Mountain View School District
"*A Community's Commitment to Excellence*"
Board of Education Public Meeting

Monday, November 2, 2026 - 7:00 PM
Agenda

1. Opening Activities

1.1. Call to Order
1.2. Prayer, Pledge of Allegiance
1.3. Roll Call

Board of Education:

____ Mr. Michael Barhite
____ Mr. Kenneth Decker
____ Mr. Derek O'Dell
____ Mr. Michael Molenko
____ Mr. Jason Richmond
____ Ms. Kirsten Smith
____ Mr. Tracy Flynn
____ Mr. Chase Poplawski
____ Mr. Dan Very
____ Mr. Thomas Witiak, Sec. Non-Member

Administration:

____VACANT
____Mr. Thomas Witiak
____Dr. Bridget Frounfelker
____Mrs. Erica Loftus
____Mr. Kody Fitzgerald
____ Mr. Patrick McGarry
____ Dr. Mark Lemoncelli
____ Mr. Joseph Gaughan, Attorney
____ Mr. Tim Chidester

1.4. Pride in Mountain View:

- SGA Representative – Audrey Anderson

1.5. Approve the Board Minutes

The motion is made by _____, second by _____, to approve the minutes dated October 5, 2026, as presented.

Voting: _____ Yes _____ No _____ Abstain _____ Absent

1.6. Treasurer's Report – Jason Richmond, Treasurer

1.7. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the

right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

2. Finance Committee: Kirsten Smith, Chairperson
Committee Members: Dan Very, Chase Poplawski

2.1. Approve November Bill List

The motion is made by _____, second by _____, to approve the list of bills for November 2, 2026 for the General Fund in the amount of $_____ and the Cafeteria Fund in the amount of $_____, totaling $_____, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.2. Approve Exonerations for Real Estate, Per Capita and Occupation Taxes

The motion is made by _____, second by _____, to approve exonerations for 2026 real estate, 2026 per capita taxes and 2026 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.3. Approve Quarterly Reports

The motion is made by _____, second by _____, to approve the following quarterly reports dated September 30, 2026 as presented and file for audit:

1. High School Activities Account
2. High School Scholarship Account
3. Elementary School Activities Account

3. Personnel Committee: Jason Richmond, Chairperson
Committee Members: Kirsten Smith, Kenneth Decker

3.1. Approve Substitutes

The motion is made by _____, second by _____, to approve the following substitute:

A. Brandi Smith, Paraprofessional Substitute
B. Kristina Ely, Teacher Substitute, pending paperwork

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.2. Approve Volunteer(s):

The motion is made by_____, second by _____, to appoint the following volunteer(s):

A. Jamie White, JH Girls Softball & JH Boys Basketball
B. James Belcher, Girls Varsity, JV, JH, & 5th-6th grade Basketball
C. Jackson Gesford, Girls & Boys JH Basketball

Voting: _____ Yes _____ No _____ Abstain _____ Absent

3.3. Approve Coaching Positions

The motion is made by _____, second by _____, to approve the following supplemental salary coaching positions for the 2026-2027 season:

A. JH Wrestling Co-Coach, Nathan Ofalt, $1,686.00, pending paperwork
B. JH Wrestling Co-Coach, Gary Parks, $1,686.00, pending paperwork
C. Boys JH Basketball Head Coach, Kendra Ball, $3,372.00, pending paperwork
D. Boys 5th/6th grade Basketball Coach, Brandon Sanders, $1,216.00, pending paperwork

Voting: _____ Yes _____ No _____ Abstain _____ Absent

3.4. Approve Posting and Advertising

The motion is made by _____, second by _____, to approve the posting and advertising for a 206-day Clerical position with salary and benefits per the MVESPA Agreement.
Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.5. Approve Posting and Advertising

The motion is made by _____, second by _____, to approve the posting and advertising for a Secondary Social Studies position with salary and benefits per the MVEA Agreement.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

4. Policy Committee: Michael Molenko Chairperson
Committee Members: Michael Barhite, Chase Poplawski

4.1. Approve Policy

The motion is made by _____, second by _____, to approve the following policy:

- 249 – Bullying/Cyberbullying

Voting: _____ Yes _____ No _____ Abstain _____ Absent

4.2. First Reading of Polices

- 204.1 – Virtual Attendance and Wellness Checks
- 209 – Health Examinations/Screenings
- 246 – School Wellness

5. Education Committee: Dan Very, Chairperson
Committee Members: Jason Richmond, Kirsten Smith

5.1. Approve Field Trip Requests

The motion is made by _____, second by _____, to approve the following field trip requests:

A. Sarah Evans, Melissa Berish, Charissa Ofalt, Christina Curtis, 6 Students, November 6 & December 4, 2026, Water Safety, Carbondale, PA (Travel: $58.00; Total: $58.00).
B. Mason Stiver & Jamie Bottger, 6th Grade Band & HS Chorus, April 9, 2027, Railriders National Anthem, Moosic, PA (Travel: $347.20; Total: $347.20).
C. Stephanie Kile, 4-6 students, October 16, 2026, October 21, 2026, Scholastic Scrimmage, Pittston, PA (Travel: $92.80, Substitute: $230.00; Total: $322.80).
D. Todd Calabro & Whitney Johnson, 35 students, October 8, 2026, Envirothon, Montrose, PA (Travel: $94.00, Substitute: $230.00; Total; $324.00).
E. Stacy Decker, Brittany Latwinski, Kim Fletcher, Nurse TBD, Life Skills Classroom, November 19, 2026, Shopping Skills Outing, South Abington Township, PA (Travel: $34.08, Substitute: $115.00; Total: $149.80).
F. Stacy Decker, Brittany Latwinski, Kim Fletcher, Nurse TBD, Life Skills Classroom, December 9, 2026, Nursing Home Visit, Forest City, PA (Travel: $29.00, Substitute: $115.00; Total: $144.00).

Voting: _____ Yes _____ No _____ Abstain _____ Absent

6. Building and Site Committee: Kenneth Decker, Chairperson
Committee Members: Michael Molenko, Derek O'Dell

Mr. Chidester's Report

7. Transportation Committee: Derek O'Dell, Chairperson
Committee Members: Michael Barhite, Michael Molenko

7.1. Approve Substitute Driver

The motion is made by _____, second by _____, to appoint the following parent driver for the 2026-2027 school year

A. Jennifer Himka

Voting: _____ Yes _____ No _____ Abstain _____ Absent

8. Labor Relations Committee: Tracy Flynn, Chairperson
MVEA Committee Members: Michael Barhite, Kenneth Decker, Jason Richmond
MVESPA Committee Members: Jason Richmond, Michael Molenko, Michael Barhite

8.1. Approve MOU with MVEA

The motion is made by _____, second by _____ to approve the MOU with the MVEA in regards to the speech pathology agreement, as presented.

Voting: _____ Yes _____ No _____ Abstain _____ Absent

9. Administration

9.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry
High School Principal - Dr. Mark Lemoncelli

9.2. Director of Special Services - Mrs. Erica Loftus

9.3. Director of Curriculum, Instruction, and Federal Programs – Dr. Bridget Frounfelker

9.4. Director of Technology – Mr. Kody Fitzgerald

9.5. Business Manager – Mr. Thomas Witiak

9.6. Interim Superintendent - Dr. Bridget Frounfelker

10. Closing

10.1. New Business from Board Members

10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, November 2, 2026 – 5:00 pm - _____pm for Personnel & Interviews

SCHEDULED:

- Monday, December 7, 2026 before the public meeting

11. Adjourn

The motion was made by _____, second by _____, to adjourn. The meeting adjourned at _____pm.

Enclosures:

1.5 – October 5, 2026 Minutes
1.6 - Treasure's Report
2.1 - Bill List
2.2 – Exonerations
2.3 – Quarterly Reports
4.1 – Policy 249
4.2 - 204.1 – Virtual Attendance and Wellness Checks
209 – Health Examinations/Screenings
246 – School Wellness
8.1 – Speech Pathology MOU