



AGENDA and NOTICE SCHOOL COMMITTEE MEETING

This is a remote meeting with public comment available via the meeting link.

Regular Session Meeting
Monday, November 2, 2026

LOCATION

REMOTE

Dial In: 1 301 715 8592 - Webinar ID: 865 2776 0807

Live Link: <https://us02web.zoom.us/j/86527760807>

AGENDA

7:00 p.m. - Open Regular Session

(Approximate)

- | | | |
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| 1. Public Comment | | 15 Mins |
| a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast. | | |
| 2. Special Matters | | |
| a. Superintendent Search - Collins Center | (Discussion/Action) | 60 Min |
| i. Screening Committee Members | | |
| ii. Screening Committee Charge | | |
| iii. Number and Format of Community Forums | | |
| iv. Superintendent Job Posting | | |
| b. MCAS Presentation | (Report) | 45 Min |
| 3. Educational and Operational Matters | (Report) | 5 Min |
| a. SEA Representative (Peter Ferguson) | | |
| 4. Consent Calendar | (Discussion/Action) | 5 Min |
| a. Minutes (09/28/26) | | |
| b. Approval of Funds | | |
| i. Combined Jewish Philanthropies Grassroots Impact Grant | | |
| ii. METCO Grant | | |
| c. 2025 End of Year Report Certification | | |
| d. Update Policy Subcommittee Charge | | |
| 5. Business and Policy Matters | | |
| a. FY28 Budget Initial Presentation | (Report/Discussion) | 30 Min |
| b. Curriculum Review | (Discussion/Action) | 10 Min |
| c. Review Policy JJF Student Activity Accounts per Budget Subcommittee Recommendation | (Discussion/Action) | 5 Min |
| d. Policy BGB Step 2 Policy JFBC METCO (Discussion Item) | (Discussion) | 5 Min |
| 6. Liaison Reports | (Report) | 5 Min |
| 7. Adjournment | | |

This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.

*The next School Committee Meeting is scheduled for **Monday, November 16, 2026***