BOURNE SCHOOL COMMITTEE MEETING

DATE: Wednesday, November 4, 2026
TIME: 6:00PM - Regular Session
PLACE: Bourne High School Media Center 75 Waterhouse Rd., Bourne, MA

AGENDA

The School Committee may vote on all items listed on this agenda
The preceding listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting Law.

6:00PM REGULAR SESSION

1) **Call to Order - Regular Session**
2) **Pledge to the Flag**
3) **Public Input** – see *Opportunity for Public Comment Information below
4) **Reports and Presentations: (6:05PM)**
    a. Chairperson's Report **(6:10PM)**
        i. Correspondence & Announcements
            1. MASC Delegate and Resolutions

    b. Student Advisory Report **(6:15 PM)**
    c. Superintendent's Report **(6:25PM)**
        i. Budget and Facilities Update
            1. Cape Cod Collaborative re: Transportation
        ii. Announcements & Accolades:
            1. Events: District Calendar - Past and Upcoming Events Report
            2. Appreciation to the Bourne Community Re: Fall Town Meeting Capital
        iii. Special topics including:
            1. School Improvement Plans
                a. BES
                b. BIS
                c. BMS
                d. BHS
        iv. Teaching and Learning Update
        v. Technology Update
        vi. Student Services and Special Education Update

    d. School Committee Sub Committee & District Committee Reports: (**7:30PM)**
        i. Curriculum Sub Committee
        ii. Policy Sub Committee
        iii. Budget and Facilities Sub Committee

iv. Special Education Parent Advisory Council (SEPAC)
v. Cape Cod Collaborative
vi. District Diversity, Equity, Inclusion, and Belonging Committee
vii. District Technology Committee
viii. District School Wellness Advisory Committee (SWAC)

5) Discussion Items: (7:55PM)

a. Discussion on MASC Delegate and Resolutions

6) Action Items: (8:00PM)

a. Vote to approve Warrants and Payroll
b. Vote to approve minutes of: October 7, 2026
c. Vote to preliminarily approve BHS Business Exploration Field Trip to London Feb. 2028

7) Future Agenda Items:

a. FY28 Budget Development
b. BHS MLB Field Trip

8) Adjourn

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*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see this link)

- Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.
- Requests for public comment can be **emailed in advance to the Chair** (kmacrae@bourneps.org)
- When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.
- Public Comments shall be limited to items that are within the School Committee's authority