

Monday, November 2, 2026  
Regular Meeting

Palmyra-Macedon Intermediate School  
Cafeteria  
4 West Street  
Macedon, NY 14502  
7:00 PM

## 1. OPEN MEETING

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Subject : A. Call to Order  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 1. OPEN MEETING  
Type : Information, Procedural

## Public Content

Board President, Laura Arrington, will call the meeting to order at 7:00 p.m.

Subject : B. Pledge of Allegiance  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 1. OPEN MEETING  
Type : Procedural

## 2. RECOGNITION and A SENSE OF BELONGING AT PAL-MAC

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Subject : A. Boehmler Award  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 2. RECOGNITION and A SENSE OF BELONGING  
AT PAL-MAC  
Type : Information, Presentation

## Public Content

The Board of Education Recognition Committee will present the 2026 Boehmler award.

Subject : B. Friend of Education  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 2. RECOGNITION and A SENSE OF BELONGING  
AT PAL-MAC  
Type : Recognition

# Public Content

The Board of Education Recognition Committee will present the 2026 Friend of Education award.

## 3. PRESENTATIONS

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|            |                               |
|------------|-------------------------------|
| Subject :  | A. New Staff at PMI           |
| Meeting :  | Nov 2, 2026 - Regular Meeting |
| Category : | 3. PRESENTATIONS              |
| Type :     | Presentation                  |

# Public Content

Mrs. Check will introduce new staff members at the Intermediate School.

|            |                               |
|------------|-------------------------------|
| Subject :  | B. Intermediate School Update |
| Meeting :  | Nov 2, 2026 - Regular Meeting |
| Category : | 3. PRESENTATIONS              |
| Type :     | Presentation                  |

# Public Content

Mrs. Check and PMI students will give updates on the Intermediate School.

## 4. BREAK

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|            |                               |
|------------|-------------------------------|
| Subject :  | A. Meet & Greet               |
| Meeting :  | Nov 2, 2026 - Regular Meeting |
| Category : | 4. BREAK                      |
| Type :     | Recess                        |

# Public Content

A short recess will be taken at this time to meet and greet the new staff and for provided refreshments.

## 5. PUBLIC COMMENT ON AGENDA ITEMS

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|            |                                      |
|------------|--------------------------------------|
| Subject :  | A. Policy #1230 - Guidelines         |
| Meeting :  | Nov 2, 2026 - Regular Meeting        |
| Category : | 5. PUBLIC COMMENT ON AGENDA<br>ITEMS |

Type :

Information

## Public Content

Persons wishing to address the Board of Education (BOE) at one of its regular meetings during the public comment session of the agenda, must sign up with the District Clerk by 3:00 p.m. on the business day prior to the scheduled meeting.

A period not to exceed 15 minutes shall be set aside during the first part of each BOE meeting for agenda items.

Persons who have signed up to speak will be recognized by the BOE President in accordance with established procedures. Any group or organization wishing to address the BOE must identify a single spokesperson. The BOE requests any written statements or comments be provided to the District Clerk.

If no one has signed up to speak, the BOE President will make such a statement of acknowledgement at the meeting, thereby waiving this item on the agenda.

BOE meetings contain full agendas. To allow the BOE to conduct its business, presentations are expected to be as brief as possible and each speaker will be permitted to speak no longer than three minutes. Speakers may comment on any matter related to District business with the exception of specific matters of personnel or students.

The BOE believes it has a responsibility to serve as role models of public decorum, positive discourse, and respect. In order to respect privacy, the BOE will not tolerate criticism or personal attacks involving individual District personnel or students. Persons wishing to discuss matters involving individual District personnel or students should present their comments and/or concerns to the Superintendent in writing.

All persons present at BOE meetings are expected to conduct themselves in a civil manner. Obscene language, libelous statements, threats of violence, statements advocating racial, religious, or other forms of prejudice are prohibited.

The BOE considers public comments under advisement, reserves comment, and does not take action or respond at the same meeting on items presented by speakers. Comments from the public will be taken under consideration and will be referred for appropriate action.

The BOE President shall be responsible for the orderly conduct of the meeting and shall rule on such matters as the time to be allowed for public discussion and the appropriateness of the subject being presented. The BOE President shall have the right to discontinue any presentation which violates this policy.

### 6. A SENSE OF BELONGING

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|------------|--------------------------------|
| Subject :  | A. A Sense of Belonging Report |
| Meeting :  | Nov 2, 2026 - Regular Meeting  |
| Category : | 6. A SENSE OF BELONGING        |
| Type :     | Information                    |

## Public Content

The goal of the Districts efforts in light of The Pal-Mac Way is to create a positive learning environment for all students and eliminate barriers that limit a students chance to be successful. The Palmyra-Macedon Central School District is a reflection of the world. This community and the world beyond consists of people who represent an array of cultures, backgrounds, and beliefs. We embrace the responsibility and opportunity to bring the world to the students through teaching practices reflective of everyone who calls this community home.

We celebrate the success of our student, staff, and community. Vice-President Landon will facilitate this report.

### 7. DISTRICT BLUEPRINT

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|            |                               |
|------------|-------------------------------|
| Subject :  | A. Ignite Presentation        |
| Meeting :  | Nov 2, 2026 - Regular Meeting |
| Category : | 7. DISTRICT BLUEPRINT         |
| Type :     | Presentation                  |

# Public Content

An ignite presentation is designed to inform or spark new thinking in 10 minutes or less.

Mr. Oaks will present on Dual Enrollment.

Mrs. Wheeler will present on Food Service.

Ms. Semans will present on Floriculture.

Kaelynn Sabatasso, FFA Student President, will present on the FFA program.

Mr. Poirier will present on In House Facility Expertise.

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|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject :            | B. 5.7 Strategic Options for Long-Term Fiscal Sustainability: Short-Term Decision-Making                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Category :           | 7. DISTRICT BLUEPRINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Type :               | Action, Presentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Recommended Action : | <p>WHEREAS, the Palmyra-Macedon Central School District Board of Education has a responsibility to ensure that the District provides high-quality educational opportunities for all students while exercising responsible stewardship of public resources; and</p> <p>WHEREAS, campus consolidation has been part of the Districts long-term planning for nearly two decades, namely: In 2007, the Superintendent conducted entry plan interviews and heard from many at Pal-Mac who advocated for review of possible consolidation of schools to be housed on one main campus.</p> <p>The 2013 Facility Improvement Committee recommended that the District investigate the viability of long-term consolidation of all Pal-Mac facilities onto a single campus in order to provide maximum opportunity for our students and maximum efficiency for our taxpayers. The Board of Education issued a press release in August 2013 regarding the Committees recommendations. In 2014 the Board of Education surveyed the community regarding campus consolidation and appointed a Campus Consolidation &amp; Facility Improvement Committee to conduct a year-long, in-depth study of potential campus consolidation. The 2014-2015 Campus Consolidation Committee recommended that the District consider partial consolidation onto two campuses or full consolidation onto one campus - particularly if the District could acquire additional contiguous real property.</p> <p>In 2015-2016, following deliberations in executive session, the Board made abovemarket value purchase offers to owners of land that would allow access from Hyde Parkway campus to Yellow Mills Road or to Stafford Road. Neither owner was</p> |

interested in selling and it was determined that acquisition of adjacent real property that would allow most direct access to Yellow Mills Road or Stafford Road would not be an option for the foreseeable future.

In 2016, the Board reported to the community that, in the absence of additional real property, full consolidation onto a single campus was not feasible based on the circumstances at that time, that the district would focus on the need for facility improvements at existing buildings in the short term, and that partial consolidation was still an option in the near future.

In 2017, the Superintendent again conducted interviews and people expressed positive support for campus consolidation. Between 2014-2023, the topic of campus consolidation repeatedly appeared in annual Reports to the Community, State of the School addresses, and in Board of Education meeting agendas.

AND WHEREAS, in 2023 the Board of Education adopted the Blueprint for Action Plan 2023-2030, which had been based on community and stakeholder input, and which identified as priorities a comprehensive educational program, an engaging student experience, and offering students increased opportunities for success; and

WHEREAS, New York State underfunded Pal-Mac Foundation Aid for 16 consecutive years, withholding more than \$73 million from the District during that period before finally fully funding Foundation Aid for the first time in history in the 2023-2024 school year; and

WHEREAS, despite legislative advocacy and community letter-writing campaigns, the three subsequent New York State budgets have not included any restitution for the Foundation Aid withheld between 2007-2023, and have included Foundation Aid increases for the District averaging only 1.3% annually; and WHEREAS, New York State school districts must operate within a heavily-regulated school budget process that mandates the adoption of a balanced local budget proposal by April, while the State itself has routinely enacted late State budgets in each of the past six years; and

WHEREAS, this chronic state-level delay effectively eliminates revenue predictability, forcing local districts to make critical financial, staffing, and programming decisions without knowing their actual State Aid allocations; and

WHEREAS, even when the State meets its own deadline, districts are still left with an impractically narrow window between learning their definitive revenue figures and their inflexible statutory deadlines to adopt a local spending plan; and WHEREAS, the Board of Education recognizes that changing student enrollment, evolving educational needs, increasing operational costs, and uncertainty regarding future State funding require thoughtful long-term planning; and

WHEREAS, on April 7, 2026, the Board of Education directed the Superintendent of Schools to study the District's long-term sustainability and identify options to address projected structural budget deficits; and

WHEREAS, inclusive of prior years of planning, Board meeting presentations, and stakeholder feedback, the District subsequently undertook a review of its educational programs, organizational structures, facilities, enrollment trends, and opportunities for long-term sustainability, resulting in the development of a sustainability plan; and

WHEREAS, on September 8, 2026, the Superintendent presented to the Board of Education the report entitled Strategic Options Plan for Long-Term Fiscal Sustainability, framing the challenge and identifying options which prioritize the preservation of the Districts core educational mission and provide a framework for sustainable, long-term fiscal health; and

WHEREAS, on October 6, 2026, the Superintendent presented to the Board of Education the report entitled Transition to the Future: Report and Recommendations to the Board of Education, outlining nine recommendations intended to preserve educational opportunities, strengthen organizational effectiveness, and support the District's long-term sustainability; and

WHEREAS, following the presentation of the report, the District made the recommendations available to the public, provided opportunities for review and questions, consulted with the local representative of the New York State Education Department, and engaged in communications with employees regarding the proposed direction; and

WHEREAS, the Board of Education has reviewed the recommendations, recognizes and trusts the professional judgment, expertise, and dedication of district employees, and recognizes the distinction between establishing the District's future educational direction and developing the specific plans necessary for implementation; and

WHEREAS, the Board of Education recognizes the tight demands of New York State for school budgeting, and that taking action on the recommendations now allows for their incorporation in 2027-2028 budget planning; and

WHEREAS, the Board of Education recognizes that organizing instructional programs within three school buildings located in close proximity offers opportunities to strengthen educational programming, improve collaboration among educators, coordinate student services, enhance access to shared facilities and resources, and provide greater flexibility in meeting student needs; and

WHEREAS, the Board of Education further recognizes that transitioning instructional programming from the 4 West Street property does not necessitate the closure, sale, or disposition of that property, and that opportunities may exist for continued educational, recreational, municipal, and community use; and

WHEREAS, the Board of Education recognizes the significance of the 4 West Street property, the longstanding investment made by District taxpayers, and the potential value of exploring partnerships with the Town of Macedon, BOCES, and other appropriate organizations; and

WHEREAS, the Board of Education recognizes the century of enduring personal connections to the 4 West Street property for the generations of students and staff who have entered to learn and gone forth to serve; and

WHEREAS, it is in Pal-Macs interests to honor the past, celebrate the present, and imagine the future; and

WHEREAS, the Board of Education affirms that the primary purpose of these recommendations is to preserve and strengthen educational opportunities for current and future generations of Palmyra-Macedon students while ensuring responsible long-term stewardship of District resources;

NOW, THEREFORE, BE IT RESOLVED, that the Palmyra-Macedon Central School District Board of Education hereby takes the following actions regarding the nine recommendations presented in the October 6, 2026 Transition Report:

A. Tax Levy and Fiscal Stewardship

BE IT RESOLVED, that the Board of Education affirms its commitment to responsible fiscal stewardship and supports prioritizing long-term organizational and operational sustainability rather than relying primarily upon significant tax levy increases above New York State's Tax Levy Limit to address structural budget deficits, while retaining its statutory authority and responsibility for annual budget and tax levy decisions.

B. Preservation of Core Student Programs

BE IT FURTHER RESOLVED, that the Board of Education affirms the preservation and strengthening of meaningful educational programs, opportunities, and experiences that contribute to student success as a guiding priority in future District planning and decision-making.

C. Transition to a Three-Building Instructional Model

BE IT FURTHER RESOLVED, that the Board of Education hereby approves the transition to a three-building instructional model, effective July 1, 2027, with instructional programming be established and organized as follows:

Palmyra-Macedon Primary School, 120 Canandaigua Street:  
Grades PK2

Palmyra-Macedon Intermediate School, 163 Hyde Parkway:  
Grades 36

Palmyra-Macedon High School, 151 Hyde Parkway: Grades 712

BE IT FURTHER RESOLVED, that the Board of Education directs the Superintendent of Schools to develop and oversee the implementation of this instructional configuration, including the educational, operational, personnel, facilities, and logistical planning necessary for such transition, consistent with applicable laws, regulations, collective bargaining agreements, and Board policies.

BE IT FURTHER RESOLVED, that an advisory committee is hereby established to inform decisions regarding the transition, with membership including: Middle School students to be named /recommended by teachers, Christy Alexander (staff), Molly Budziszewski (parent), Jennifer Check (Principal), Bailey Glass (parent), Kim Hendy (parent), Courtney Marr (staff), Colleen

Sousa (staff), Dawn Stanziano (staff), Kim Stewart (facilitator), and Andrew Wahl (Principal).

BE IT FURTHER RESOLVED, that the Board recognizes that specific implementation details will be developed through this planning process and that approval of the instructional configuration does not constitute approval of individual staffing assignments, facility modifications, expenditures, or other matters requiring separate authorization.

**D. Consideration of Tuition-Based Enrollment**

BE IT FURTHER RESOLVED, that the Board of Education refers the consideration of a tuition-based enrollment policy for nonresident students to the Board Policy Committee for review, in consultation with legal counsel, with any proposed policy to be returned to the full Board for consideration and possible action.

**E. Review of Special Education and Related Services**

BE IT FURTHER RESOLVED, that the Board of Education directs the Superintendent to provide to the Board a report of the results of a comprehensive review of special education and related services, including the effectiveness, organization, and delivery of services, with the objective of ensuring that students receive appropriate, high-quality supports in accordance with their educational needs and applicable legal requirements.

**F. Review of Courses, Programs, and Student Opportunities**

BE IT FURTHER RESOLVED, that the Board of Education affirms the continuation and strengthening of the District's established processes for reviewing educational courses, programs, schedules, and student opportunities to ensure their continued relevance, educational value, and alignment with student needs and the District's mission.

**G. Alignment of Staffing With Enrollment and Student Needs**

BE IT FURTHER RESOLVED, that the Board of Education affirms the continuation of multi-year staffing and organizational planning aligned with student enrollment, educational priorities, and leadership succession needs, with an emphasis on thoughtful organizational redesign and the use of attrition whenever practical, subject to applicable legal, contractual, and Board approval requirements. The Board may also engage the Human Experience Committee as necessary.

**H. Participation in Regional Optimization**

BE IT FURTHER RESOLVED, that the Board of Education acknowledges the District's continued active participation in the Wayne-Finger Lakes regional optimization study and supports the District's efforts to explore collaborative educational opportunities with neighboring districts, Wayne-Finger Lakes BOCES, and other partners.

**I. Future Use of the 4 West Street Property**

BE IT FURTHER RESOLVED, that the Board of Education directs the Superintendent to explore opportunities for the continued educational, recreational, municipal, and community use of the District-owned property located at 4 West Street in Macedon, New York.

BE IT FURTHER RESOLVED, that such exploration shall

include a study committee to be appointed by the Board of Education, consideration of potential partnerships with the Town of Macedon, including Macedon Recreation, Wayne-Finger Lakes BOCES, and other appropriate public or community organizations, as well as possible shared-use, leasing, and alternative programming arrangements.

BE IT FURTHER RESOLVED, that the Board of Education recognizes the community value of the 4 West Street property and affirms its interest in exploring opportunities that preserve and maximize the public benefit of this longstanding community asset.

BE IT FURTHER RESOLVED, that this authorization is exploratory in nature and does not constitute a decision to close, sell, transfer, lease, or otherwise dispose of the property, with any such future action requiring separate consideration and authorization by the Board of Education in accordance with applicable law.

Implementation and Board Oversight

BE IT FURTHER RESOLVED, that the Board of Education directs the Superintendent to proceed with the actions authorized herein, provide periodic updates regarding the recommendations, and return to the Board for consideration of matters requiring additional policy direction or formal Board action.

## Public Content

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_:

### File Attachments

[Transition to the Future - Educational and Organizational Sustainability.pdf \(89 KB\)](#)  
[Transition to the Future Public Information Document 10-29-2026.pdf \(213 KB\)](#)

## 8. CONSENT AGENDA ITEMS

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|                      |                                                                      |
|----------------------|----------------------------------------------------------------------|
| Subject :            | A. Approval of Consent Agenda Items                                  |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                        |
| Category :           | 8. CONSENT AGENDA ITEMS                                              |
| Type :               | Action (Consent)                                                     |
| Recommended Action : | RESOLVED, that the following Consent Agenda items (B-L) be approved: |

## Public Content

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_:

Subject : B. Regular Meeting Minutes for October 6, 2026

Meeting : Nov 2, 2026 - Regular Meeting

Category : 8. CONSENT AGENDA ITEMS

Type : Action

Recommended Action : AND BE IT FURTHER RESOLVED, that the meeting minutes from October 6, 2026 be accepted;

## File Attachments

[Meeting Minutes - October 6, 2026.pdf \(163 KB\)](#)

Subject : C. Financial Reports

Meeting : Nov 2, 2026 - Regular Meeting

Category : 8. CONSENT AGENDA ITEMS

Type : Action

Recommended Action : AND BE IT FURTHER RESOLVED, that the September 30, 2026 treasurer's report be accepted;  
AND BE IT FURTHER RESOLVED, that the October 2026 claims auditor report be accepted;

## Public Content

- School Lunch
- Capital Fund
- Debt Service Reserve
- Special Aid Fund
- Trust & Agency
- Fuel Facility Fund
- Revenue Report
- Expense Report
- Budget Transfers

Subject : D. Warrants #29-32, #7-10, #10-13, #5-9

Meeting : Nov 2, 2026 - Regular Meeting

Category : 8. CONSENT AGENDA ITEMS

Type : Action

Recommended Action : AND BE IT FURTHER RESOLVED, that warrants A 29-32, C 7-10, E 10-13, and F 5-9 be accepted;

Subject : E. CSE Meeting Minutes

Meeting : Nov 2, 2026 - Regular Meeting

Category : 8. CONSENT AGENDA ITEMS

|                      |                                                                                                                                                                                                                                                                         |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type :               | Action                                                                                                                                                                                                                                                                  |
| Recommended Action : | AND BE IT FURTHER RESOLVED, that the recommendations from the minutes for the Committee on Special Education regarding actions taken on October 16, 2026 be approved;                                                                                                   |
| Subject :            | F. CSE Sub-Committee Minutes                                                                                                                                                                                                                                            |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                                                                                                                                                                                                                           |
| Category :           | 8. CONSENT AGENDA ITEMS                                                                                                                                                                                                                                                 |
| Type :               | Action                                                                                                                                                                                                                                                                  |
| Recommended Action : | AND BE IT FURTHER RESOLVED, that the recommendations from the minutes for the Sub-Committee on Special Education regarding actions taken on October 7, 13-14, 20, & 23, 2026 be approved;                                                                               |
| Subject :            | G. CSE Amendment Agreements                                                                                                                                                                                                                                             |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                                                                                                                                                                                                                           |
| Category :           | 8. CONSENT AGENDA ITEMS                                                                                                                                                                                                                                                 |
| Type :               | Action                                                                                                                                                                                                                                                                  |
| Recommended Action : | AND BE IT FURTHER RESOLVED, that the recommendations from the minutes for the Committee on Special Education Amendment Agreements dated October 2, 5-6, 8(2), 14, 15(2), 22, & 27, 2026 be approved;                                                                    |
| Subject :            | H. CPSE Meeting Minutes                                                                                                                                                                                                                                                 |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                                                                                                                                                                                                                           |
| Category :           | 8. CONSENT AGENDA ITEMS                                                                                                                                                                                                                                                 |
| Type :               | Action                                                                                                                                                                                                                                                                  |
| Recommended Action : | AND BE IT FURTHER RESOLVED, that the recommendations from the minutes for the Committee on Preschool Special Education dated October 5, 15, & 27, 2026 be approved;                                                                                                     |
| Subject :            | I. Overnight Trip                                                                                                                                                                                                                                                       |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                                                                                                                                                                                                                           |
| Category :           | 8. CONSENT AGENDA ITEMS                                                                                                                                                                                                                                                 |
| Type :               | Action                                                                                                                                                                                                                                                                  |
| Recommended Action : | AND BE IT FURTHER RESOLVED, that the Board's June 2, 2026 resolution be amended to grant approval for the High School Select Choir to participate in the Hershey Park's Music in the Park Festival along with the High School Band in Hershey, PA on April 23-25, 2027; |
| Subject :            | J. Article 7 Cost Sharing - CVS                                                                                                                                                                                                                                         |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                                                                                                                                                                                                                           |

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|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Category :           | 8. CONSENT AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Type :               | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Recommended Action : | <p>WHEREAS, Realty Income Properties 9 LLC c/o CVS Pharmacies #01286-02, has filed an Article 7 tax certiorari proceeding (Index No. CV094931) challenging the real property assessment for tax ID#62111-06-358764; and</p> <p>WHEREAS, the County of Wayne has established the Standards and Process by which it may participate in providing financial assistance for litigation challenges to real property assessments; and</p> <p>WHEREAS, the Town of Macedon has requested that the Town, County, and Palmyra-Macedon Central School District share equally in the costs of litigation;</p> <p>THEREFORE BE IT FURTHER RESOLVED, that the District agree to the Town of Macedon's request to share equally in the costs of litigation in the matter of Realty Income Properties 9 LLC c/o CVS Pharmacies #01286-02 v. Board of Assessment Review and/or Assesor of the Town of Macedon et al.; and</p> <p>THEREFORE BE IT FURTHER RESOLVED, that the District request that the County of Wayne share equally in the costs of litigation in the above-referenced proceeding.</p> |
| Subject :            | K. Article 7 Cost Sharing - Walmart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Category :           | 8. CONSENT AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Type :               | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Recommended Action : | <p>WHEREAS, Walmart Stores Inc. #US03842 has filed an Article 7 tax certiorari proceeding (Index No. CV094930) challenging the real property assessment for tax ID#61111-00-320806; and</p> <p>WHEREAS, the County of Wayne has established the Standards and Process by which it may participate in providing financial assistance for litigation challenges to real property assessments; and</p> <p>WHEREAS, the Town of Macedon has requested that the Town, County, and Palmyra-Macedon Central School District share equally in the costs of litigation;</p> <p>THEREFORE BE IT FURTHER RESOLVED, that the District agree to the Town of Macedon's request to share equally in the costs of litigation in the matter of Walmart Stores Inc. #US03842 v. Board of Assessment Review and/or Assessor of the Town of Macedon et al.; and</p> <p>THEREFORE BE IT FURTHER RESOLVED, that the District request that the County of Wayne share equally in the costs of litigation in the above-referenced proceeding.</p>                                                               |
| Subject :            | L. Asset Disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Category :           | 8. CONSENT AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| Type :               | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Recommended Action : | <p>AND BE IT FURTHER RESOLVED, that one (1) Groen Double Stacker Double Door Steamer with asset tag # A00687280 at the Primary School be sold to the highest bidder;</p> <p>AND BE IT FURTHER RESOLVED, that several books from the High School Library be discarded due to age, currency, duplication, or condition;</p> <p>AND BE IT FURTHER RESOLVED, that five (5) JBL Wedge monitors and associated Nulock cabinets at the High School be sold to the highest bidder;</p> <p>AND BE IT FURTHER RESOLVED, that two (2) JBX Venue speakers at the High School be sold to the highest bidder;</p> <p>AND BE IT FURTHER RESOLVED, that two (2) JBX Venue monitors at the High School be sold to the highest bidder;</p> <p>AND BE IT FURTHER RESOLVED, that one (1) American DJ Flatbar QA 125 at the High School be discarded;</p> |

## 9. PERSONNEL - INSTRUCTIONAL STAFF ACTIONS

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|----------------------|----------------------------------------------------------------------|
| Subject :            | A. Personnel Actions                                                 |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                        |
| Category :           | 9. PERSONNEL - INSTRUCTIONAL STAFF ACTIONS                           |
| Type :               | Action                                                               |
| Recommended Action : | RESOLVED, that the following personnel actions (9B-11C) be approved: |

## Public Content

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_:

|                      |                                                                                        |
|----------------------|----------------------------------------------------------------------------------------|
| Subject :            | B. Coaches                                                                             |
| Meeting :            | Nov 2, 2026 - Regular Meeting                                                          |
| Category :           | 9. PERSONNEL - INSTRUCTIONAL STAFF ACTIONS                                             |
| Type :               | Action                                                                                 |
| Recommended Action : | RESOLVED, that the following coaches/volunteers be appointed for the 2026-2027 season; |

## Public Content

## COACHES:

| Position                      | Name             |
|-------------------------------|------------------|
| Baseball, Assistant Varsity   | Ryan M. Johnson  |
| Basketball, Boys Eighth Grade | Richard T. Miles |

Subject : C. Part Time Employee

Meeting : Nov 2, 2026 - Regular Meeting

Category : 9. PERSONNEL - INSTRUCTIONAL STAFF ACTIONS

Type : Action

Recommended Action : BE IT FURTHER RESOLVED, that pursuant to the recommendation of the Superintendent, the following part-time employees be, and the same hereby are appointed for the 2026-2027 school year;

## Public Content

| Name            | Position                                  | Effective Date |
|-----------------|-------------------------------------------|----------------|
| Ryan M. Johnson | Part-Time Strength and Conditioning Coach | 11/9/2026      |

## 10. PERSONNEL - SUBSTITUTE TEACHERS

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Subject : A. Resignations

Meeting : Nov 2, 2026 - Regular Meeting

Category : 10. PERSONNEL - SUBSTITUTE TEACHERS

Type : Action

Recommended Action : AND BE IT FURTHER RESOLVED, that the following resignation(s) be accepted;

## Public Content

| Name             | Position           | Effective Date |
|------------------|--------------------|----------------|
| Martha M. Flower | Substitute Teacher | 10/16/2026     |
| Shannon E. Ryan  | Substitute Teacher | 10/21/2026     |

Subject : B. Interim Appointment  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 10. PERSONNEL - SUBSTITUTE TEACHERS  
Type : Action  
Recommended Action : AND BE IT FURTHER RESOLVED, that the Superintendent be authorized to execute an employment agreement with Joan E Karnisky as Interim Director of Special Services, effective November 4, 2026 until such services are no longer required;

## Public Content

| Name             | Effective Date |
|------------------|----------------|
| Joan E. Karnisky | 11/4/2026      |

Subject : C. Certified Substitute Teachers  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 10. PERSONNEL - SUBSTITUTE TEACHERS  
Type : Action  
Recommended Action : AND BE IT FURTHER RESOLVED, that the following certified substitute teacher(s) be appointed to work in accordance with the laws of the State of New York;

## Public Content

| Name             | Effective Date |
|------------------|----------------|
| Angela M. Fuller | 10/7/2026      |
| Amy L. Monachino | 10/26/2026     |
| Sara E. Moran    | 10/7/2026      |
| Karen Reiss      | 10/19/2026     |

Subject : D. Uncertified Substitute Teachers  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 10. PERSONNEL - SUBSTITUTE TEACHERS  
Type : Action  
Recommended Action : AND BE IT FURTHER RESOLVED, that the following

uncertified substitute teacher(s) be appointed to work in accordance with the laws of the State of New York;

## Public Content

| Name               | Effective Date |
|--------------------|----------------|
| Valerie A. Demundo | 10/13/2026     |
| Russell L. Godown  | 10/26/2026     |
| John H. Pomykaj    | 10/16/2026     |
| Hannah V. Welch    | 10/19/2026     |

### 11. PERSONNEL - NON INSTRUCTIONAL STAFF

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Subject : A. Resignations

Meeting : Nov 2, 2026 - Regular Meeting

Category : 11. PERSONNEL - NON INSTRUCTIONAL STAFF

Type : Action

Recommended Action : AND BE IT FURTHER RESOLVED, that the following resignation(s) be accepted;

## Public Content

| Name                    | Position   | Effective Date |
|-------------------------|------------|----------------|
| Shaun P. Carpenter-Nast | Laborer    | 10/12/2026     |
| Megan A. Weed           | Bus Driver | 10/20/2026     |

Subject : B. Permanent Appointment

Meeting : Nov 2, 2026 - Regular Meeting

Category : 11. PERSONNEL - NON INSTRUCTIONAL STAFF

Type : Action

Recommended Action : AND BE IT FURTHER RESOLVED, that the following employee(s), who have successfully completed their probationary period, be granted a permanent appointment;

## Public Content

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

| <b>Name</b>         | <b>Position</b> | <b>Effective Date</b> |
|---------------------|-----------------|-----------------------|
| Sarah A. St. George | Bus Driver      | 11/9/2026             |

Subject : C. Probationary Appointment

Meeting : Nov 2, 2026 - Regular Meeting

Category : 11. PERSONNEL - NON INSTRUCTIONAL STAFF

Type : Action

Recommended Action : AND BE IT FURTHER RESOLVED, that following employees, be appointed to a twenty six or fifty-two week probationary appointment. Authority to pay will be outlined per the collective bargaining agreement between the CSEA and PMCSD;

## Public Content

| <b>Name</b>         | <b>Position</b>                | <b>Effective Date</b> |
|---------------------|--------------------------------|-----------------------|
| Diane K. Schall     | Special Education Teacher Aide | 10/19/2026            |
| Kourtney L. Stevens | Special Education Teacher Aide | 10/26/2026            |
| Alison Wyjad        | Senior Clerk Typist            | 10/26/2026            |

## 12. BOARD POLICIES

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Subject : A. Adoption of Board Policies

Meeting : Nov 2, 2026 - Regular Meeting

Category : 12. BOARD POLICIES

Type : Action

Recommended Action : AND BE IT FURTHER RESOLVED, that having been reviewed by the Board of Education Policy Committee as part of the 5-year review per District Policy, the following policies are amended and adopted;  
1230 - Public Comment at Board Meetings  
7600 - Extreme Heat Condition Days  
8410 - Student Transportation  
AND BE IT FURTHER RESOLVED, that the following regulations be acknowledged as amended;  
1500-R.1 - Public Use of School Facilities Regulation  
1550-R - District Brand Identity Use Regulation  
4720-R.3 - Selection of the Valedictorian and Salutatorian  
5162-R - Student Dismissal Regulation

5330-R - Searches and Interrogations  
8200-R.1 - Workplace Risk Evaluation and Determination  
8410-R - Student Transportation Regulation  
AND BE IT FURTHER RESOLVED, that the following  
exhibits be acknowledged as amended;  
5500-E.2 - FERPA/HIPPA  
5500-E.3 - FERPA Authorization  
8200-E.2 - Workplace Violence Incident Report  
AND BE IT FURTHER RESOLVED, that the following  
exhibits be retired;  
1500-E.1  
1500-E.2

## Public Content

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_:

### File Attachments

[1230 Public Comments at Board Meetings.pdf \(67 KB\)](#)  
[7600 Extreme Heat Condition Days.pdf \(66 KB\)](#)  
[8410 Student Transportation.pdf \(87 KB\)](#)  
[1550-R District Brand Identity Use Regulation.pdf \(73 KB\)](#)  
[4720-R.3 - Selection of the Valedictorian and Salutatorian.pdf \(53 KB\)](#)  
[8200-R.1 Workplace Risk Evaluation and Determination.pdf \(61 KB\)](#)  
[5500 E.2 FERPA-HIPAA Form.pdf \(132 KB\)](#)  
[1500-R.1 - Public Use of School Facilities Regulation.pdf \(65 KB\)](#)  
[1500-R.1 - Public Use of School Facilities Redline.pdf \(66 KB\)](#)  
[5500-E.3 - FERPA Authorization.pdf \(66 KB\)](#)  
[5162-R - Student Dismissal Regulation.pdf \(64 KB\)](#)  
[5330-R - Searches and Interrogations.pdf \(71 KB\)](#)  
[8410-R - Student Transportation Regulation.pdf \(62 KB\)](#)  
[8200-E.2 - Workplace Violence Incident Report.pdf \(90 KB\)](#)

## 13. BOARD REPORTS

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|            |                                 |
|------------|---------------------------------|
| Subject :  | A. BOCES                        |
| Meeting :  | Nov 2, 2026 - Regular Meeting   |
| Category : | 13. BOARD REPORTS               |
| Type :     | Information                     |
| Subject :  | B. NYSSBA                       |
| Meeting :  | Nov 2, 2026 - Regular Meeting   |
| Category : | 13. BOARD REPORTS               |
| Type :     | Information                     |
| Subject :  | C. You Are Here: Member Reports |
| Meeting :  | Nov 2, 2026 - Regular Meeting   |
| Category : | 13. BOARD REPORTS               |

Type :

## **14. PUBLIC COMMENT FOR NON-AGENDA ITEMS**

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Subject : A. Second Public Comment on Non-Agenda Items

Meeting : Nov 2, 2026 - Regular Meeting

Category : 14. PUBLIC COMMENT FOR NON-AGENDA ITEMS

Type : Information

## **Public Content**

The Board of Education (BOE) offers the opportunity during the agenda for a second public comment session only for items not listed on the current evenings agenda.

Persons wishing to address the BOE at one of its regular meetings during the public comment session of the agenda, must sign up with the District Clerk by 3:00 p.m. on the business day prior to the scheduled meeting.

If no one has signed up to speak, the BOE President will make such a statement of acknowledgement at the meeting, thereby waiving this item on the agenda.

This period will not exceed 15minutes and should be in keeping with the same procedures and guidelines of public decorum in place for the first public comment period on this agenda.

## **15. DATE OF NEXT MEETING**

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Subject : A. Date of Next Board Meeting

Meeting : Nov 2, 2026 - Regular Meeting

Category : 15. DATE OF NEXT MEETING

Type : Information

## **Public Content**

The date of the next Board of Education meeting will be held on Tuesday, December 1, 2026 in the Middle School LGI.

Subject : B. A Glance Ahead

Meeting : Nov 2, 2026 - Regular Meeting

Category : 15. DATE OF NEXT MEETING

Type :

## **Public Content**

1. Middle School updates

2.Budget Calendar Adoption.

## **16. ENCLOSED INFORMATION**

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Subject : A. Enclosures  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 16. ENCLOSED INFORMATION  
Type : Information

## File Attachments

[NY Inspires - Prioritizing New York's Learning Standards.pdf \(103 KB\)](#)

## 17. EXECUTIVE SESSION

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Subject : A. Enter into Executive Session  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 17. EXECUTIVE SESSION  
Type : Action  
Recommended Action : BE IT RESOLVED, that contingent upon adoption of a motion during the public portion of the meeting in accordance with Section 105 of the Public Officers Law, the Board may find it necessary to enter into Executive Session regarding the employment history of a particular person and matters relating to the employment, appointment or promotion of a particular person;  
RESOLVED, that the Executive Session of the Board of Education be called to order at \_\_\_\_\_ p.m.;

## Public Content

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_:

Subject : B. Exit Executive Session  
Meeting : Nov 2, 2026 - Regular Meeting  
Category : 17. EXECUTIVE SESSION  
Type : Procedural

## Public Content

President Arrington declared executive session over at \_\_\_\_\_ p.m. and came back into the public portion of the meeting at \_\_\_\_\_ p.m.

## 18. ADJOURNMENT

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Subject : A. Adjourn the Meeting  
Meeting : Nov 2, 2026 - Regular Meeting

Category :

18. ADJOURNMENT

Type :

Action

Recommended Action :

RESOLVED, that the Regular Meeting of the Board of  
Education be adjourned at \_\_\_\_\_ p.m.

## Public Content

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_