**Regular Meeting of St. Mary Parish School Board**
**11/05/2026 - 05:30 PM**
Evans Medine Meeting Room
474 Hwy 317, Centerville, LA 70522

# AGENDA

**School Board**

I. Ms. Guienzy M. Brent
II. Dr. Tammie L. Wilson (Vice-President)
III. Mrs. Lindsey T. Anslem
IV. Ms. Debra R. Jones
V. Mrs. Ginger S. Griffin
VI. Ms. Marilyn P. LaSalle
VII. Mr. Lawrence A. Guillory
VIII. Mr. Chad M. Paradee
IX. Mrs. Alaina L. Black (President)
X. Mr. Andrew V. Mancuso
XI. Mrs. Rhonda R. Dennis

**Rachael Sanders, Ed. D.,** Secretary-Treasurer
**Hammonds and Sills,** Attorney to the Board
**Elodie Stewart**, Executive Assistant to the School Board/Superintendent

**Administration**
**Rachael Sanders, Ed. D.,** Superintendent
**Kristi Estay**, Assistant Superintendent of Operations
**Becky Voisin,** Chief Financial Officer

## I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Sanders)

## II. Opening of Regular Meeting

1. Invocation (Mr. Ina)

2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)

3. Introduction of Students and Employees of the Month. (Mrs. Black)

   A. Bayou Vista Elementary School: Sophia DeRouen 5th Grade Student and Hollie Judice 5th Grade Science/Social Studies Teacher

   B. Hattie Watts Elementary School: Alex Garcia 4th Grade Student and Mary Gilmore 4th Grade ELA Teacher

   C. Morgan City Junior School: Claire Broussard 8th Grade Student and Jacqueline Nguyen 6th Grade Social Studies Teacher

   D. West St. Mary High School: Broden Willis 12th Grade Student and Brent Notto Algebra Teacher

## III. Appearances:

1. Recognition of VAM teachers. (Mrs. Gunner)

**IV. Approval of Amended Agenda (Mrs. Black)**

**V. Approval of Official School Board Minutes (Mrs. Black)**

1. Regular Meeting: October 1, 2026

2. Special Meeting: October 22, 2026

**VI. Approval of Consent Agenda (Mrs. Black)**

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. * Field Trips

   A. *Berwick High School travel to Close-Up Foundation to Washington, DC on January 17-22, 2027. (Ms. Estay)

2. *Proclamations

   A. *National Native American Heritage Month (Ms. Mitchell)

   B. *National Special Education Day. (Ms. Mitchell)

   C. *Proclamation of Veterans Day (Ms. Mitchell)

**VII. Personnel**

1. Review and approve updated job descriptions. (Mrs. Gunner)

   A. Draft Bus Coordinator

**VIII. Business Affairs**

1. Receive Group Health Insurance Premium to Claims Summary Report. (Mr. James Perez)

2. Approval to install Commemorative Historical Markers on school board property. (Ms. Gloria Robertson, Certified Human Rights Consultant)

   A. Willow Street Marker

   B. Park Avenue Marker

3. Discuss and/or take action on the results of the GovDeals surplus transportation auction and award the sale to the highest bidders. (Mrs. Jackson)

## IX. Committee Reports

1. Receive report from the Special Education Advisory Committee meeting held on Monday, November 2, 2026, at 4:30 p.m. in the Evans Medine Meeting Room at the Central Office Complex in Centerville, Louisiana. (Ms. McClarity)

## X. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)

   A. Sales Tax Update

   B. Financial Statements (Major Funds Only)

   C. Other Significant Items

## XI. Superintendent's Report (Dr. Sanders)

## XII. Resolution of Respect (Mrs. Gunner)

## XIII. Closing - Adjournment (Mrs. Black)

**Notice:**
In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}
**Public Participation:**
A public comment period shall be held before any vote is taken on an agenda item.
Public participation policy (204.1) addresses specific procedures on public participation:
SMPSB Public Participation
***Live Broadcast:***
*https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ*