Poland Local Schools BOE

Board of Education Regular Session Meeting Minutes

Wednesday, September 23, 2026 – 6:00 p.m.

Dobbins Board of Education Room, 3030 Dobbins Rd, Poland, Ohio 44514

I. Call to Order

A. The Regular Meeting of the Board of Education was called to order at 6:00 p.m. by President Polis.

B. Roll Call:

- Mrs. Erin Memo – present
- Mr. Troy Polis – present
- Mr. Gregg Riddle – present
- Mr. Jeff Sabrin – present
- Mr. Larry Warren – present

II. Presentations - none

III. Public Participation - none

IV. Treasurer/CFO's Requests of Consent

Motion by Mr. Sabrin, second by Mr. Warren to approve items 1-5 as presented in the agenda**. (#2026-141)**

A. Minutes of the regular meeting of August 17, 2026 and Work Sessions of September 9, 2026 and September 16, 2026
B. August 2026 Financial Reports
C. APPROVE the FY27 Official Certificate of Estimated Resources and Amended Appropriations and authorize the Treasurer to submit to the Mahoning County Budget Commission for certification of all funds.
D. APPROVE the 2026-2027 Budget and Purpose Statements for the following Activity and/or Club Accounts.
E. Donations

Motion Carried 5-0.

V. Superintendent's Requests of Consent

Motion by Mr. Warren, seconded by Mrs. Memo to approve 16 items as presented in the agenda**. (#2026-142)**

A. HR/Staffing recommendations – items 1-12
B. Curriculum recommendation – item 13
C. Operations recommendation – item 14
D. Athletics recommendations – items 15-16

Motion carried 5-0.

VI. Informational Items/Discussions - none

VII. Reports/Presentations

- Foundation – Mr. Warren reported that September 14, 2026 was the first Foundation meeting of the new school year. Mr. Daley presented a summary of the proposed auditorium project. The Walk for Our Future will be held Friday, October 2nd, with a rain date of October 16, 2026. The next meeting is Monday, October 5, 2026.
- Legislation – Mr. Riddle discussed a number of grants including ones related to HB15.
- Student Achievement - Mr. Sabrin elaborated on the Student Achievement Report as shown on the agenda.

VIII. Executive Session to discuss the employment of a public employee(s) **(#2026-143)**

Motion by Mr. Riddle, seconded by Mr. Sabrin.

Motion carried 5-0.

Entered Executive Session at 6:45 pm.

IX. Reconvene to Regular Session **(#2026-144)**

Motion by Mr. Riddle, seconded by Mrs. Memo.

Motion carried 5-0.

X. Adjourn **(#2026-145)**

Motion by Mr. Riddle, seconded by Mrs. Memo.

Motion carried 5-0.

Meeting adjourned at 7:49 pm

XI. Announcements

The next scheduled Work Session will be held on October 7, 2026, at 6:00 p.m. at Union with a Board Tour at 5:30.

Approved by the Board of Education on: _____

President, Board of Education: _____ Date: _____

Treasurer/CFO: _____ Date: _____