

The Business Meeting of the Board of Directors of the Saucon Valley School District was held on Tuesday, October 13, 2026, in the High School Audion. Present were Directors William Broun, Vivian Demko, Cedric Dettmar, Meghan Lomangino, Sandra Miller, Shamim Pakzad, Jay Santos, and J. Christian Tatu. Also present were Superintendent Jaime Vlasaty, Director of Fiscal and Operations Management David Bonenberger, District Solicitor Mark Fitzgerald, Elementary Principal Amy Braxmeier, High School Principal Richard Kaskay, and Board Secretary Wendy Weeest.

- I. **Call to the Order** – 7:09 pm by *Meghan Lomangino, Vice President, presiding*
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – *Wendy Weeest, Board Secretary*
8-Present, 1-Absent (Carpenter)
- IV. **Motion to Approve Agenda** - Director Miller, seconded by Director Tatu, moved to approve the agenda with two corrections **Personnel items #6 and #7 were removed.**
Vote: 8-Yes, 0-No
- V. **Announcement of Executive Session** – October 13, 2026 to discuss the evaluation of the Assistant Superintendent and personnel item.
- VI. **Approval of Minutes** – Director Dettmar, seconded by Director Santos, moved to approve the Minutes of [September 22, 2026](#) Vote: 8-Yes, 0-No
- VII. **Recognition** – None
- VIII. **High School SGA Representative's Report** - *Emma Sauvagnargues* - LVHN leadership event, Environmental Club fall fest, Friends of Rachel support messages, Trunk or treat, Lehigh Valley Soccer Scholar Athlete Foundation
- IX. **Presentation** – None
- X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent* - No Report
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – None
- XII. **Presentation of Bills** – *David Bonenberger*
 - A. [General Expenditures](#) - \$529,542.54
 - B. [Cafeteria Expenditures](#) - \$44,992.07
 - C. **Health Benefits** - None
 - D. **Capital Projects** - None

Recommendations for Approval

1. Approve the above Presentation of Bills.

Director Dettmar, seconded by Director Miller, moved to approve the Presentation of Bills.
Vote: 8-Yes, 0-No

XIII. Treasurer's Report – Donald Carpenter/David Bonenberger

- A. **Cash Investment and Bond Activity-** No Report
- B. **Condensed Board Summary Report** - No Report
- C. [Budget Transfers](#) - \$820.00
- D. [Middle School Activity Report - September 30, 2026](#)
- E. [High School Activity Report - September 30, 2026](#)

Recommendations for Approval

- 1. Approve the above Treasurer's Report.

Director Dettmar, seconded by Director Santos, moved to approve the Treasurer's Report.
Vote: 8-Yes, 0-No

XIV. Committee Reports

- A. **Academic & Personnel** - J. Christian Tatu [Summary October 7, 2026](#)
- B. **Facilities** - No Report
- C. **Finance** - Donald Carpenter No Report

XV. Unfinished Business - None

XVI. New Business -

A. Education

- 1. Approve the second and final reading of the following policies:
[Policy 718 Service Animals in Schools](#)

Director Pakzad, seconded by Director Tatu, moved to approve Education item #1. Vote:
8-Yes, 0-No

- 2. Approve the [Advanced Choral & Vocal Performance independent study course](#) for student #8247835746.

Director Dettmar, seconded by Director Tatu, moved to approve Education item #2. Vote:
7-Yes, 0-No, 1-Abstain (Pakzad)

- 3. Approve the Elementary supplemental math program [ALEKS Adventures](#) for the 2026-2027 school year.

Director Dettmar, seconded by Director Broun, moved to approve Education item #3. Vote:
8-Yes, 0-No

B. Personnel

- 1. Approve Zachary Morris as a Dedicated Building Substitute for the 2026-2027 school year at a rate of \$175 per day, working four days

- of the five day school/work week where needed in an assigned school building.
2. Approve the following Day-to-Day substitutes for the 2026-2027 school year.
Marissa Greenawalt
Raymond Guffy
Kaed Wills
 3. Approve the following Homebound Instructors for the 2026-2027 school year at a rate of \$45.00 per hour.
Tami Coughlan
Ryan McCann
 4. Approve Pamela Marth as a full time High School Administrative Assistant at a yearly rate of \$40,000 with benefits as per the current Administrative Assistants Compensation and Benefits Plan pending completion of employment paperwork.
 5. Approve the transfer of Kirsten McMullen from full time Non-Instructional Paraprofessional to full time High School Administrative Assistant at a rate of \$40,000 with benefits as per the current Administrative Assistants Compensation and Benefits Plan.
 6. Removed.
 7. Removed.
 8. Approve Audrie Roth as a Full-Time Emotional Support Paraprofessional at an hourly rate of \$21.19 with benefits per the current Educational Support Staff Agreement, effective upon completion of employment paperwork.
 9. Approve April Hollenthoner as a Part-Time Bus Driver with wage and benefits as per the Education Support Professional contract pending completion of employment paperwork.
 10. Approve the following coaches for the 2026-2027 school year.
Girls Wrestling- Winter
Patrick Santoro- Assistant Coach Volunteer
Swimming - Spring
KellyAnn Spradlin - Assistant Coach \$4,268.00
Track & Field- Spring
Jalen Ramsey - Assistant Coach \$4,029.00
 11. Approve the resignation of Ebony Cartagena and William Cartagena Jr, Bus Drivers, effective October 6, 2026.

Director Tatu, seconded by Director Miller, moved to approve Personnel items #1-5 and #8-11.
Vote: 8-Yes, 0-No

C. Facilities

No agenda items

D. Finance

1. Retroactively approve the [CNE Entertainment contract](#) in the amount of \$700.00 for DJ services for the Homecoming dance.
2. Approve the [BSocial event contract](#) for Big Panthers Little Panthers in the amount of \$6,000.00 pending review of the district solicitor.
3. Approve the [US Tours America contract](#) for the Saucon Valley High School Music Department Trip to Disney World in Orlando, Florida.
4. Approve a donation from Waste Connections in the amount of \$1,000.00 for Saucon Valley Indoor Percussion Ensemble (SVIPE).

Director Santos, seconded by Director Dettmar, moved to approve Finance items #1-4. Vote: 8-Yes, 0-No

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos* - Taste of Hellertown 10/24
2. **Saucon Valley Foundation for Educational Innovation** – *Meghan Lomangino* - Grant application deadline 10/30
3. **Northampton Community College** – *Susan Baxter* - Online class availability, 10/27 Health Professional Night, Follow up on new and discontinued programs for 2026 and 2025
4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar* - South Side and Main Campus projects scheduled for completion in next few months
5. **Colonial Intermediate Unit** – *Meghan Lomangino* - Recognition for special education wellness
6. **PSBA Representative** – *Donald Carpenter & Jay Santos* - Delegate assembly 11/7, new legislation bus safety and AI
7. **Hellertown/Lower Saucon Community Engagement**- *William Broun & Jay Santos* - Panther Passport 4th grade and community initiative in progress.

F. Board Director Initiated Items - None**XVII. Citizens' Inquiries and Comments – None**

XVIII. Board Comments

A. Director Broun - A&P Committee Minutes/Additional Community Information

District Solicitor Mark Fitzgerald recommended this be decided at the committee level.

B. Director Pakzad - Committee Minutes/Summary - uniform for all committees, link summary to minutes

C. Director Dettmar - Committee Minutes/Summary - add summary as amendment to minutes

D. Director Miller - Committee Minutes/Summary - link summary to minutes

XIX. Announcements -

A. Business Meeting October 27, 2026 ~ 7:00 pm HS Audion

B. Business Meeting November 10, 2026 ~ 7:00 pm HS Audion

XX. Adjournment Director Lomangino adjourned the meeting at 8:00 pm.

ATTEST

Wendy Weeast - Secretary

Meghan Lomangino - Vice President