BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL DISTRICT
207 HART STREET, TAUNTON, MASSACHUSETTS 02780-3715
Berkley • Bridgewater • Dighton • Freetown • Middleborough
Raynham • Rehoboth • Taunton
www.bptech.org

NEGOTIATIONS SUBCOMMITTEE MEETING

AGENDA

MONDAY, NOVEMBER 2, 2026

4:30 P.M.

SECOND FLOOR CONFERENCE ROOM

I. Call to Order

II. Executive Session for the purpose of Discussing Strategies and Negotiations with the Bristol-Plymouth Educators Union pursuant to M.G.L. Chapter 30A, Section 21(a)(2) and (3)

III. Adjournment

POSTED 10/29/2026 AT 2:00 PM

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PERSONNEL SUBCOMMITTEE MEETING

AGENDA

WEDNESDAY, NOVEMBER 4, 2026

5:00 P.M.

MEDIA CENTER

I. Call to Order

II. Reorganization

III. Adjournment

POSTED 11/2/2026 AT 2:30 PM

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POLICY SUBCOMMITTEE MEETING

AGENDA

WEDNESDAY, NOVEMBER 4, 2026

5:30 P.M.

MEDIA CENTER

I. Call to Order

II. Policy Manual

III. Adjournment

POSTED 11/2/2026 AT 2:30 PM

Accredited by the New England Association of Schools & Colleges

Wednesday, November 4, 2026
SCHOOL COMMITTEE MEETING

SECOND FLOOR BOARD ROOM
BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL DISTRICT
207 HART STREET
TAUNTON, MA 02780
6:00 P.M.

1. CALL TO ORDER

2. ANNOUNCEMENTS

A. Calendar

3. REPORTS OF COMMITTEES/APPROVAL OF MINUTES

A. Correction of Regular Meeting Minutes - September 2, 2026

B. Regular Meeting Minutes - October 7, 2026

C. Policy Subcommittee Meeting Minutes - October 7, 2026

D. Athletic Subcommittee Meeting Minutes - October 7, 2026

E. Personnel Subcommittee Meeting

F. Policy Subcommittee Meeting

G. Warrant Subcommittee

4. AUDIENCES AND COMMUNICATIONS

A. Retirements/Resignations

5. REPORT OF THE SUPERINTENDENT

A. Student Achievement & Leadership

B. Community Engagement

C. Student Support Services

D. Strategic Direction and Graduate Readiness

E. B-P in the News

6. UNFINISHED BUSINESS

A. Teen Dating Violence Policy - VOTE

B. Protect Act - VOTE

C. Freedom to Read Act - VOTE

POSTED 11/2/2026 AT 2:30 PM

D. 2027-2028 Admissions Policy - VOTE

7. NEW BUSINESS

A. Community Service Club - VOTE

B. Policy Manual, Section J - First Reading

C. Executive Session for the purpose of discussing strategies for collective bargaining matters with the Bristol-Plymouth Educators Union in accordance with M.G.L. Chapter 30A, Section 21(a)(3).

8. ADJOURNMENT

A. Adjournment

POSTED 11/2/2026 AT 2:30 PM