agenda items. Items may be removed from the consent agenda at the request of any board member.

COMMUNITY RELATIONS - 1000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated: **NONE**

COMPLIANCE – 2000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMPLIANCE resolution(s) are approved as indicated:

2015. That the Board approves the April 2026 Suspension Report as submitted by the Superintendent.

2016. That the Board affirms the Harassment, Intimidation or Bullying Report as previously submitted by the Superintendent on April 28, 2026.

2017. That the Board accepts the Harassment, Intimidation or Bullying Report submitted by the Superintendent on May 12, 2026.

2018. That the Board approves the Bus Evacuation Drills Report as submitted by the Superintendent.

BUSINESS – 3000

BOARD SECRETARY'S CERTIFICATION

I, Anthony Sciarrillo, the School Business Administrator/Board Secretary, certifies that no line item has been over-expended in the month of March 2026 in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Anthony Sciarrillo

School Business Administrator/Board Secretary

PAYROLL CERTIFICATION

Payroll Certification for the period of April 1, 2026 through April 30, 2026.

April 15, 2026	$726,543.40
April 30, 2026	$761,290.17

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

3058. APPROVAL OF BOARD MINUTES

That the Board approves the minutes from the April 28, 2026 Regular Session and Executive Session of the Board of Education.

3059. BILLS PAYMENT

To authorize the payment of final bills for April 2026 in the amount of $2,321,399.35 and for bills as of May 2026 in the amount of $764,722.35.

3060. APPROVAL OF SECRETARY/TREASURER'S REPORT

That pursuant to N.J.A.C. 6A:23A-16.10(c)4, the Board certifies that after review of the monthly financial reports as of March 2026, and upon consultation with appropriate district officials, certifies to the best of their knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 and that there are sufficient funds available to meet its financial obligations for the remainder of the fiscal year.

3061. BUDGET TRANSFERS

To ratify any budget transfers effective March 2026 per the transfer report.

3062. OPERATIONS

A. ADOPTION OF POLICIES

That the Board approves the adoption of all existing Board Policies and Regulations for the 2026-2027 School Year.

B. ORGANIZATIONAL CHART

That the Board approves the Organizational Chart for the District for the 2026-2027 School Year.

C. STANDARD OPERATING PROCEDURE MANUAL

That the Board approves the District's Standard Operating Procedure Manual for the 2026-2027 School Year.

D. MULTI- YEAR PLANS

That the Board approves the following district's previously approved multi-year plans for the 2026-2027 School Year:

- Long Range Facilities Plan
- Comprehensive Equity Plan
- Emergency Management Plans

E. CORE CURRICULUM OPERATIONS

That authorization is granted for continuation of the operation of the Red Bank

Borough School District for the 2026-2027 school year under the administrative rules and regulations, by-laws and board policies. Further, the Superintendent and Business Administrator are authorized to implement the 2026-2027 budget pursuant with local and state policies and regulations.

- Curriculum Guides Preschool – Grade 8
- Textbook and Curriculum Material Adoptions
- Nursing Services Plan
- Standing Orders Guidelines
- Cardiac Emergency Response Plan
- Response to Intervention Guidelines (RtI)

F. STATE CONTRACT PURCHASING

WHEREAS, Title 18A:18A-10 provides that "A board of education, without advertising for bids, or after having rejected all bids obtained pursuant to advertising therefore, by resolution may purchase any goods or services pursuant to a contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property, and WHEREAS, The Board of Education has the need, on a timely basis, to procure goods and services utilizing state contracts, and

WHEREAS, the Board of Education desires to authorize its purchasing agent for the 2026-2027 school year to make any and all purchases necessary to meet the needs of the school district throughout the school year.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education does hereby authorize the district purchasing agent to make purchases of goods and services entered into on behalf of the State by the Division of Purchase and Property utilizing various vendors that have State Contracts. The Purchasing Agent shall make known to the Board the Commodity/Service, Vendor and State Contract Number utilized.

G. PURCHASING CO-OPS

That the Board approves the following cooperative purchasing services for the 2026-2027 school year with: Educational Services Commission of New Jersey, Hunterdon County ESC, Educational Data Services, Inc., Monmouth Ocean Educational Services Commission, Middlesex Regional Educational Services Commission, Omnia Partners, Sourcewell, TIPS, County of Bergen and Newark Board of Education Purchasing Authority.

H. PETTY CASH

That petty cash funds for the 2026-2027 school year are authorized not to exceed $2,000 per Board Policy.

3063. APPOINTMENTS

A. QUALIFIED PURCHASING AGENT/SCHOOL FUNDS INVESTOR

WHEREAS, 18A:18A-2 provides that a Board of Education shall assign the authority, responsibility and accountability for the purchasing activity of the board of education to a person or persons who shall have the power to prepare advertisements, to advertise for and receive bids and to award contracts as permitted by this chapter, and

WHEREAS 18A:18A-3 provides that contracts, awarded by the purchasing agent that do not exceed in the aggregate in a contract year the bid threshold (currently $53,000), may be awarded by the purchasing agent without advertising for bids when so authorized by board resolution, and

WHEREAS 18A:18A-37,c. provides that all contracts that are in the aggregate less than 15 percent of the bid threshold (currently $7,950) may be awarded by the purchasing agent without soliciting competitive quotations if so authorized by board resolution; and

NOW, THEREFORE BE IT RESOLVED, that the Board of Education of the Borough of Red Bank, pursuant to the statutes cited above hereby appoints Anthony Sciarrillo for the period of July 1, 2026 through June 30, 2027 as its duly authorized Purchasing Agent and is duly assigned the authority, responsibility and accountability for the purchasing activity of the Board of Education of the Borough of Red Bank, and

BE IT FURTHER RESOLVED that Anthony Sciarrillo is hereby authorized to award contracts on behalf of the Board of Education that are in the aggregate less than 15% of the bid threshold (Currently $7,950) without soliciting competitive quotations, and

BE IT FURTHER RESOLVED that Anthony Sciarrillo is hereby authorized to seek competitive quotations, when applicable and practicable and award contracts on behalf of the Board of Education when contracts in the aggregate exceed 15% of the bid threshold (Currently $7,950) but are less than the bid threshold of $53,000.

B. CUSTODIAN OF RECORDS

BE IT RESOLVED that Anthony Sciarrillo be named to serve as Custodian of Records for the Red Bank Borough Board of Education for the 2026-2027 School Year.

WHEREAS, P.L. 2001, c.404 (C.47:1A-7), known as the Public Access Law, amends and supplements P.L. 1963, c 73.P.L. 1995, c.23 and P.L. 1998, c.17 regarding public access to government records, and

WHEREAS, the law designates that a person be designated as the custodian of a government record, and

WHEREAS, copies of permitted government records must be provided to persons upon written request and upon prepayment of fees prescribed by law or regulation, and

WHEREAS, except as otherwise provided by law or regulation, the fee assessed for the copying of a government record shall be $.05 per letter sized page and $.07 per legal sized page.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education appoints the Business Administrator/Board Secretary as the custodian of government records, and

BE IT FURTHER RESOLVED, that the Red Bank Borough Public Schools District approves the attached form for the use of any person, who requests access to a government record, and

BE IT FURTHER RESOLVED, that the fees should be reviewed and approved annually by the Board of Education.

C. AFFIRMATIVE ACTION OFFICER/PUBLIC AGENCY COMPLIANCE OFFICER
To appoint Anthony Sciarrillo as Affirmative Action Officer/Public Agency Compliance Officer, and authorize him to oversee district compliance with NJAC 6A:7 and Title IX of the Education Amendments of 1972, the Development of the district's Comprehensive Equity Plan and implementation over a three year period, conduct or coordinate annual required in service equity training for all staff from July 1, 2026 through June 30, 2027.

D. DISTRICT HOMELESS LIAISON
To approve Carlos Villacres, to serve as the district's Homeless Liaison from July 1, 2026 through June 30, 2027.

E. INTEGRATED PEST MANAGEMENT/ASBESTOS OFFICER
To appoint Thomas Berger as Asbestos Officer and Integrated Pest Management Coordinator to oversee all activities related to integrated pest management and pesticide use in the district from July 1, 2026 through June 30, 2027.

F. RIGHT TO KNOW MANAGEMENT, INDOOR AIR QUALITY, CHEMICAL HYGIENE OFFICER and SCHOOL SAFETY SPECIALIST
To appoint Thomas Berger as Right To Know Manager, Indoor Air Quality Officer, Chemical Hygiene Officer and School Safety Specialist to oversee all related activities in the district from July 1, 2026 through June 30, 2027.

G. TREASURER OF SCHOOL MONIES
To appoint Frank Mason as Treasurer of School Monies at an annual salary of $5,400.00, from July 1, 2026 through June 30, 2027.

H. DISTRICT FOSTER CARE LIAISON

To appoint Jenny Hurd, Supervisor of Pupil Personnel Services, to serve as the district's Foster Care Liaison from July 1, 2026 through June 30, 2027.

3064. PROFESSIONAL SERVICE APPOINTMENTS

BE IT RESOLVED THAT RED BANK BOROUGH BOARD OF EDUCATION approves the following professional services appointments effective July 1, 2026 through June 30, 2027. The contracts are awarded without competitive bidding as a "Professional Services" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

A. LEGAL SERVICES

To continue the appointment of The Busch Law Group, LLC as Board of Education Attorney at $165 hourly billing rate from July 1, 2026 through June 30, 2027. The Contract is awarded without competitive bidding as "Professional Services" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A(a)(l), because it is for services performed by persons authorized by law to practice a recognized profession.

B. AUDITING SERVICES

To appoint the accounting firm of Holman, Frenia Allison, P.C. as School Auditors at an annual fee of $55,000. The Contract is awarded without competitive bidding as "Professional Services" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A(a)(l), because it is for services performed by persons authorized by law to practice a recognized profession.

C. LSRP & ENGINEERING SERVICES

That the Board approves the appointment of Environmental Resolutions, Inc., at a rate of $170 per hour, for the 2026-2027 school year for LSRP and Engineering Services on an as needed basis. The contract is awarded without competitive bidding as "Professional Services" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

D. ARCHITECTURAL SERVICES

That the Board approves the appointment of Spiezle Architectural Group, Inc, as the Architect of Record for the School District for the 2026-2027 school year. The contract is awarded without competitive bidding as "Professional Services" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

E. INDEPENDENT REGISTERED MUNICIPAL ADVISOR

To appoint Phoenix Advisors, LLC as Independent Registered Municipal Advisor of Record and Continuing Disclosure Agent Service for the 2026-2027 school year. The contract is awarded without competitive bidding as "Professional Services" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

F. APPOINTMENT OF BOND COUNSEL

To appoint Wilentz, Goldman, Spitzer, PA to provide specialized legal services necessary in connection with the capital program and the authorization and the issuance of obligations of the Board of Education for the 2026-2027 school year. The contract is awarded without competitive bidding as "Professional Services" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

G. INSURANCE CONSULTANTS

To approve the appointment of Alliant Insurance Services Inc., New Jersey School Boards Insurance Group, Monmouth-Ocean Counties Shared Services Insurance Fund (MOCSSIF), and Brown and Brown Benefits Advisors, to provide insurance services which may be awarded by resolution without public advertising for bids per NJSA 18A:18A-5 for the 2026-2027 school year. By statute these do not require bids but do require Political Contribution Disclosures.

H. TAX SHELTER ANNUITY COMPANIES

To approve the appointment of the following Brokers of Record for provision of employee contributions of 403(b), 403(b) ROTH, 457(b) and 457(b) Roth tax shelter annuities for the 2026-2027 school year: AXA Equitable, MetLife, Valic.

I. THIRD PARTY ADMINISTRATOR – 403(b) and 457(b) PLANS

PenServ and the District for the 2026-2027 school year as a third party administrator for the approved 403(b), 403(b) ROTH, 457(b), and 457(b) Roth plans.

J. THIRD PARTY ADMINISTRATOR-FSA AND COBRA

To approve the agreement between Horizon Blue Cross Blue Shield of New Jersey and the district for the 2026-2027 school year as third party administrator for the Flexible Spending Account Plan and Ameriflex for Dental and Prescription plan COBRA.

K. POLICY SERVICES

To continue the appointment of Strauss Esmay as the district's policy review services firm for a professional services fee of $4,915.00 for the 2026-2027 school year.

L. E-RATE SERVICES

To approve On-Tech Consulting, Inc. as the District's e-rate consultant for the 2026-2027 e-rate filing period at an amount equal to 10% of the savings generated through the e-rate

program, with a $30,000 cap. On-Tech will prepare all e-rate applications and filings for the District.

3065. PHOENIX ADVISORS - ANNUAL AGREEMENT CONTINUING DISCLOSURES

That the Board approves the annual agreement with Phoenix Advisors to provide Continuing Disclosure Services for the 2026-2027 school year in the amount of $1,600 Annual approval to keep us in compliance with state and federal law regarding our bonds.

3066. RENEWAL OF SOFTWARE LICENSE AGREEMENT

That the Board approves the renewal of Software License Agreement with Systems 3000, effective July 1, 2026 at a cost of $36,823 for the 2026-2027 school year.

3067. MOESC CONTRACTED SERVICES NON-PUBLIC

That the Board approve the service contract with Monmouth Ocean Educational Services Commission to provide non-public services for Technology, Textbook, Nursing, Security and Chapters 192/193 pursuant to the requirements of the Law on behalf of the Board for the 2026-2027 school year. MOESC administrative costs will be paid by the District. These services shall be limited to those permitted under the law and pertinent regulations

3068. RENEWAL OF CUSTODIAL SERVICES

That the Board approves the renewal of the contract of ACB Services Inc. to provide Custodial Services for the 2026-2027 school year in the amount of $201,000.

3069. TUITION RATES 2026-2027

That the Board approves the following tuition rates for the 2026-2027 School Year:

General Ed Grades K-5	$26,113
General Ed Grades 6-8	$25,455
Language Learning Disabled	$34,782
Preschool Disabled	$53,382
M.D.	$64,184

3070. SUBSTITUTE RATES OF PAY 2026-2027

That the Board approves the following substitute rates of pay for the 2026-2027 School Year:

Teacher	$125.00 full day $62.50 half day
Instructional Assistant	$125.00 full day $62.50 half day
Nurse	$250.00 full day $125.00 half day
Administrator	$350.00 full day

3071. SUBSTITUTE INCENTIVE RATES 2026-2027

That the Board approves the following non-cumulative substitute incentive rates for the 2026-2027 School Year effective as follows:

40 - 69 days worked	$500.00 incentive paid
70 - 99 days worked	$750.00 inventive paid
100 days & over	$1,000.00 incentive paid

3072. SUBSTITUTE CUSTODIAN RATE OF PAY 2026-2027

That the Board approves the substitute custodian rate of $20.00 per hour for the 2026-2027 school year.

3073. CAFETERIA AIDE AND SUBSTITUTE CAFETERIA AIDE RATE OF PAY 2026-2027

That the Board approves the lunch aide rate of $21.00 per hour effective July 1, 2026 through June 30, 2027.

3074. BUS AIDE AND SUBSTITUTE BUS AIDE RATE OF PAY 2026-2027

That the Board approves the bus aide rate of $21.00 per hour effective July 1, 2026 through June 30, 2027.

3075. FOOD SERVICE MANAGEMENT CONTRACT

That the Board approves the second renewal of the Cost Reimbursable Contract with Chartwells, a division of Compass Group USA, Inc., as the District's Food Service Management Company for the 2026-2027 school year as follows:

- Duration of Contract: July 1, 2026 through June 30, 2027
- Total Cost of Contract: $820,817.00
- Flat Food Service Management Fee: $65,718.00
- Unlimited Return Guarantee: $70,000.00

3076. APPROVAL OF MEAL PRICES 2026-2027

That the Board approves the following subsidized meal prices for the 2026-2027 school year.

Students	Paid	Reduced
Breakfast	$2.15	$0.00
Lunch	$3.15	$0.00

Adult	
Breakfast	$3.00
Lunch	$3.65
Coffee	$1.05
Salad with Protein	$4.00
Assorted Sandwiches	$4.00
Soup w/crackers	$3.50

Milk	$0.95
20 oz beverage	$1.75
Life Water (1 liter)	$2.75
Baked Potato	$3.50
Loaded Baked Potato	$4.50
Sweet Potato	$3.50

Snacks

Assorted Chips	$0.75
Assorted 1oz Cookie	$0.60
Assorted Ice Cream	$1.00

*All student snacks meet the Healthy snack requirement

3077. TRANSPORTATION CONTRACT RENEWALS - ESY 2026

To authorize renewal of the following transportation contract with the Seman Tov for the 2026 Extended School Year Program, as listed below:

CONTRACT NUMBER & BUS COMPANY	RENEWAL ROUTE	2026-2027 PER DIEM RATE	TOTAL RENEWAL
#ST2203 Seman Tov	RBESY1	$294.73	**$7,957.71**
	RBESY2	$284.74	**$5,410.06**
	RBESY3	$279.75	**$5,315.25**
	RBESY4	$259.77	**$4,935.63**
	RBESY5	$249.78	**$4,745.82**
	RBESY6	$239.78	**$4,555.82**
TOTAL			**$32,920.29**

3078. TRANSPORTATION CONTRACT RENEWALS - 2026-2027 SCHOOL YEAR

To authorize renewal of the following transportation contracts with the bus companies for the 2026-2027, as listed below:

CONTRACT NUMBER & BUS COMPANY	RENEWAL ROUTE	2026-2027 PER DIEM RATE	180 DAYS - TOTAL RENEWAL
#2022-multi Durham School Service	MS1	$225.14	**$40,525.20**
	MS2	$225.14	**$40,525.20**
	MS3	$225.14	**$40,525.20**
	MS4	$225.14	**$40,525.20**
	MS6	$246.56	**$44,380.80**
	PS1	$225.14	**$40,525.20**
	PS3	$225.14	**$40,525.20**

	CS1	$232.47	**$41,869.80**
	CS2	$232.47	**$41,884.60**
	8092	$267.60	**$48,168.00**
	1617	$267.60	**$48,168.00**
#J2201 Jay's Bus Service	MS7	$230.31	**$41,455.80**
	MS9	$230.31	**$41,455.80**
#J2202 Jay's Bus Service	PS5	$382.69	**$68,884.20**
	PS6	$382.69	**$68,884.20**
#ST2201 Seman Tov	MS5	$316.19	**$56,914.20**
#2022-MS-PS/FBC Seman Tov	MS8	$317.18	**$57,092.40**
	1314	$394.97	**$71,094.60**
	2122	$394.97	**$71,094.60**
#ST2204 Seman Tov	8096	$229.79	**$41,362.20**
	2526	$299.73	**$53,951.40**
	PS2	$274.75	**$49,455.00**
	UMC	$334.70	**$60,246.00**
TOTAL			**$1,149,472.80**

3079. TRANSPORTATION CONTRACT RENEWAL - ATHLETICS

To authorize the renewal of Athletic Transportation contract with Durham School Services for the 2026-2027 school year at a 3.5% contractual rate increase above the existing contracts totaling $413.69 per diem.

3080. FACILITY USE FEE SCHEDULE

That the Board approve the following daily facility use fees for outside entities for the 2026-2027 school year:

Auditorium	$500
Gym	$500
Media Center	$200
Cafeteria	$200
Kitchen	$100 (requires cafeteria staff member)
Cafeteria Staff	$25 per hour/per staff member
Bathrooms	$200 (for outdoor only events)
Classroom	$50 per room
Parking Lot	$25 per day
Custodial Coverage	$60 per hour/per custodian (weekdays)
Custodial Coverage	$70 per hour/per custodian (weekends)

Security Monitor	$30 per hour/per monitor
Technology	$50 per hour

3081. INTER-LOCAL SERVICES AGREEMENT

That the Board approves the annual renewal of the Interlocal Agreement between the Borough of Red Bank and the Board of Education for the sharing of cost for the provision of Class III Police Officers for Red Bank Primary School and Red Bank Middle School at the rate of $54,000.00 for the 2026-2027 school year.

3082. DONATION

That the Board accepts with gratitude the generous donation of $9,240.00 from the Red Bank Borough Education Foundation for various STEAM related activities through the Rosemarie Kopka Grant. Account #20-037-100-600-RBF-XXX

3083. DONATION

That the Board accepts with gratitude the generous donation of a clarinet valued at approximately $300.00 from Ms. Loreen Beck.

3084. DONATION

That the Board accepts with gratitude the generous donation of books, valued at approximately $500.00, from Trinity Hall for the benefit of all K-3 students.

3085. DONATION

That the Board accepts with gratitude the generous donation of birthday treat bags, valued at $200.00, from The United Way of Monmouth and Ocean Counties to benefit select RBPS students.

3086. SHARED SERVICES AGREEMENT WITH THE ALLENHURST BOARD OF EDUCATION

That the Board approves the renewal of an inter-governmental agreement, for July 1, 2026 to June 30, 2027, with the Allenhurst Board of Education to engage the services of Anthony Sciarrillo, School Business Administrator/Board Secretary and the Red Bank Borough Public Schools to perform all the required duties as identified in the agreement. The shared services agreement is $24,720 for the 2026-27 school year.

BE IT FURTHER RESOLVED, that the Board will approve Gregory Hillman, Treasurer of School Monies, for an annual salary of $1,200.

3087. URGING RELIEF FROM RISING PUBLIC SCHOOL EMPLOYEE HEALTH-CARE COSTS

WHEREAS, At a time of continued fiscal uncertainty and mounting challenges, local boards of education from across the state of New Jersey continue to suffer under the growing crisis posed by the rising cost of health benefits and are desperate for relief; and

WHEREAS, Despite record levels of state investments in public education, these school districts are facing fiscal pressures similar to those confronting the state budget, including the unsustainable growth in health-care premiums and the mounting insolvency of the state's public employees health benefits programs; and

WHEREAS, Both within the School Employees' Health Benefits Program (SEHBP) and the private market, year-over-year double-digit increases are placing tremendous strain on district budgets and local taxpayers alike; and

WHEREAS, Governor Sherrill and legislative leadership have publicly acknowledged the urgent need to address rising health-care costs and the challenges facing the state's health benefits plans, including both the state and local portions of the State Health Benefits Program and the SEHBP; and

WHEREAS, The seriousness of this issue is underscored by the mid-year SEHBP analysis released by the Treasury Department in March 2026, which concluded that "based on these projected losses and building in future trends, active premium rate increases for 2027 are likely to be in the double digits;" and

WHEREAS, These projected increases would follow the 31.9 percent premium increase that took effect in January 2026, further exacerbating an overall premium increase of nearly 74 percent in the preceding five years; and

WHEREAS, This growth in health-care costs far exceeds inflation, state aid increases and the fiscal capacity of local communities; and

WHEREAS, Rising health-care premiums are consuming an ever-larger portion of already constrained school district budgets, forcing difficult decisions that directly affect students, staff and educational quality; and

WHEREAS, These cost pressures also have significant consequences for taxpayers, as districts are often compelled to utilize the full extent of their available tax levy, even after which many districts remain unable to fully offset these increases due to the constraints of the property tax levy cap, despite the limited health-care exception; and

WHEREAS, For the families and students these districts serve, the downstream consequences — including district deficits, program cuts and school closures — mean the loss of community stability, continuity of services, and in many cases, access to the specialized supports that our most vulnerable students depend on; and

WHEREAS, These are also precisely the conditions that erode student achievement and weaken the family engagement that is central to strengthening New Jersey's public schools; and

WHEREAS, Implementing real, sustainable solutions to the rising cost of health benefits and reforming how benefits are delivered through the SEHBP would demonstrate the Governor's and Legislature's leadership and continued commitment to New Jersey's students, educators and families, which directly advances our shared goal of affordability and effective, efficient government for all New Jerseyans.

NOW, THEREFORE, BE IT RESOLVED, that the Red Bank Borough Board of Education in the county of Monmouth calls upon the Governor and State Legislature to provide immediate, short-term relief from the unsustainable increased health-care costs experienced by school districts in recent years; and

BE IT FURTHER RESOLVED, that the Red Bank Borough Board of Education in the county of Monmouth urges the Governor to engage in meaningful engagement with all affected stakeholders to develop and implement practical long-term reforms to the state's system of delivering health care to its public employees in order to generate meaningful, long-term savings; and

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to Governor Mikie Sherrill, State Treasurer Aaron Binder, Senate President Nicholas Scutari, Assembly Speaker Craig Coughlin, State Senator Vin Gopal, Assemblywoman Margie Donolon M.D., Assemblywoman Luanne M. Peterpaul Esq. and the New Jersey School Boards Association.

PERSONNEL – 4000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

4059. That the Board approves the revision to the unpaid intermittent leave under the Family and Medical Leave Act (FMLA) and New Jersey Family Leave Act (NJFLA) for Fredericka Case-Ramalho effective March 17, 2026 through June 30, 2026 (previously approved effective April 1, 2026 through April 25, 2026).

4060. That the Board accepts the resignation of Diane Barone, Confidential Payroll Coordinator, for the purpose of retirement effective July 2, 2026.

4061. That the Board accepts the resignation of Tara Viscito, Physical Education/Health Teacher, effective June 30, 2026.

4062. That the Board approves the reappointment of tenured and non-tenured teachers, their positions and salaries for the 2026-2027 school year as per Attachment A.

4063. That the Board approves the reappointment of instructional assistants and their salaries for the 2026-2027 school year as per Attachment B.

4064. That the Board approves the reappointment of aligned secretaries and their salaries for the 2026-2027 school year as per Attachment C.

4065. That the Board approves the following transfers for the 2026-2027 school year.

STAFF MEMBER	FROM	TO
Nikki Cummins	MS General Education Teacher	PS General Education Teacher
Noelle Halpin	PS Special Education Teacher	PS General Education Teacher
Jamie Herman	PS General Education Teacher	MS Specials Teacher
Holly Locascio	MS ELA Teacher	MS General Education Teacher
Isabella Pliskin	PS General Education Teacher	MS General Education Teacher

4066. That the Board approves Debra Rochford, Preschool Nurse, for summer work, July 1, 2026 through August 31, 2026 at the stipulated negotiated contractual rate of $42.00 per hour, not to exceed 40 hours. Account #20-218-100-101-XXX

4067. That the Board approves Danielle Yamello, Preschool Instructional Coach, and Dolores Cutler, Preschool Intervention and Referral Specialist for summer work, July 1, 2026 through August 31, 2026, at the stipulated negotiated contractual rate of $42.00 per hour, not to exceed a total of 150 combined hours. Account #20-218-100-101-XXX

4068. That the Board approves Primary School Nurse Cathy Reardon for summer work, July 1, 2026 through August 31, 2026 at the stipulated contractual rate of $42.00 per hour, not to exceed a total of 40 hours. Account #11-000-221-110-XXX

4069. That the Board approves the Middle School Nurse Jeanette Croken for summer work, July 1, 2026 through August 31, 2026 at the stipulated contractual rate of $42.00 per hour, not to exceed a total of 50 hours. Account #11-000-221-110-XXX

4070. That the Board approves the Primary School Counselors Christopher Murray and Nyomi Garcia for summer work, July 1, 2026 through August 31, 2026 at the stipulated contractual rate of $42.00 per hour, not to exceed a combined total of 30 hours. Account #11-000-221-110-XXX

4071. That the Board approves the Middle School Counselors Carlos Villacres, Dawn Fowler and Sophia Mierzwa for summer work, July 1, 2026 through August 31, 2026 at the stipulated contractual rate of $42.00 per hour, not to exceed a combined total of 50 hours. Account

#11-000-221-110-XXX

4072. That the Board approves the reappointment of Lauren Skove as Middle School Science Teacher, at a MA Step 14 annual salary of $78,800.00 effective September 1, 2026 through June 30, 2027. Account # 11-130-100-101-002

4073. That the Board approves the reappointment of Marlen Lopez Herrera as an Instructional Assistant, at a Step 10 annual salary of $35,408.00 effective September 1, 2026 through June 30, 2027. Account # 20-235-100-106-PS1

4074. That the Board approves the following Guest Teachers for the 2025-2026 school year pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Leonard Schaefer

CURRICULUM AND INSTRUCTION

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following CURRICULUM & INSTRUCTION resolution(s) are approved as indicated:

6010. That the Board approves the following university student's program placement, cooperating teacher/clinician/student support personnel, and dates of placement for the 2026-2027 school year.

STUDENT	SCHOOL/UNIVERSITY	COOPERATING STAFF/GRADE/SCHOOL	DATES/HOURS
Kara Moss	Stockton University	Manaloto/Preschool/ United Methodist Church	5 days/week during Fall 2026 semester

BYLAWS, POLICIES, AND REGULATIONS OF THE BOARD – 9000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following BYLAWS OF THE BOARD resolution(s) are approved as indicated: **NONE**

AGENDA CONSENT VOTE

BE IT RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION approve all Action Consent items as noted in all Sections of this agenda as appropriate and, BE IT FURTHER RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION authorize the administration to execute all necessary documents.

AYES: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. McArthur, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Christy Sunquist, Ms. Suzanne Viscomi
NAYS: Ms. McArthur - Resolution # 3077, 3078 and 3079
ABSENT: Ms. Ann Roseman
ABSTENTIONS: Mr. Savoia - Resolution #3067, Dr. Stone - Resolution # 3058

11. HEARING OF THE PUBLIC

- Councilmen, Ben Forest, shared with the Board how wonderful a small district can be. His concern is regionalization could destroy this. Hopes it doesn't change. Additionally, he expressed his gratitude for the Rose Marie Kopka grant's assistance to the district.

12. OLD BUSINESS - None

13. NEW BUSINESS - None

14. ADJOURNMENT

At 8:11pm, Ms. Garcia motioned, seconded by Dr. Stone and carried on voice vote to adjourn.

Respectfully submitted,

Anthony Sciarrillo
School Business Administrator / Board Secretary

Dream BIGGER: A Five Year Roadmap 2024-2029

Goal 1: Enhance Student Experience
Goal 2: Facilities and Finance
Goal 3: Community and Stakeholder Engagement
Goal 4: Culture and Climate
Goal 5: Health and Wellness

Dream BIG... We'll Help You Get There!

DISTRICT GOALS

1. We will support academic achievement for all learners by providing a safe, equitable, and student-centered learning environment.

2. We will engage in articulation and promote seamless transitions from Preschool - Grade 12.

3. We will implement community school elements to ensure equity and access that allows all students the opportunity to maximize their academic, athletic, artistic, and social potential.

BOARD OF EDUCATION GOALS

1. Support and monitor the pursuit of the goals and objectives delineated in Dream Bigger: A Five- Year Roadmap for the Red Bank Borough Public School District.

2. Continue to strengthen engagement in the school community by remaining responsive to student, staff, and community feedback.

3. Advocate for consistent, adequate State and local funding to support sustainable long-term planning and optimize educational and related services for all Red Bank families.

4. Advocate for a single Preschool - Grade 8 publicly funded school district in the Borough of Red Bank.

2026 BOE COMMITTEE SCHEDULE

	COMMUNITY RELATIONS	CURRICULUM & INSTRUCTION	POLICY	FACILITIES & SAFETY	FINANCE
CHAIR	Christina Bruno	Ann Roseman	Fred Stone	Dominic Kalorin	Suzanne Viscomi
MEMBERS	Jennifer Garcia E. Pamela McArthur Suzanne Viscomi	Christina Bruno Paul Savoia Fred Stone	E. Pamela McArthur Paul Savoia Christy Sunquist	Fred Stone E. Pamela McArthur	Jennifer Garcia Ann Roseman Fred Stone
TIME	7:00 PM	6:00 PM	6:00 PM	9:00 AM	6:30 PM
LOCATION	BOE Office	BOE Office	BOE Mtg Location	BOE Office	BOE Mtg Location
MEETING DATES	No Jan Meeting	No Jan Meeting	No Jan Meeting	No Jan Meeting	No Jan Meeting
	02/17/26	02/17/26	02/10/26	Cancelled	02/10/26
	03/31/26	03/24/26 (5:00)	Cancelled	03/17/26	03/17/26
	Cancelled	04/21/26	04/28/26	04/28/26	04/28/26
	05/26/26	05/26/26	Cancelled	05/12/26	05/12/26
	Cancelled	Cancelled	06/09/26	06/09/26	06/09/26
	No July Meeting	No July Meeting	No July Meeting	No July Meeting	No July Meeting
	08/18/26	08/18/26	08/25/26	08/25/26	08/25/26
	09/22/26	09/22/26	09/15/26	09/15/26	09/15/26
	10/20/26	10/20/26	10/13/26	10/13/26	10/13/26
	11/17/26	11/17/26	11/10/26	11/10/26	11/10/26
	12/15/26	12/15/26	12/08/26	12/08/26	12/08/26

Negotiations: Ann Roseman (Chair), Dominic Kalorin, Fred Stone, (Meets as Needed)

Residency: Ann Roseman, Fred Stone, Dominic Kalorin, Suzanne Viscomi (Meets as Needed)