N

UTICA COMMUNITY SCHOOLS

32. BEACON TREE ELEMENTARY
30. BECK CENTENNIAL ELEMENTARY
3. BURR ELEMENTARY
22. COLLINS ELEMENTARY
20. CRISSMAN ELEMENTARY
24. DEKEYSER ELEMENTARY
31. DUNCAN ELEMENTARY
29. EBELING ELEMENTARY
12. FLICKINGER ELEMENTARY
27. GRAEBNER ELEMENTARY
9. HARVEY ELEMENTARY
26. HAVEL ELEMENTARY
19. MONFORT ELEMENTARY
14. MORGAN ELEMENTARY
25. OAKBROOK ELEMENTARY
23. ROBERTS ELEMENTARY
28. SCHUCHARD ELEMENTARY
15. SCHWARZKOFF ELEMENTARY
11. SWITZER ELEMENTARY
7. WEST UTICA ELEMENTARY
4. WILEY ELEMENTARY

37. BEMIS JR. HIGH
39. DAVIS JR. HIGH
36. EPPLER JR. HIGH
42. JEANNETTE JR. HIGH
40. MALOW JR. HIGH
38. SHELBY JR. HIGH

48. EISENHOWER HIGH
49. FORD II HIGH
47. STEVENSON HIGH
46. UTICA HIGH

5. DRESDEN
8. BROWNING
10. PLUMBROOK
13. MESSMORE ELEMENTARY
16. ROSE KIDD
21. WALSH COMMUNITY EDUCATION CENTER
41. GENE L. KLIDA UTICA ACADEMY FOR INTERNATIONAL STUDIES (GLK-UAIS)
44. IRC (JOAN C. SERGENT INSTRUCTIONAL RESOURCE CENTER)
65. UALC (UCS ALTERNATIVE LEARNING CENTER) & UCNECT (UTICA CENTER NETWORK FOR EMPLOYMENT AND COMMUNITY TRANSITION)
A. ADMINISTRATIVE SERVICE CENTER (GIBBING BUILDING)
B. ASF (AUXILIARY SERVICES FACILITY)
C. WAREHOUSE
59. LUTHERAN HIGH NORTH
93. PEACE LUTHERAN SCHOOL
80. ST LAWRENCE SCHOOL
95. ST. PAUL LUTHERAN SCHOOL
94. ST. PETER LUTHERAN SCHOOL
90. TRINITY LUTHERAN SCHOOL
92. BETHESDA CHRISTIAN SCHOOL

SCHOOL SYMBOL LEGEND

- ELEMENTARY SCHOOL
- JUNIOR HIGH SCHOOL
- HIGH SCHOOL
- PAROCHIAL SCHOOL
- SCHOOL DISTRICT BUILDINGS

REVISIONS / UPDATES	DATE	REMARKS
	Jan 2026	Elementary, Jr. High & High School Boundary Updates

© COPYRIGHT 2026, ANDERSON, ECKSTEIN AND WESTRICK, INC.*
© COPYRIGHT 2026, UTICA COMMUNITY SCHOOLS, UTICA, MICHIGAN*
*ALL RIGHTS RESERVED

ANDERSON, ECKSTEIN AND WESTRICK, INC.
CIVIL ENGINEERS SURVEYORS ARCHITECTS
51301 Schoenherr Rd.
Shelby Township
Michigan 48315
Phone: 586.726.1234
Fax: 586.726.8780
www.aewinc.com

DATE PRINTED: 10/27/2026	DATE REVISED: 10/27/2026
SCALE: NTS	MAP DOCUMENT: Schools&Aerial New.mxd
PROJECT NO: 0209-9925	CREATED BY: JGS / CHECKED BY: GIS DEPT

OCTOBER 2026