TAMALPAIS UNION HIGH
SCHOOL DISTRICT

October 21, 2026

To Whom It May Concern:

Please let this letter serve as confirmation that Tamalpais Union High School District students are covered by the District's insurance during any type of unpaid internship a student is involved in since an internship is considered as part of the instructional program.

If you have any questions, please do not hesitate to contact the undersigned at 415-945-1043.

Sincerely,



Corbett Elsen MA Ed.
Assistant Superintendent of Business & Operations
Tamalpais Union High School District

Northern California ReLiEF

# CERTIFICATE OF COVERAGE

**Issue Date** 9/16/2026

**ADMINISTRATOR:** LICENSE # 0451271

Keenan & Associates
2355 Crenshaw Blvd., Suite 200
Torrance, CA 90501

Robyn Tryon License No. 0H17655 510-986-6761 x8177
rtryon@keenan.com

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS BELOW.**

**ENTITIES AFFORDING COVERAGE:**

ENTITY A: Northern California ReLiEF
ENTITY B:
ENTITY C:
ENTITY D:
ENTITY E:

**COVERED PARTY:**

Tamalpais Union High School District
Marin Schools Insurance Authority
P. O. Box 605
395 Doherty Drive
Larkspur CA 94977

THIS IS TO CERTIFY THAT THE COVERAGES LISTED BELOW HAVE BEEN ISSUED TO THE COVERED PARTY NAMED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE COVERAGE AFFORDED HEREIN IS SUBJECT TO ALL THE TERMS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS.

| ENT LTR | TYPE OF COVERAGE | COVERAGE DOCUMENTS | EFFECTIVE/ EXPIRATION DATE | MEMBER RETAINED LIMIT / DEDUCTIBLE | LIMITS |
|---|---|---|---|---|---|
| A | **GENERAL LIABILITY**<br>[ ✓ ] GENERAL LIABILITY<br>[ ] CLAIMS MADE [ ✓ ] OCCURRENCE<br>[ ✓ ] GOVERNMENT CODES<br>[ ✓ ] ERRORS & OMISSIONS<br>[ ✓ ] SEXUAL ABUSE AND MOLESTATION<br>[ ] | NCR 00601-35 | 7/1/2026<br>7/1/2027 | $ 25,000 | COMBINED SINGLE LIMIT EACH OCCURRENCE<br>$ 1,000,000 |
| A | **AUTOMOBILE LIABILITY**<br>[ ✓ ] ANY AUTO<br>[ ✓ ] HIRED AUTO<br>[ ✓ ] NON-OWNED AUTO<br>[ ✓ ] GARAGE LIABILITY<br>[ ✓ ] AUTO PHYSICAL DAMAGE | NCR 00601-35 | 7/1/2026<br>7/1/2027 | $ 25,000 | COMBINED SINGLE LIMIT EACH OCCURRENCE<br>$ 1,000,000 |
| A | **PROPERTY**<br>[ ✓ ] ALL RISK<br>[ ✓ ] EXCLUDES EARTHQUAKE & FLOOD<br>[ ] BUILDER'S RISK | NCR 00601-35 | 7/1/2026<br>7/1/2027 | $ 25,000 | $ 500,250,000<br>EACH OCCURRENCE |
| A | **STUDENT PROFESSIONAL LIABILITY** | NCR 00601-35 | 7/1/2026<br>7/1/2027 | $ 25,000 | $ Included<br>EACH OCCURRENCE |
| | **WORKERS COMPENSATION**<br>[ ] EMPLOYERS' LIABILITY | | | $ | [ ] WC STATUTORY LIMITS [ ] OTHER<br>$<br>E.L. EACH ACCIDENT |
| | **EXCESS WORKERS COMPENSATION**<br>[ ] EMPLOYERS' LIABILITY | | | $ | $<br>E.L. DISEASE - EACH EMPLOYEE<br>$<br>E.L. DISEASE - POLICY LIMITS |
| | **OTHER** | | | $<br>$ | |

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL PROVISIONS:**

This certificate is being issued for informational purposes only. No rights or coverage is afforded by this coverage.

**CERTIFICATE HOLDER:**

Proof of Insurance Only

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

John Stephens

AUTHORIZED REPRESENTATIVE