MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- September 22, 2026

A. The Regular meeting of the Jackson Local School District Board of Education was held, Tuesday, September 22, 2026, at 5:00 pm at Jackson High School. The following members were present: Gindlesberger, Goff, Jones, Winkhart.

B. President Lia Jones led the Pledge of Allegiance.

C. President Lia Jones addressed the Board regarding consent agenda items: Prior to the consideration of any consent agenda items, Board members may request that any item be removed from the consent agenda for separate discussion or consideration. Unless otherwise noted, no items were requested to be removed, and the consent agenda items were considered as presented.

26.137 Moved by Winkhart, seconded by Goff, to approve the minutes of the August 25, 2026 Regular meeting and the September 15, 2026 and September 21, 2026 Special meetings, as presented.

Winkhart, yes; Goff, yes; Gindlesberger, yes; Jones, yes. Motion carried.

26.138 Moved by Goff, seconded by Gindlesberger, to accept the August 2026 financial statements, account modifications and appropriation changes, as presented.

Goff, yes; Gindlesberger, yes; Winkhart, yes; Jones, yes. Motion carried.

D. Board members reviewed the list of expenditures paid in August 2026, which totaled $7,345,375.90.

E. During the first hearing of visitors, no one wished to address the Board.

F. The following communications were presented to the Board:

- The following are Athletic Volunteers for Fall 2026
  - Evan Mauser – Football
  - Brad Detwiler – 9th Grade Football
  - Dusty Wilson – Middle School Football

26.139 Moved by Gindlesberger, seconded by Goff, to appoint Robert Hite as new Board Member, as presented.

Resolution to fill Board of Education Vacancy
(RC 3313.11)

Whereas a vacancy has been caused on the Board of Education by reason of resignation due to relocation beyond District boundaries; and

Whereas this Board of Education has the legal authority to fill a vacancy;

Now, therefore, be it resolved that Robert Hite is hereby appointed to serve as the member of the Board of Education of the Jackson Local School District until January 1, 2028.

Gindlesberger, yes; Goff, yes; Winkhart, yes; Jones, yes. Motion carried.

26.140 Moved by Winkhart, seconded by Goff, to adopt the Post-Issuance Compliance Policy resolution, as presented.

RESOLUTION

A RESOLUTION APPROVING A WRITTEN POST-ISSUANCE COMPLIANCE POLICY IN CONNECTION WITH THE ISSUANCE OF TAX-EXEMPT AND TAX-PREFERRED OBLIGATIONS BY THE SCHOOL DISTRICT

WHEREAS, the School District has previously issued, or intends to issue in the future, bonds and other obligations for the purpose of financing and refinancing various capital improvements in the School District (collectively, the "Obligations"); and

WHEREAS, some of the Obligations were issued, or will be issued as, tax-exempt and tax preferred obligations under the Internal Revenue Code of 1986, as amended; and

WHEREAS, the Board approved a formal written policy outlining the policies and procedures necessary to promote compliance with federal income tax and securities laws, as well as the requirements set forth in the documents for each issue of Obligations on May 17, 2016 (the "Existing Policy"); and

WHEREAS, the Board desires to update its written policy outlining such policies and procedures;

NOW THEREFORE, BE IT RESOLVED by the Board of Education of the Jackson Local School District, Stark and Summit Counties, Ohio, that:

Section 1 Approval of Written Post-Issuance Compliance Policy. The Board hereby approves a written post-issuance compliance policy (the "Policy") in connection with the issuance of the Obligations of the School District, which hereby replaces the previous post-issuance compliance policy adopted by the Board. On behalf of the Board, the Treasurer is authorized to implement and execute the Policy, which Policy shall be in the form attached hereto as **Exhibit A**. The Treasurer is also authorized to execute any other documents necessary in connection with the Policy. The Treasurer's execution of such documents shall be conclusive evidence of the Board's approval of such documents.

Section 2 Open Meeting. It is hereby found and determined that all formal actions of the Board concerning and relating to the passage of this Resolution were taken in an open meeting of the Board, and that all deliberations of the Board and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Ohio Revised Code Section 121.22.

Winkhart, yes; Goff, yes; Gindlesberger, yes; Jones, yes. Motion carried.

26.141 Moved by Gindlesberger, seconded by Goff, to authorize the recognition of the Jackson Cross Country Parents, Inc. as a District Support Organization as they have completed the required filings to be recognized per board policy 9211, as presented.

Gindlesberger, yes; Goff, yes; Winkhart, yes; Jones, yes. Motion carried

26.142 Moved by Goff, seconded by Winkhart, to ratify the actions taken to negotiate and execute the license and donation agreement, as well as the use agreement with the Jackson Polar Bear Softball Club for the Softball Field Improvements Project, as presented.

The Softball Club would like to fund, construct, and donate the Project to the Board (the "Project"). A license and donation agreement is necessary to outline the rights and responsibilities for design, construction, and donation of the Project from the Softball Club to the Board. Additionally, a use agreement is necessary to outline the terms and conditions governing the use of the softball field facilities by the Softball Club.

RESOLUTION NO. _____
RATIFYING THE ACTIONS TAKEN TO NEGOTIATE AND EXECUTE THE LICENSE AND DONATION AGREEMENT AND THE USE AGREEMENT WITH THE JACKSON POLAR BEAR SOFTBALL CLUB FOR THE SOFTBALL FIELD IMPROVEMENTS PROJECT

The Superintendent recommends the Board ratify the actions taken to negotiate and execute the license and donation agreement, as well as the use agreement with the Jackson Polar Bear Softball Club (the "Softball Club") for the Softball Field Improvements Project ("Project").

Background:

1. The Softball Club would like to fund, construct, and donate the Project to the Board (the "Project").

2. A license and donation agreement is necessary to outline the rights and responsibilities for design, construction, and donation of the Project from the Softball Club to the Board.

3. The Board is authorized under ORC 3313.17 and 3313.36, to enter into a license and donation agreement with the Softball Club and upon the conclusion of the construction of the Project, accept the donated Project from the Softball Club for the use and benefit of the school district.

4. Additionally, a use agreement is necessary to outline the terms and conditions governing the use of the softball field facilities by the Softball Club.

5. The Board is authorized under ORC 3313.17 and 3313.77, to enter into a use agreement with the Softball Club, setting forth the terms and conditions governing the Softball Club's use of the softball field facilities for the benefit of the school district and surrounding community.

6. To ensure timely progress was made on the Project, the Superintendent, Treasurer, and Board President, negotiated and executed the license and donation agreement and the use agreement with the Softball Club.

7. The Superintendent recommends that the Board ratify the actions taken by the Superintendent, Treasurer, and Board President, to negotiate and execute the license and donation agreement and the use agreement with the Softball Club.

The Board of Education hereby resolves as follows:

The Board ratifies the actions taken by the Superintendent, Treasurer, and Board President, to negotiate and execute the license and donation agreement and the use agreement with the Softball Club.

Goff, yes; Winkhart, yes; Gindlesberger, yes; Jones, yes. Motion carried.

26.143 Moved by Gindlesberger, seconded by Goff, to acknowledge the Nutritional Guidelines for 2026-2027, as presented.

Senate Bill 210 requires an annual assurance to the Board of Education that the Jackson Local Schools menu meets state and federal nutrition guidelines.

The Department of Education and Workforce, Office of Nutrition, public meal program audits have been moved from a three-year cycle to a five-year cycle. According to DEW's last review, which closed on August 29, 2023, we are fully compliant with federal and state regulations.

Our next DEW Administrative review may be completed during the 2027-2028 school year. They will determine at that time which specific school nutrition programs will be evaluated. In addition to DEW's oversight, our menus are reviewed and edited annually by Pisanick Partners dietitian.

Gindlesberger, yes; Goff, yes; Winkhart, yes; Jones, yes. Motion carried.

26.144 Moved by Goff, seconded by Winkhart, to approve the following field trips per their tentative schedules, as presented.

The Jackson Cheerleaders along with coaches Kaylei Clevidence, Amanda Sens, Abigail Richardson and Riley Anthony will travel to Pittsburgh, PA to participate in the UCA Allegheny Regionals on November 14-15, 2026. The trip is funded by the Jackson Cheer Parent Association.

Jackson Wrestling team members along with coach Ronnie Hepner and other coaches TBD will travel to Walsh Jesuit High School, Cuyahoga Falls, OH to participate in the Iron Man Wrestling tournament on December 11-12, 2026. The trip is funded by Takedown Booster Club.

The Hoover-Jackson Marine Biology Junior and Senior students from Stark County Schools along with teachers Clarissa Tsarnas and school nurse Lori Fisher from Jackson, teachers Sarah Covington, Steve Wood and Destin Heasley from Hoover and teacher Lee Ann Kalkhoff from Marlington will travel to Forfar Station, Andros Island in the Bahamas on February 20-27, 2027. This trip is a requirement of the Marine Biology class. The trip is funded by students and parents.

The Jackson Speech and Debate team national qualifiers along with coach Katy Morgan and additional coaches TBD with travel to Phoenix, AZ to participate in the National Speech and Debate Association championship tournament on June 12-19, 2027. The trip is funded by students, parents and Booster Club funds.

Goff, yes; Winkhart, yes; Gindlesberger, yes; Jones, yes. Motion carried.

26.145 Moved by Winkhart, seconded by Gindlesberger, to accept the following resignations, as presented.

Resignations:
Caldwell, Colleen – Math Tournament Coach, effective for the 2026-2027 contract year.
Green, Deborah – Bus Monitor, effective end of the 2025-2026 contract year.
Gise, Benjamin – Custodian, effective September 17, 2026.
Hoffman, Timothy – Art Club Advisor, effective for the 2026-2027 contract year.
Horvath, Teresa – Bus Monitor, effective September 11, 2026.
Jakovljevic, Milan – Technology Intern, effective September 11, 2026.
Junker, Traci – Monitor Attendant, effective September 25, 2026.
McCully, Madison – Monitor Attendant, effective August 24, 2026.
Perko, Jared – Assistant Football Coach – 9th Grade, effective August 26, 2026.
Piotrowski, Malinda – Monitor, JHS, effective September 9, 2026.

Winkhart, yes; Gindlesberger, yes; Goff, yes; Jones, yes. Motion carried.

26.146 Moved by Winkhart, seconded by Goff, to adopt the following resolution, as presented.

Employment Resolution for Supplemental Contracts
(Non-Teaching Staff)

WHEREAS, the Board has posted the position(s) listed below as being available to employees of the District who hold teaching licenses or certificates, and no such employee who is qualified to fill the position has applied for, been offered and accepted such position; and

WHEREAS, this Board then advertised the above position(s) as being available to any individual with such a license or certificate who is qualified to fill it and who is not employed by the Board and no such person who is qualified to fill the position has applied for, been offered and accepted such position: and

BE IT RESOLVED, that the following non-licensed, non-certified person(s) be employed for a one-year personal service contract as indicated pending completion of all legal requirements.

BE IT FURTHER RESOLVED, to non-renew the personal service contract(s) at the conclusion of the 2026-2027 contract year of the following personnel as recommended by the Superintendent and direct the Treasurer to advise them by letter of the Board's intention to non-renew the contracts at the conclusion of the 2026-2027 contract year.

Pupil Activity Program Contracts – 2026-2027

Name	Supplemental	Index
Athletics		
Mandly, Kathryn	Volleyball – Girls Assistant Coach	.115
Johnson, Eric	Football – 9th Grade Assistant Coach	.125
Henson, Hallie	Tennis – Girls Varsity Assistant Coach (.018 of .115 Contract)	.018
Freetage, Jodie	Tennis – Girls Varsity Assistant Coach (.097 of .115 Contract)	.097
High School		
Weidig, Molly	Musical Choreographer	.060
Beckel, Madelyn	Speech Head Coach	.120

Middle School		
Oldfield, Cindy	Outdoor Education – MS	.015

Winkhart, yes; Goff, yes; Gindlesberger, abstain w/conflict; Jones, yes. Motion carried.

26.147 Moved by Gindlesberger, seconded by Goff, to employ the following certified and classified personnel for the 2026-2027 contract years as recommended by the Local Superintendent; and to direct the Treasurer to send salary notices to these persons with salaries according to the adopted salary schedule or stipends and pending completion and return of all necessary documents including an acceptable B.C.I. record, where applicable:

Academic Tutors (Non-Contracted, not to exceed 160 days - $25/hr; 4hr/day)

Molnar, Rachel
Mueller, Emilee
Piotrowski, Malinda
Temple, Danielle

Certified Supplemental – 2026-2027

Name	Supplemental	Index
Athletic		
Perko, Jared	Football – Assistant Coach	.14
High School		
Wiggins, Amanda	Senior Advisor	.03
Middle School		
Wiese, Bridget	Art Club – MS	.015
Clapper, Chelsea	Outdoor Education – MS	.015
Blandine, Reid	Outdoor Education – MS	.015
Cole, Amber	Outdoor Education – MS	.015
Coon, Michael	Outdoor Education – MS	.015
Craver, Joni	Outdoor Education – MS	.015
Dannug, Samantha	Outdoor Education – MS	.015
Dimengo Lyndsey	Outdoor Education – MS	.015
Dretke, Amy	Outdoor Education – MS	.015
Fentner, Lindsey	Outdoor Education – MS	.015
Gillettte, Tonya	Outdoor Education – MS	.015
Hartley, Benjamin	Outdoor Education – MS	.015
Holecko, Matthew	Outdoor Education – MS	.015
Hymes, Christine	Outdoor Education – MS	.015
Johnson, Jordan	Outdoor Education – MS	.015
Kessler, Kristi	Outdoor Education – MS	.015
Kulich, Ethan	Outdoor Education – MS	.015
Murphy, Julianne	Outdoor Education – MS	.015
Putney, Kelly	Outdoor Education – MS	.015
Raddish, Katherine	Outdoor Education – MS	.015

Smith, Katrina	Outdoor Education – MS	.015
Wiese, Bridget	Outdoor Education – MS	.015
Poetter, Brian	Outdoor Education – MS – 2 Sessions	.03
Williamson, James	Outdoor Education – MS – 3 Sessions	.045
Fisher, Harold	Outdoor Education – MS – 3 Sessions	.045
Huthmacher, David	Outdoor Education – MS – 3 Sessions	.045

Classified Employment – 2026-2027
Contracted

DiMarzio, Kris – Monitor, Lake Cable Elementary, 3 hrs per day (Retire/Rehire)
Liu, Yuhang – Monitor, Jackson High School, 4.0 hrs per day
Sigala, Emily – Cook's Helper, Jackson High School, 4.5 hrs per day
Strub, Julian – Technology Intern – Part-Time, 20 hrs per week
Trammell, Cheryl – Transportation Monitor – SCIP, 3.75 hrs per day

Substitutes

Converse, Nathan – Cook's Helper
Dingler, Dustin – Bus Driver
Hall, Scott – Custodian
Kelly, Sara – Cook's Helper
Lile, Becky – Monitor Attendant
Newton, Erica – Courier, Transportation Monitor
Wanzer, Kari – Monitor Attendant

Gindlesberger, yes; Goff, yes; Winkhart, yes; Jones, yes. Motion carried.

G. The next board of education meeting is scheduled for Tuesday, October 27, 2026, at 5:00 pm at Sauder Elementary. Superintendent DiLoreto noted that the Elementary tour starts next month.

H. President Lia Jones wanted to celebrate Tom Winkhart for his 25th year on the Board.

I. During the second hearing of visitors, no one wished to address the Board.

26.148 Moved by Goff, seconded by Winkhart, to adjourn the meeting at 5:19 pm.

Goff, yes; Winkhart, yes; Gindlesberger, yes; Jones, yes. Motion carried.

Lia Jones
President

Bryan Haas
Treasurer