FREEPORT AREA SCHOOL DISTRICT
Freeport, Pennsylvania

BOARD OF SCHOOL DIRECTORS
COMMITTEE MEETING AGENDA

Wednesday, November 4, 2026, at 7:00 pm

1. WELCOME FROM THE BOARD PRESIDENT

a. School Directors:

Christine A. Davies	Dino A. DiGiacobbe
Shane Hinderliter	Michael J. Huth
Sylvia R. Maxwell	Gary L. Risch, Jr.
Daniel Ritter	Gregory J. Selinger
Melanie A. Zembrzuski	

Student School Board Members (attend Regular Meetings):

Mylie A. Atkinson	Lainey M. Blattenberger
Emma M. Charlton	Cathryn Deacon
Annabelle I. Geist	Ella P. McConville
Natalie L. Wallisch	Caylee Zembrzuski

b. Pledge of Allegiance

c. Welcome to the Public

Meeting participants are reminded to please silence their mobile devices.

Public Comment

Comments from the public on any agenda items will be presented at this time under the direction of the Board President. Board Policy No. 903 provides that individual public comment shall not exceed five (5) minutes and the portion of the meeting during which the public is invited to speak shall not exceed 30 minutes. Completed Public Participation forms will be collected as required by Policy 903.

Attachment

2. REPORTS

a. Minutes of the Special Meeting held on October 7, 2026 Tab A

b. Minutes of the Regular Meeting held on October 14, 2026 Tab B

c. Secretary's Meeting Report Tab C

d. Administration Report

- 2026 Child Hunger Hero Award Tab D
- Freeport Future Ready Series Tab E
- FASD Data Presentation Tab F

e. President's Report

f. Lenape Technical School Report

g. ARIN Intermediate Unit 28 Report

h. Committees Report

i. Legislative Report

j. Freeport Area School District Foundation Report

k. Student School Board Member Reports

3. PERSONNEL

a. Discussion on approving the employment of _____ as an Educational Assistant for the 2026-2027 school year, at an hourly wage rate of $14.00, effective November 12, 2026, and contingent on satisfactory completion of all pre-employment requirements.

Attachment

b. Discussion on approving the employment of the paid and volunteer individuals listed on the attachment for the District's 2026-2027 Athletics Programs, with salaries in accordance with contracted terms of remuneration approved by the Board and contingent on satisfactory completion of all pre-employment requirements. Tab G

Michael K. Burd, Volunteer Bowling Coach
Robert J. Veloz, Assistant Track Coach - $3,983

c. Discussion on approving the employment of the paid and volunteer individuals listed on the attachment for the District's 2026-2027 Extracurricular Programs, with salaries in accordance with contracted terms of remuneration approved by the Board and contingent on satisfactory completion of all pre-employment requirements. Tab H

Heather A. Eberle, Volunteer Cheer Sponsor

4. CURRICULUM AND TECHNOLOGY

5. ATHLETICS AND ACTIVITIES

6. POLICY

a. Discussion on approving the final adoption of attached new School Board Policy No. 204.1 (Virtual Attendance and Wellness Checks). Tab I
SECOND READ

Attachment

7. OTHER BUSINESS

a. Discussion on approving the attached Lease and Operating Agreement with Small Impressions Childcare, Inc., for the lease of space at the Kelly School located on the campus of Buffalo Elementary School, for an initial term from July 1, 2027 to June 30, 2028, for a basic rental of $13,200 and increasing 3% per year upon any renewal. Tab J

b. Discussion on approving the attached Lease Agreement with the ARIN Intermediate Unit 28 for the lease of space at South Buffalo Elementary School, from June 1, 2027 to May 31, 2032, for a rental of $2,500 for the period from June 1, 2027 to May 31, 2028, and increasing 3% per year thereafter. Tab K

c. Discussion on approving Allegheny Educational Systems, Inc. (AES), via AES's Pennsylvania State Contract Program, to furnish all District-approved makerspace, fabrication, and innovation labs project equipment required for the Freeport Area School District High School Renovation Project, which is scheduled to be completed through multiple phases beginning January, 2027, and running through August, 2029. Tab L

d. Discussion on approving the attached Contract for Homestead / Farmstead Printing — Agreement for Computer Services with Government Software Services, Inc., for data processing services to be provided during the 2026-2027 fiscal year, at a cost of $0.40 for each mailer prepared and $100 for each pdf emailed. Tab M

e. Discussion on accepting a grant from Pennsylvania Junior Academy of Science (PJAS) Region IX in the amount of $900 to be used for the High School and Middle School Science programs. Tab N

Attachment

f. Discussion on accepting the 2026-2027 classroom grants listed on the attachment from the Freeport Area School District Foundation, in the total amount of $3,865.19. — Tab O

g. Discussion on setting the organization meeting of the Freeport Area School District Board of School Directors for December 2, 2026, at 7:00 pm at the Freeport Area High School.

8. FINANCE

Finance Report — *to be provided*

a. Discussion on approving the October 2026 financial reports as listed: — *to be provided*

General Fund Reports
Capital Projects Fund Reports
Debt Service Fund Reports
Food Service Fund Reports
Athletics Reports
Slivan Scholarship Fund Report
Student Activity Fund Reports
Treasurer's Report

b. Discussion on approving October 2026 payments in the amount of $_____ as listed: — *to be provided*

General Fund Payments	$_____
Athletic Payments	$_____
Capital Projects Fund Payments	$_____
Debt Service Fund Payments	$_____
Food Service Fund Payments	$_____

c. Discussion on approving the attached list of budgetary transfers. — *to be provided*

Attachment

d. Discussion on authorizing Administration to enter into joint purchasing agreements with other school districts or intermediate units in Pennsylvania for purchases for the 2026-2027 school year and on approving the attached resolution authorizing Administration to enter into the Allegheny Intermediate Unit's joint purchasing program for 2027-2028. Tab P

e. Discussion on adopting a bond resolution, as presented by bond counsel and attached, approving the issuance of general obligation bonds to finance the next portion of the High School Project, and to refund the District's 2022 Capital Note, in order to achieve debt service savings. Tab Q

f. Discussion on approving the attached Accelerated Budget Opt Out Resolution Certifying Tax Rate Within Inflation Index (and No Need to Comply with Act 1 Accelerated Budget Procedures) for the 2027-2028 School Year. Tab R

9. NEXT MEETING

Regular Meeting
– Wednesday, November 11, 2026, at 7:00 pm

Concerns or Comments from Board Members

Concerns or Comments from the Public

Comments from the public on any non-agenda items will be presented at this time under the direction of the Board President. Completed Public Participation forms will be collected as required by Board Policy 903.

10. ADJOURNMENT