

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|--------------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1</b> Filer ID (Ethics Commission Filers)               |                                                                                                                          | <b>2</b> Total pages filed:                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                          | MS / MRS / MR      FIRST      MI<br>MRS      TISA<br><hr/> NICKNAME      LAST      SUFFIX<br>MCCROREY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                                                          | <b>OFFICE USE ONLY</b><br><br>Date Received<br><br><br><br>Date Hand-delivered or Date Postmarked<br><br><table style="width:100%; border: none;"> <tr> <td style="width:50%; border: none;">Receipt #</td> <td style="width:50%; border: none;">Amount \$</td> </tr> <tr> <td colspan="2" style="border: none;">Date Processed</td> </tr> <tr> <td colspan="2" style="border: none;">Date Imaged</td> </tr> </table> |  | Receipt #                                                                       | Amount \$                                                                                                                                                                                                                                                                       | Date Processed                       |                                                                                            | Date Imaged                      |                                                             |                                                            |                                                          |                                      |  |
|                                                                                                 | Receipt #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount \$                                                  |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| Date Processed                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| Date Imaged                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            | ADDRESS / PO BOX;      APT / SUITE #;      CITY;      STATE;      ZIP CODE<br>502 W. MONTGOMERY #713<br>WILLIS, TX 77378 |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>5</b> CANDIDATE/ OFFICEHOLDER PHONE                                                          | AREA CODE      PHONE NUMBER      EXTENSION<br>( 936 ) 333-8738                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                                                          | Receipt #      Amount \$<br><br>Date Processed<br><br>Date Imaged                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>6</b> CAMPAIGN TREASURER NAME                                                                | MS / MRS / MR      FIRST      MI<br>MRS      SHERRY<br><hr/> NICKNAME      LAST      SUFFIX<br>MCCROREY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE<br>502 W. MONTGOMERY #713<br>WILLIS, TX 77378                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>8</b> CAMPAIGN TREASURER PHONE                                                               | AREA CODE      PHONE NUMBER      EXTENSION<br>( 936 ) 525-7802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>9</b> REPORT TYPE                                                                            | <table style="width:100%;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input checked="" type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded Modified Reporting Limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <input type="checkbox"/> January 15                                             | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                               | <input type="checkbox"/> Runoff      | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | <input type="checkbox"/> July 15 | <input checked="" type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                      |  |
| <input type="checkbox"/> January 15                                                             | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Runoff                            | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                               |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <input type="checkbox"/> July 15                                                                | <input checked="" type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>10</b> PERIOD COVERED                                                                        | <table style="width:100%;"> <tr> <td style="text-align: center;">Month      Day      Year</td> <td style="text-align: center;">THROUGH</td> <td style="text-align: center;">Month      Day      Year</td> </tr> <tr> <td style="text-align: center;">10      /      17      /      2026</td> <td></td> <td style="text-align: center;">11      /      03      /      2026</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Month      Day      Year                                                        | THROUGH                                                                                                                                                                                                                                                                         | Month      Day      Year             | 10      /      17      /      2026                                                         |                                  | 11      /      03      /      2026                          |                                                            |                                                          |                                      |  |
| Month      Day      Year                                                                        | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Month      Day      Year                                   |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| 10      /      17      /      2026                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11      /      03      /      2026                         |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>11</b> ELECTION                                                                              | <table style="width:100%;"> <tr> <td style="width:40%;">                     ELECTION DATE<br/>                     Month      Day      Year<br/>                     11      /      03      /      2026                 </td> <td style="width:60%;">                     ELECTION TYPE<br/> <input type="checkbox"/> Primary      <input type="checkbox"/> Runoff      <input type="checkbox"/> Other Description<br/> <input checked="" type="checkbox"/> General      <input type="checkbox"/> Special                 </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  | ELECTION DATE<br>Month      Day      Year<br>11      /      03      /      2026 | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special                                                                    |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| ELECTION DATE<br>Month      Day      Year<br>11      /      03      /      2026                 | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>12</b> OFFICE                                                                                | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            | <b>13</b> OFFICE SOUGHT (if known)<br>WISD BOARD OF TRUSTEES, POS 5                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| <b>14</b> NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input type="checkbox"/> Additional Pages   | <p style="font-size: small;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table style="width:100%;"> <tr> <td style="width:20%;"> <input type="checkbox"/> GENERAL<br/><br/> <input type="checkbox"/> SPECIFIC                 </td> <td style="width:80%;"> <table style="width:100%;"> <tr><td>COMMITTEE TYPE</td><td>COMMITTEE NAME</td></tr> <tr><td colspan="2">COMMITTEE ADDRESS</td></tr> <tr><td colspan="2">COMMITTEE CAMPAIGN TREASURER NAME</td></tr> <tr><td colspan="2">COMMITTEE CAMPAIGN TREASURER ADDRESS</td></tr> </table> </td> </tr> </table> |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC       | <table style="width:100%;"> <tr><td>COMMITTEE TYPE</td><td>COMMITTEE NAME</td></tr> <tr><td colspan="2">COMMITTEE ADDRESS</td></tr> <tr><td colspan="2">COMMITTEE CAMPAIGN TREASURER NAME</td></tr> <tr><td colspan="2">COMMITTEE CAMPAIGN TREASURER ADDRESS</td></tr> </table> | COMMITTEE TYPE                       | COMMITTEE NAME                                                                             | COMMITTEE ADDRESS                |                                                             | COMMITTEE CAMPAIGN TREASURER NAME                          |                                                          | COMMITTEE CAMPAIGN TREASURER ADDRESS |  |
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                       | <table style="width:100%;"> <tr><td>COMMITTEE TYPE</td><td>COMMITTEE NAME</td></tr> <tr><td colspan="2">COMMITTEE ADDRESS</td></tr> <tr><td colspan="2">COMMITTEE CAMPAIGN TREASURER NAME</td></tr> <tr><td colspan="2">COMMITTEE CAMPAIGN TREASURER ADDRESS</td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COMMITTEE TYPE                                             | COMMITTEE NAME                                                                                                           | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                     |  | COMMITTEE CAMPAIGN TREASURER NAME                                               |                                                                                                                                                                                                                                                                                 | COMMITTEE CAMPAIGN TREASURER ADDRESS |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| COMMITTEE TYPE                                                                                  | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| COMMITTEE ADDRESS                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| COMMITTEE CAMPAIGN TREASURER NAME                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |
| COMMITTEE CAMPAIGN TREASURER ADDRESS                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                                                                                                                                                                                                                                                 |                                      |                                                                                            |                                  |                                                             |                                                            |                                                          |                                      |  |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                      |                                                                                                                                       |                                               |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b><br>TISA MCCROREY |                                                                                                                                       | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>        | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                       |
|                                      | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0.00                                       |
| <b>EXPENDITURE TOTALS</b>            | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00                                       |
|                                      | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 698.93                                     |
| <b>CONTRIBUTION BALANCE</b>          | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 2522.10                                    |
| <b>OUTSTANDING LOAN TOTALS</b>       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00                                       |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Tisa McCrorey*

Signature of Candidate or Officeholder

Please complete either option below:

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is TISA MCCROREY, and my date of birth is 09/25/1983.

My address is 502 W MONTGOMERY #713, WILLIS, TX, 77378, USA.  
(street) (city) (state) (zip code) (country)

Executed in MONTGOMERY County, State of TEXAS, on the 23 day of OCTOBER, 20 26.  
(month) (year)

*Tisa McCrorey*

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|                                                  |                                                                                                             |                                               |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19 FILER NAME</b><br>TISA MCCROREY            |                                                                                                             | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |                                                                                                             | <b>SUBTOTAL<br/>AMOUNT</b>                    |
| 1.                                               | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                                            |
| 2.                                               | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                            |
| 3.                                               | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                            |
| 4.                                               | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                            |
| 5.                                               | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS   | \$ 698.93                                     |
| 6.                                               | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                            |
| 7.                                               | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                            |
| 8.                                               | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                            |
| 9.                                               | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                            |
| 10.                                              | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                            |
| 11.                                              | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                            |
| 12.                                              | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                            |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                                                                               |                                                                              |                                               |                                       |  |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|--|
| 1 Total pages Schedule F1:                                   |                                                                                                                                                               | 2 FILER NAME<br>TISA MCCROREY                                                |                                               | 3 Filer ID (Ethics Commission Filers) |  |
| 4 Date<br>10/19/2026                                         |                                                                                                                                                               | 5 Payee name<br>LOWES                                                        |                                               |                                       |  |
| 6 Amount (\$)<br>\$48.84                                     |                                                                                                                                                               | 7 Payee address; City; State; Zip Code<br>1920 WESTVIEW BLVD CONROE TX 77304 |                                               |                                       |  |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br>ADVERTISING EXPENSE                                                                       |                                                                              | (b) Description<br>WOOD STAKES FOR YARD SIGNS |                                       |  |
|                                                              | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                                                              |                                               |                                       |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                                                                               | Candidate / Officeholder name                                                |                                               | Office sought Office held             |  |
| Date<br>10/20/2026                                           |                                                                                                                                                               | Payee name<br>WALGREENS                                                      |                                               |                                       |  |
| Amount (\$)<br>\$38.88                                       |                                                                                                                                                               | Payee address; City; State; Zip Code<br>9610 FM 1097 WILLIS TX 77378         |                                               |                                       |  |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br>ADVERTISING EXPENSE                                                                           |                                                                              | Description<br>CANDIDATE PUSH CARDS           |                                       |  |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                                                              |                                               |                                       |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                                                                               | Candidate / Officeholder name                                                |                                               | Office sought Office held             |  |
| Date<br>10/21/2026                                           |                                                                                                                                                               | Payee name<br>CHAMPION 4-H                                                   |                                               |                                       |  |
| Amount (\$)<br>\$611.21                                      |                                                                                                                                                               | Payee address; City; State; Zip Code<br>PO BOX 1271 WILLIS TX 77378          |                                               |                                       |  |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br>DONATION/GIFT&AWARDS                                                                          |                                                                              | Description<br>PROSPECT SHOW RIBBON SPONSOR   |                                       |  |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                                                              |                                               |                                       |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                                                                               | Candidate / Officeholder name                                                |                                               | Office sought Office held             |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED          |                                                                                                                                                               |                                                                              |                                               |                                       |  |